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Proce release.

The Remains Orthodox Spiceopate of America 6801 Estrait Avenue Glovelani, Ohio

BOMILETA'S CHERCE IN ARCRICA IL STRANG BOY BUSING

The elergy and lay delegates of the Romaian Orthodox Reiscopate of Laurien met in their amount Congress at Chicago, Illinois on July 1, 2 and 5, 1961. They represented the absolute majority of the faithful of this Church in the United States and Canada.

After serious deliberations, many of the surrent problems confronting the Course in this country were resolved satisfactorily. The Congress was especially concerned with the problem of the relationship of the Church in this country with the Nother Church in Romania. From its very beginning, the Meiscopate was greated complete administrative autonomy and has always conducted its affairs through its logally constituted organs, elected by the Church Congress.

At the request of the Church in America, in 1936 the Holy Synod of Romania designated Mis Strice, Bishop Policary Harrison to hand the nowly formed Systemate.

After his enthroment in 1935 at Detroit, Michigan, as titular head, he was in charge of the Soiscopate right up to August, 1939, when he left for Romania on a visit.

Minou them, he was not permitted to leave Romania to return to his discosan sont.

After the present Communistic regime gained control of Remania, the Orthodox Common in that country was subjected to the new government and was allowed to rule itself only under its strictest control and supervision. This government had tried unsuccessfully to impose a Bishop of their choice and to their liking upon the Courch in America, without prior consultation and in complete defiance of the duly closted authorities of the Church in this country. Exturally, this action was heatily regulated unsmissually by the congregations in this country.

The Communities regime was not satisfied to let things stand as they were until it finally succeeded in finding a man of the liking amongst the elergy in Arwrice, who was willing and ready to corry out its orders. The procedure towards this end ran to form of all similar Communistic infiltrations.

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At a se-called "meeting" of only 8 or 9 persons at letreit, Meetigen in My, 1963, a "nor" Briscopate (Mosses) was organized and inserperated unfor the title of "The Bonnaien Ortholox Antonnous Briscopate of Borth and South America" and elected the Rev. Amirel Moldowan, at that time paster of the parish in Auren, Onle, as bishop of this dicesse. This grope immediately potitioned the Boly Symol and the present Patriarch of Remails to approve this "clastica" and to take stops to consequent their "bishop-elect".

Spon the completion of the measury fermalities, shich were made in the grantest secrecy, said Andrei Meldown flow to Remarks where he was reserved with the utnost pemp for propagands purposes by the civil and socieciastical authorities. The native population was told that the newly closted "bishop" of their brothers in Andrews had come to take book some of the "new light" which now shines in Racharust.

As per plans, Amirel Holdovan was consecrated bishop on November 12, 1980 at Sibiu. Shortly thereafter, upon being theroughly instructed by Patriarch Justinian Unrime, the trusted tool of the rigime, the new bishop returned to America, with orders that all proporties of the Romanian Orthodox Church sutside the Hother Country be consigned to him.

Thereupon, the lamil and duly elected Council of the Romanian Orthodox

Rejective of America, presided by the Very Roy. John Trutes, flatly refused to execute
the orders of the Red Patriarch, since Andrei Maldown was not elected accepting
to the enness of the Church nor with the consent of the members upon whom he new wanted
to impose himself. For them, he was not their bishop, but merely the bishop of
the New Rejective which he had incorporated and for the few followers he was able
to gather together. The logal Rejective denies the right of the Remains Patriarchate to decide upon matters pertaining exclusively to American citizens belonging
to the Remains Orthodox Church.

As a result, Amirel Holdsvan turned to the district Substant Court at Gloveland, Olde to force by low the Council of the old and legal Spinospate of

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America to burn over to him the properties and leadership of the Church. The trial is pending, Ameri Holdovan has already been found guilty of Contempt of Court for violating specific court instructions.

This whole matter was presented to the Congress held at Chicago. The attitude had notions of the Council and of Pather Trates, on its behalf, were wholeheartedly endorsed. The claims of Andrei Holdovan were utterly regulated and so as not to have a reconstraint of the unrightful interference of the Romanian Patrioussists in the affilirs of the Church in America, it was unanimously decided to severe all relationships with the Nother Church. (See annoted copy of text.)

At this same Congress, Dr. Vierel Triffe, a promising young theologian, was elected Allerton Bishop of the Rumanian Orthodox Apiscopate of America to perform all Episcopal functions in the absence of the titular hand.

The new bishop-elective bern to Remnie on June 28, 1914. He studied Theolay and Philosophy at the Universities of Jacoy and Bucar at and did graduate work is Germany and Italy. During World War II, he was intermed for years in the adjointration comp at Duchau. Upon a cention of hestilities, refusing to return to Romania because of his antipathy of the Communistic regime, he cent to Italy,

He came to the United States as a displaced person in July, 1960 and was shortly therafter entrusted with the editing and managing of the "Solia" weekly, the official organ of the Epison to. We held this position until his election.