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FROM : Chief of Sta	Atin: L tion, Frankfurt elan rational
	gress of Chiefs of Catholic Missions for Rumanian Refugees d for your information is a report Subject Congress, prepared
s by C s photograph of	I from information submitted by C I Cne copy of the participants is also attached.
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SECURITY INFORMATION

Report on Congress of Chiefs of Catholic Missions for Rymanian Refugees held in Rome

1. The information remarked below was procured from I in Manish on 22 January 1952. II I had obtained the information from Rev. Dr. Ion Florian WELLER who had attended the congress and whom he had not in Innsbruck on his return therefrom.

2. As previously reported, the congress was held in Rome between 12 or 13 and 16 January 1952, under the chairmanship of [Msgr] John D. KIRK. It was attended by the following Catholic clergymen:

Rev. Fm MARGINRANU, of Rome; Bonaventura Windaw, a high-ranking Franciscan tonk of Home; Rev. Dr. Ion Florian NUKILER of Salsburg, Chief of the Catholic Mission for Romanian Refugees in Amstria;

A Spanish Jesuit priest who has been trained by the Vatican to officiate religious services for Rumanians - both Roman-and-Greek-Catholics. He speaks Romanian perfectly and has special permission from the Vatican to officiate also for Greek-Orthodox Romanians; /Revi Carol CAPROS, who has just resigned as Head of the Catholic

Mission in Paris;

Revi Flaviu POPAN, Chief of the Catholic Mission in Monich; Negr. Alois TANTU of Rome; Rev. First BARBAT of Rome. He is a Rumanian from Transylvania

and lives at the Greek College of the Vatican.

Rev. Octaviar BARIKA, Chief of the Romanian Section of the Catholic Mission in Germany;

(Rev. Don Alex, Tarres of Rome;

(Magr. John D. KIRK, Chief of the Catholic Mission in Spain,

resifing in Madrid;
Rev. For BARLEA (no relation to Octavian) of Madrid, Spain. He is a Rumanian from the Banat.

[Rev. Cheorobs COSMA of Rome, Head of the Catholic Mission for

Rumanian Reingees in Italy;

Rev. Fm LAPARTAN, of Paris;

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All harris Harris Rev. For ARCH of Paris, Member of the Executive Committee

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Rev Fre ARM of Paris, Number of the Executive Committee of the National Passant Party;

Rev Fre TREA of Ross;

Rev. Fre TOPA of Ross; who works at Radio Vatican;

Rev. Fre TOPA of Ross; Ross at Radio Vatican;

Rev. Fre Topa Nature of Ross; Ross at Radio Vatican;

An Italian priest formerly of Craiova, Rossia, presently of Ross.

The participants in the congress appear in this order (from right to left) in the attached photograph, with(Cardinal) Alexandre; TISSERANT in the middle. TISSERANT is head of the Congregation of the Oriental Church of the Vatican. The picture was taken when the participants in the congress visited the cardinal during the congress. The two clargess wearing glasses, N's V, and appearing on the second row in the far left of the picture are two Belgian Jesuit priests who are in the same nate bory as the Spanish Jesuit priest mentioned above. far left of the picture are two Belgian Jesuit priests who are same estegory as the Spanish Jesuit priest mentioned above.

- 3. The congress discussed the following topics:
 - a. Spiritual assistance to the Bumanian refugees;
 - b. Material assistance to the Remarks refugees;

c. Attitude of the Catholic Missions for the assistance of Basimian refugees toward the various Basimian political groups.

Concerning the spiritual assistance, Rev. CAPROS and Megr. TANTU proposed to give assistance only to Catholics so as not to come in conflict with the Basimian Orthodox Church. The congress decided the opposite, however, namely, that spiritual assistance shall be given by the Catholic Missions to the Orthodox, too, if they request it or if there are no Orthodox priests in the tenters where the missions are located. It was also decided that the sacraments should not be given to the Orthodox, except in cases of emergency.

Regarding the material assistance, the congress decided that it shall be given without discrimination of faith to all the Basimian refugees, whether they be Catholic or Orthodox (no other faiths were mentioned).

The congress voiced criticism of certain missions, particularly of the work of the Mission in Italy (located in Rome), headed by (Rev) Cheorghe CAPROS. He was taken to task for having failed, up to the present, to found a Catholic Mission in Trieste. Also, for not having attended to the assistance of Italian repatriates from Rumania, most of when are married to Rumanian nationals. It was mentioned that the majority of the Italian repatriates are so completely Rumanianised that in a great number of cases the only Italian characteristic which they still possessed were their Italian passports.

All the chiefs of missions pointed to the inadequacy of their funds and requested rises in their budgets. Msgr. KIRK promised to approach the Mational Catholic Welfare Conference and try to obtain additional funds.

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KIRE spoke to the congress about his plans and achievements in Spain. He stated that he mishes to concentrate in Spain all the intellectual elites of the Bumanian emigration.

Field Comment: L] states that the next transport for Spain will include, according to Rev. MURLIES, such "intellectual clitee" as Trainf PUIU of Salzburg, a Legionary Commindant, and Herandte MANNA, an Amstrian Legionary and a Protestant. This transport is scheduled to include approximately 10 "clites", 12 of whom will be Volksgerman colonists (not refugees) and Volksgerman students from Graz University.

Concerning the political attitude of the Catholic Missions, Msgr. EIRK said that the missions should stand aloof from political groups and parties. He quoted Carlinal TISSERANT that "in yesterday's Rumania the Catholic Church was too attached to the National Peasant Party, so much so that at times this led to confusion; that from this close association the Church had always lost. This situation will not be repeated, especially in exile, where the Catholic Church should take care of every refugee, indiscriminately, even of the Orthodox, who have almost no priests shread. The Catholic Church will not favor the Iron Guard, despite the fact that the guard shows great sympathy to Catholicism".

After this "clarifying quotation", AUSILER and ZAPARTAN accused CAPROS of having persecuted the Legionaries (Iron Guardists) in Paris and of having turned the Catholic Mission in Paris into a National Peasant Party Headquarters. CAPROS voiced again his resignation as head of the mission — on which no action has yet been taken — on the grounds that he could no longer stand the atmosphere of intrigue and scandal in Paris. Conserraing the accusation brought against him, CAPROS said that he had helped and offered hospitality in Paris to all kinds of needy refugees from Rumania, including Jows.

CAPROS succession was discussed by the congress. MERLIER proposed Rev. Octavian BARIEA, but no decision was made.

KIRK requested that a Romanian priest be appointed to serve under him in the mission an Madrid, in place of the Spanish CRDUNA and MURILLO, and suggested Alexandry MIRCEA and Famfil CARNATHY. No decision was made.

- 4. The participants in the congress decided to meet again in Roma at the end of Jamary 1952, in order to find solutions for the problems which had been brought up. It would then be decided what to do with the Catholic Mission in Amstria, located in Salaburg, as MELLER, its chief, intends to close it up after he will have directed several more transports of refugees to Spain.
 - 5. [] is under the impression that MMELLER would like to take over BARLEA's position in Germany, with a particular interest in Trieste, i.e., he would like to control from Germany the mission which would be opened in Trieste. [] guspects that this interest is in conjunction with the channeling of Legionary refugees or prospective Legionary converts into Spain for increasing the Iron Quardist ranks there.

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According to T Rev. Octavian BARLEA, head of the Rumanian Section of the Catholic Mission in Germany, has been very interested lately in historical research and might resign his position soon. BARLEA is presently visiting libraries and gathering material for writing a book on the history of the Rumanian Church (Catholic and Orthodox). T-TULET INFORMATION

