18 Oct 55 OF 57260

FEDERAL BUREAU OF INVESTIGATION CONFIDENTIAL

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THIS CASE ORIGI	KATED AT -34	••					
PETCHTE.	, defined a	0/5/55	9/27, 30/55	THE PART OF THE STREET			
TIME				CHARACTER OF CASE			
UL REL MICH TRUTA				WERRAL STREETS - TO			

SYNOPSIS OF PACTS

Allegations again made by NORE 2-2 SWT'S that Subject is bringing from quard members into the U. S. and installing those as priests. Inco Guard members and the G. R. and Installing these as priests.
Individuals who alloyedly have personally suffered atrocities at
hands of Jubject memed by NASTIN. Subject appeared before W. S.
Senate on S/11/55 to give opening prayer to start the session. This
appearance oriticized in "Glos Sudowy," Go publication. Resolution
passed by National Congress of Russman Orthodox piscopate of
America held 7/2,3/1/55 denounces tharges against TRIPA as being
untrue and without foundation and expresses complete trust in TRIPA and promises him continued and unreserved cooperation and support.

NOT SUITABLE FOR MICROFILM

STAIL

IRON GUAR. A TIVITIES

Wilholds Mark's therrin, 1771 Rast State Pais, atroit, Michigan, of questionable reliability, who is acquainted with Sumanian activities in stroit and who has previously furnished information, a Missi PA G. CARLON WILL R on April 28, 1955, that the Subject, the Sishop of the Sumanian Orthodox Episcopate, Grass Lake, Michigan, has in the past offsoted the entry into the United States of the following members of the humanian from Guard, whom he

APPROVED AND PORWARDED:	Breinl, Addit IN CHARLE	DO NOT WRITE IN THESE SPACES					
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$1 - W^{2} \cdot (105 - 00)$))((nro)(REGISTER	(ED) repe	· · · · · · · · · · · · · · · · · · ·	LE COMMISSION AL	on.		
3 - 301,220 - 24,		HINE	Allanca di u	Willy.			
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Tollowing members of the autenian from duar' into this country to install them in his parishes so that the lemaniam Orthodox Church will begins a political rather than occlesiastical entitys Reverse that Au, whom CARTIS described as a linearism from Cuard content and who at TRIFA's instructions was elected Castor of Country of the Castor of Carting for the Street, New York, New York; Caverend Castor of Carting So, described by MARTIS as a Carting Nicolative Castor of described by MARTIS as a Remarks Nicolative Castor of described by MARTIS as a Remarks From Guard member presently residing in Contrest, Ganada; Nicolative Castor of described by MARTIS as a Remarks From Guard member presently residing in Contrest.

TARTER further stated that according to grave. TARTER further stated that according to grave. TARTER, 250 Vork, Hamilton, Canada, described by MARTER as a former world war II Air Force officer in the Russman Army, FIANU had never personally set TRIFA but had known him by reputation while in Humania as an Iron Guard leader. According to HARTER, FIANU had stated that he had "officially" interviewed the following individuals regarding actions committed against them by TRIFA and had obtained from them "officially" their consent to be interviewed and furnish signed statements and to testify to the following information regarding "RIFA. MARTIN stated that JTANU described these individuals as "Rumanian Jews" who have suffered as a result of direct personal actions by TRIFA:

apertment 12. Contreal, Janaia. The allegedly lost her Susband in the revolution of the American Tron Guard at Sucharest during January 21-23, 1944. According to JTANU, she can Lientify TRIPA as the personal leader of the small group who killed her husband.

2. OSTURBUICHTER TO SET, 270 Laurier W. Tr., Contrest, Canaia. According to ARTIN, 1984 lost two some in the above revolution. TOWAT can identify TRIPA as the leader of the group who entered her home and termine the stenature on papers confiscating her personal property.

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3. Wr. and Wrst MAU, 3793 Park Avenue, Contreal, Canada. Wr. WAJ allegedly lost a brother in the above revolution and according to JIAMU, he can identify TRIMA as the personal loader of rictors who broke into their home.

m July 6, 1955, SAC. WARDN MILLER received a letter from WARTIN enclosing a copy of "redinta" (The Faith) issue of June, 1955, a Rumanian newspaper published in Stroit by "ARTIN. En page 1 of this publication was an article signed by GERGENSTRIAN, 424 W. Felden Avenue, Apartment 4. Chicago, Illinois. This article was translated by SE MATTERN J. CARAN, Washington Mield office translator, as follows:

Title: "The Unmasking of an adventure to help to fod"

"The undersigned, born in America of Sumanian parents, taken to Sumania as a child where I lived for twenty-nine years, observing upon by return to the United States the quarrels and dissension awang the Sumanian Orthodox on these shores and hopeful of contributing to the discovery of the truth and restoration of peace and integrity in the heart of my parents! church, hereby declare of my own free will, without coercion from any source the following true disclosures, so help me Gods"

Pirst: In this paragraph VUNDEAN states that he lived 18 years in Bucharost, 6 of which he spent as a student there and that he was brought back to America by the United States Government.

Becond: In this paragraph he states that he know VI hold TRIPA when they were both students and has first-hand knowledge of his "public activities".... "Even as a student TRIPA showed signs of loving intrigue and dissension more than universtanding and peace; of loving polities more than religion and was more quickly disposed to handle a bat and a pistol rather than the Holy Gross and Coripture"... "TRIPA left nothing in his wake in Rumania but suffering and heartaches, while here in America he is creating dissension, hatrod, losses and shame for the Sumanian nationality and the Orthodox Church."

Third: "I saw him juring the summer of 1937 in Fredeal, Frohva Jounty, in the capacity of Mumanian

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"student organiser, so called ' mristians' where he founded and organised the infamous Legionnaire cells in memory of the three Legionnaires who at Sinaia, assassinated frime "inister" LCA, and then also upon his initiative and instination and that of his collegues, ITM, TATHARY, TATHARY, AND TARRY, and others, assassinated the great men of the Ration, Trof. ICHCA, Frim Minister ARCAN CALINGTO, WIRGIL TATHARY, CARRIEL MARTHERY, and other patriots who TRIFA had then and probably still has in his MACA SOCK."

Four: "In the 15th, 16th, 17th, 18th, 19th, and 20th of January 1941 I saw him at the head of the student rebellion lemonstrating on the streets of Bucharast, shouting before the Serman, Italian and Hungarian imbassies in Sucharest that he is the best friend of the Borlin, Rome, Toxyo Axis! and the greatest energy of the American, The lish and French allies."

Five: In this paragraph "UNTERS declares that he personally saw, on January 21, 22, 23 and 21, 1941 how thousands of Sumanian Jaws were butchered on the streets of Sucharest, at "RIFA's orders, and were thrown in the canals or hung in the city's abattoirs. Their skim was used to make shoes and lampshades. Suring this same massacre TRIFA ordered that three families — BINES, STANC) and CTMAN have their eyes put and tongues cut out and be thrown from a third story window into the bloody mess below simply because they were Jews. Se goes on to describe the terrifying aftermath and gruesome sceness.

Six: Onder this point "UNTEAN describes how he met THIFA, one day, on a leveland street and how he questioned him: "Mr. THIFA, are you not afraid of God to assume Thurch titles and responsibilities after you have been responsible for and initiated such crimes?"... He replied, "Quiet, quiet, Mr. "UNTEAN, the people here are not as intelligent or conscientious as they are in Tumania. So quiet and do not mention it again." Thereupon he left.

"UNTERN goes on "I have been quiet all this time because I am not a troublemaker, and because I hoped that the situation within the church would right itself without my interference." "UNFERN then concludes as follows: "For the establishment of the truth, I am willing to be interviewed by

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"any honorable man, clergy or layman, committee or council and to testify before any Tribunal of Justice in America."

/e/ CARROS TONT TAN

PERSONAL ACTIVITIES OF TRIFA

The May 22, 1955, issue of "Solia" a Sumanian language newspaper published by the Rumanian Orthodox spiceopate of America in stroit, reflects that TRIFA was in Washington, 5, 7, on May 10, 1955, at which time he opened a session of the United States Senate. The following excerpts from articles appearing in "Solia" were translated by S2 MATTHIN J. CHIAN, Washington Field Office translator:

On Page 1 an article written by Sighop VALERIAN appears entitled "A "ay in the American "enater"

"In the occasion of "ay 10 your Bishop was honored with the high mission of opening the session of the American Senate with a prayer appropriate to the moment.

"Shortly before May 10, I received, through the Public Relations Office of the Spiscopate, conducted by the New. VASILN MATROAM, an official invitation to go to Washington, as the spiritual pastor of the Romanian American Orthodox, and to say the prayer for the opening of the Senate.

"I discovered that on May 10 there would be committee meetings und, therefore, I was informed that my prayer would be delivered at the full session on Wednesday, May 11.

"Wednesday at 11:00 o'clock I was received by the Cenate Chaplain, r. 16008 Balls, by the Senate Secretary and by a functionary who took me on a tour of the main offices.

"At 11:30 I was presented to the Fice President of the Unite! States, Mr. MIYON, with whom I had the pleasure of speaking for a while, during which time I was able to ask his support on behalf of Romanta, for our brothers in Besserabia and for the recognition

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"of the Romanian Orthodox Shurch as one of the major churches in the \mathcal{U}_\bullet .

"The mosting opened at 11:30. I was escorted by the vice President of the Unite! States, who is the President of the Conate, to the Presidential table and, after I was introduced to the Tenate, i delivered the opening prayer.

"Write to your "emators, your Congressmen and to the Tresident of the Senate to support Bill S. 3872 (93rd Congress) by which the military services will be authorised to use the initials "E. 3." (Rastern Orthodox) for the Orthodox soldiers."

In addition to the above, the prayer offered by TRIFA at the U. 3. Tonate was republished in English on Page 5 of Tolia" and is set forth below:

"PRAYOR

offered by Sishop VAL STAN in the U. S. conste

"In the occasion of 'May Tenth' (Remanian Independence Day) Bis Crace, Bishop VALERIAN (% TRIMA) opened the session of the United States Senate. The following is an extract copy from the Congressional Record of proceedings and debates of the Math Congress, First Ression, Washington, May 11, 1955:

His Grace, Bishop VALERIAN 3. TRUFA, of the Granian orthodox Spiscopate of America, offered the following preyer:

In the name of the Pather, of the Son, and of the Holy Chest, with deep humility, we pray for the Hembers of this body, representing the people of the United States of America.

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thrant them, the wisdom, the unionstanding, the ability, and the power to govern this beloved country of ours, and to quite the world according to Thy will.

'Almighty led, Creator of all thines, who hast made America trustee of priceless human liberty and lightly, look down from Heaven upon Thy servents now present before Thee, and bless them, that they may remember in their discussions and decisions known and all the oppressed nations who are still lenging for a "government of the people, by the people, and for the people," and that they may give hope and help to all those who are living in humber, need, discouragement, doubt, or fear.

fand we pray, our Lord, for the peace of the whole world, for the welfare of mankind, and for the union of all.

Tamen. ""

an article appearing in "Clos Sudowy" a Polish-English language newspaper published in Estroit, which strictly follows the Communist Party line, page 1, columns 1 and 2 issue of June 11, 1955, entitled, "Nazi Says Prayers in "enate" with a dateline of Washington, "Co, reflects as follows:

"On May lith the U. 3. Senators stood up and bowed their heads when VIORED WETPA said the prayer to start the session of the U. 3. Senate. TORRED TRIPA, former Commanism Hasi, leader of anti-Senatic poprous in Sucharest and a war criminal of the worst type, prayed to God for 'blessings' before the start of deliberations in the Senate. In other words, the devil dressed himself in pontifical parments and with his tail rang the bell for Mass.

"This shocking fact was revealed by THW charten on June h. Her Parson was amused how such a notorious hast could be invited to say a prayer in the Senate, yet alone be abuilted to the USA on July 15, 1950 as a refugee. Her TIALSON emphasized at the same time that the so called displaced fersons act was passed for the benefit of those flooing from iterror. Here a terrorist was abuilted as a refugee.

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was not the first, nor the last, Wazi admitted by the United Status. The worst fascist remnents, who could not return to their native countries, because their hands were tarnished with the blood of their own people, secured shelter in the DSA. At the same time, people who sacrificed their whole lives to make this a free and rich country were and are persecuted, deprived of their citizenship and deported."

On July 11, 1955, SA PALL H. BOWSER, JR., received from Bishop VIOCEL TRIPS the following mimeographed resolution:

Orthodox Spiscopate of America, with clorgy and lay delerates of the Romanian Orthodox parishes in the United States and Canada, convened July 2nd, 3rt and http. 1995, at the Vatra Romaneasca, Jackson, Michiman, taking into consideration the problems confronting the members of the Romanian Orthodox parishes, unanimously voted the following

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the dogmas, traditions and teachings of the Holy Orthodox Church, the Congress directs its humble prayers to His doliness, the Ecumenical Estriarch Athenagoras of Constantinople, to include in His prayers the Orthodox Americans of Romanian descent, and in view of the historical responsibilities of the Holy Ecumenical Tee of Constantinople with regards to all sister Orthodox Churches, bogs His Holiness to assist the Homanian Orthodox Episcopate of America through His benevolent intercession with the Romanian Patriarchate in Bucharest and the Romanian authorities to permit and facilitate the return to His Hishop See, of His Grace the Homanian Patriarchate Porusca, now residing in Romania.

"IT.

The Congress degines to express its most heartfalt sentiments of gratitude to the local, state and federal povernmental authorities in the United States and Samala, for their protection and interests in the preservation of the religious freedom which permits the members of the orthodox hunches to enjoy the free manifestation of the orthodox latth.

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"In the name of the clorgy and faithful of the Romanian Orthodox Shurches in America, the Shurch Congress reaffirms their will to give full support to all actions which the governments of United States an Vor Sensia are taking to preserve or to promote the same principles of Freedom of religion and humanity throughout the world, including Romania.

MTIT.

The Jaurch Congress appeals in true spirit of christian love to the American of American descent and to the Romanians residing outside the borders of Pomania to concentrate all their afforts for a unified action to defend and sustain the unalignable rights of the romanian people to liberty and to the free expression of its ideals and beliefs.

"Cimultaneously, the Church Tengross appeals to all the Orthodox Remanians, clergy and faithful in the free world, to align themselves with the Remanian Orthodox Episcopate of America and to endeavor a constructive collaboration amongst all those who believe in the mission and the future of the Holy Orthodox Thurch.

"e o f o b u m t o w

"The clergy and lay delegates representing the Romanian Orthodox parishes in the United States and Canada, assembled in annual Church Tongress, took note with sincere satisfaction of the great progress made by the Romanian Orthodox Episcopate of America, unser the guilance of His Grace the Rt. Rev. Valorian Trifa, since His inventure three years ego.

Whereas, taking into consideration the visible and fruitful realizations in all fields of activities, which have brought high regards for our Church as well as for the americans of Romanian descent, the Congress wishes to express its warmest appreciation and assures his Grace Valerian of full levotion of all the members of the Opiscopate.

"The Congress unanimously rejects and repudlates all direct and indirect attacks, regardless of sources, directed analyst the person of his trace Valerian Trifa, as being untrue and without any foundation.

"The Compress empresses complete trust in dis frace Valerian and solemnly promises Him continued and unreserved cooperation and support."

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The C smunist Party has been designated by order 10450.

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