

ALL FBI INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-10-2016 BY J36J55T41 ADG

Service Center
information
John
20301-1155

PERSONAL HISTORY STATEMENT

- Instructions:
1. Answer all questions completely. If question does not apply write "not applicable." Write "unknown" only if you do not know the answer and cannot obtain the answer from personal records. Use the blank pages at the end of this form for extra details on any question or questions for which you do not have sufficient room.
 2. Type, print or write carefully; illegible or incomplete forms will not receive consideration.

HAVE YOU READ AND DO YOU UNDERSTAND THE INSTRUCTIONS? Yes
Yes or No

SEC. 1. PERSONAL BACKGROUND

Telephone: _____
Office: Na. 3393
Ext. _____
Home: MI 0850

A. FULL NAME ^{Mrs.} Philip Laussat Geyelin
(Use No Mr. First Middle Last
Initials) Mrs.

WFO
PH

PRESENT ADDRESS _____
St. & No. City State Country

(b)(6)

PERMANENT ADDRESS _____
St. & No. City State Country

(b)(6)

B. NICKNAME Phil WHAT OTHER NAMES HAVE YOU USED? None

_____ UNDER WHAT CIRCUMSTANCES HAVE YOU EVER USED THESE NAMES? _____

HOW LONG? _____ IF A LEGAL CHANGE, GIVE PARTICULARS _____

PH C. DATE OF BIRTH ^{Where?} Feb. 27, 1923 PLACE OF BIRTH ^{By What Authority} Devon Penna U.S.A.
City State Country

D. PRESENT CITIZENSHIP U.S. BY BIRTH? Yes. BY MARRIAGE? _____
Country

BY NATURALIZATION CERTIFICATE # _____ ISSUED _____ BY _____
Date Court

AT _____
City State Country

HAVE YOU HAD A PREVIOUS NATIONALITY? No
Yes or No Country

HELD BETWEEN WHAT DATES? _____ TO _____ ANY OTHER NATIONALITY? _____
Country

GIVE PARTICULARS _____

HAVE YOU TAKEN STEPS TO CHANGE PRESENT CITIZENSHIP? No. GIVE PARTICULARS: _____

E. IF BORN OUTSIDE U.S. WHEN DID YOU FIRST ARRIVE IN THIS COUNTRY? _____

PORT OF ENTRY? _____ ON PASSPORT OF WHAT COUNTRY? _____

LAST U.S. VISA _____
Number Type Place of Issue Date of Issue

SEC. 2. PHYSICAL DESCRIPTION

AGE 27 SEX Male HEIGHT 5'11" WEIGHT 165 lbs.
EYES Hazel HAIR Brown COMPLEXION Fair SCARS None
BUILD Average OTHER DISTINGUISHING FEATURES _____

SEC. 3. MARITAL STATUS

A. SINGLE _____ MARRIED X DIVORCED _____ WIDOWED _____

STATE DATE, PLACE, AND REASON FOR ALL SEPARATIONS, DIVORCES OR ANNULMENTS _____

B. WIFE OR HUSBAND (IF YOU HAVE BEEN MARRIED MORE THAN ONCE — INCLUDE ANNUL-
MENTS — USE A SEPARATE SHEET FOR FORMER WIFE OR HUSBAND
MARRIAGES)

NAME OF SPOUSE _____ (b)(6)
First Middle Maiden Last

PLACE AND DATE OF MARRIAGE Washington DC. Jan. 28, 19

HE (OR HER) ADDRESS BEFORE MARRIAGE _____ (b)(6)
St. & No. City State Country

LIVING OR DECEASED Living DATE OF DECEASE _____ CAUSE _____

WFO

PRESENT, OR LAST, ADDRESS _____ (b)(6)
St. & No. City State Country

DATE OF BIRTH Dec. 23, 1924 PLACE OF BIRTH Wash. D.C. U.S.A
City State Country

IF BORN OUTSIDE U.S. INDICATE DATE AND PLACE OF ENTRY _____

CITIZENSHIP U.S. WHEN ACQUIRED? Birth WHERE? _____
City State Country

OCCUPATION Housewife LAST EMPLOYER _____

EMPLOYER'S OR BUSINESS ADDRESS _____
St. & No. City State Country

MILITARY SERVICE FROM _____ TO _____ BRANCH OF SERVICE _____
Date Date

COUNTRY _____ DETAILS OF OTHER GOV'T. SERVICE, U.S. OR FOREIGN

SEC. 4. CHILDREN OR DEPENDENTS (Include partial dependents) None

1. NAME _____ RELATIONSHIP _____ AGE _____
 CITIZENSHIP _____ ADDRESS _____
St. & No. City State Country

2. NAME _____ RELATIONSHIP _____ AGE _____
 CITIZENSHIP _____ ADDRESS _____
St. & No. City State Country

3. NAME _____ RELATIONSHIP _____ AGE _____
 CITIZENSHIP _____ ADDRESS _____
St. & No. City State Country

SEC. 5. FATHER (Give the same information for stepfather and/or guardian on a separate sheet)

FULL NAME (b)(6)

LIVING OR DECEASED Living DATE OF DECEASE _____ CAUSE _____

PH PRESENT, OR, LAST, ADDRESS (b)(6)

DATE OF BIRTH Jan. 6, 1896 PLACE OF BIRTH Villanova Penna, USA
City State Country

IF BORN OUTSIDE U.S. INDICATE DATE AND PLACE OF ENTRY _____

CITIZENSHIP U.S. WHEN ACQUIRED? birth WHERE? _____
City State Country

OCCUPATION Steamship Line LAST EMPLOYER French Line
(Philadelphia)

EMPLOYER'S OR OWN BUSINESS ADDRESS 1700 Walnut St, Penna., U.S.A.
1917-1918 St. & No. City State Country

MILITARY SERVICE FROM 1940 TO 1946 BRANCH OF SERVICE U.S. Army - Air Force
Date Date

COUNTRY U.S. DETAILS OF OTHER GOV'T SERVICE, U.S. OR FOREIGN.

SEC. 6. MOTHER (Give the same information for stepmother on a separate sheet)

FULL NAME (b)(6)

LIVING OR DECEASED Living DATE OF DECEASE _____ CAUSE _____

PH PRESENT, OR LAST, ADDRESS (b)(6)

DATE OF BIRTH Aug. 10, 1900 PLACE OF BIRTH Paoli, Penna.
City State Country

CITIZENSHIP U.S. WHEN ACQUIRED? birth WHERE? _____
City State Country

IF BORN OUTSIDE U.S. INDICATE DATE AND PLACE OF ENTRY _____

OCCUPATION housewife LAST EMPLOYER _____
 EMPLOYER'S OR OWN BUSINESS ADDRESS _____
St. & No. City State Country
 MILITARY SERVICE FROM _____ TO _____ BRANCH OF SERVICE _____
 COUNTRY _____ DETAILS OF OTHER GOV'T SERVICE, U.S. OR FOREIGN.

SEC. 7. BROTHERS AND SISTERS (Including half-, step-, and adopted brothers and sisters)

PH
PH

- 1. FULL NAME _____ AGE 26 (b)(6)
 PRESENT ADDRESS _____ (b)(6)
- 2. FULL NAME _____ AGE 28 U.S. (b)(6)
First Middle Last
 PRESENT ADDRESS _____ (b)(6)
City State Country Citizenship U.S.
- 3. FULL NAME _____ AGE _____
First Middle Last
 PRESENT ADDRESS _____
St. & No. City State Country Citizenship
- 4. FULL NAME _____ AGE _____
First Middle Last
 PRESENT ADDRESS _____
St. & No. City State Country Citizenship
- 5. FULL NAME _____ AGE _____
First Middle Last
 PRESENT ADDRESS _____
St. & No. City State Country Citizenship

SEC. 8. FATHER-IN-LAW

FULL NAME _____ (b)(6)
First Middle Last
 LIVING OR DECEASED Living DATE OF DECEASE _____ CAUSE _____
 PRESENT, OR LAST, ADDRESS _____ (b)(6)
St. & No. City State Country
 DATE OF BIRTH Sept 4, 1897 PLACE OF BIRTH New London, Conn, U.S.A.
 IF BORN OUTSIDE U.S. INDICATE DATE AND PLACE OF ENTRY _____
 CITIZENSHIP U.S. WHEN ACQUIRED? birth WHERE? _____
City State Country
 OCCUPATION Banker LAST EMPLOYER International Bank
 For Reconstruction AND
 Development

SEC. 9. MOTHER-IN-LAW

FULL NAME _____
First Middle Last

LIVING OR DECEASED Living DATE OF DECEASE _____ CAUSE _____

PRESENT, OR LAST, ADDRESS _____
St. & No. City State Country

DATE OF BIRTH Sept. 21, 1898 PLACE OF BIRTH Washington, D.C.

IF BORN OUTSIDE U.S. INDICATE DATE AND PLACE OF ENTRY _____

CITIZENSHIP U.S. WHEN ACQUIRED? Birth WHERE? _____
City State Country

OCCUPATION Housewife LAST EMPLOYER _____

(b)(6)

(b)(6)

SEC. 10. RELATIVES BY BLOOD, MARRIAGE OR ADOPTION, WHO EITHER LIVE ABROAD OR WHO ARE NOT CITIZENS OF THE UNITED STATES: None

1. NAME _____ RELATIONSHIP _____ AGE _____

CITIZENSHIP _____ ADDRESS _____
St. & No. City State Country

2. NAME _____ RELATIONSHIP _____ AGE _____

CITIZENSHIP _____ ADDRESS _____
St. & No. City State Country

3. NAME _____ RELATIONSHIP _____ AGE _____

CITIZENSHIP _____ ADDRESS _____
St. & No. City State Country

SEC. 11. RELATIVES BY BLOOD OR MARRIAGE IN THE MILITARY OR CIVIL SERVICE OF THE U.S. OR OF A FOREIGN GOVERNMENT.

1. NAME _____ RELATIONSHIP Father-in-law AGE 53

CITIZENSHIP U.S. ADDRESS _____
St. & No. City State

TYPE AND LOCATION OF SERVICE (IF KNOWN) Adm Dir, International Bank For Reconstruction + Development

2. NAME _____ RELATIONSHIP _____ AGE _____

CITIZENSHIP _____ ADDRESS _____
St. & No. City State

TYPE AND LOCATION OF SERVICE (IF KNOWN) _____

3. NAME _____ RELATIONSHIP _____ AGE _____

CITIZENSHIP _____ ADDRESS _____
St. & No. City State

TYPE AND LOCATION OF SERVICE (IF KNOWN) _____

(b)(6)

(b)(6)

*WFO
verify*

SEC. 12. EDUCATION

ELEMENTARY SCHOOL Radnor High ADDRESS Wayne, Penna, U.S.A.
City State Country

DATES ATTENDED 1929-1930 GRADUATE? No

HIGH SCHOOL Episcopal Academy ADDRESS Ovcrbrook, Penna, U.S.A.
City State Country

DATES ATTENDED 1931-1940 GRADUATE? Yes

COLLEGE Yale University ADDRESS New Haven, Conn, U.S.A.
City State Country

DATES ATTENDED 1940-1943 DEGREE B.A.

COLLEGE _____ ADDRESS _____
City State Country

DATES ATTENDED _____ DEGREE _____

PH
NH

SEC. 13. MILITARY, NAVAL OR OTHER GOV'T SERVICE — U.S. OR FOREIGN

U.S. U.S. Marine Corps 1st LT. July 1943 - March 1946
Country Service Rank Dates of Service

5th Base Depot, Guam. 031950 Released From active duty
Last Station Serial No. Type of Discharge

REMARKS: present status: volunteer Reserve - USM.C.

SELECTIVE SERVICE BOARD NUMBER 45 ADDRESS West Chester, Pa.

IF DEFERRED GIVE REASON member of U.S.M.C. Reserve

INDICATE MEMBERSHIP IN MILITARY RESERVE ORGANIZATIONS Volunteer Reserve, U.S.M.C.

WFO

SEC. 14. CHRONOLOGICAL HISTORY OF EMPLOYMENT FOR PAST 15 YEARS. ACCOUNT FOR ALL PERIODS. INCLUDE CASUAL EMPLOYMENT. INCLUDE ALSO PERIODS OF UNEMPLOYMENT. GIVE ADDRESSES AND STATE WHAT YOU DID DURING PERIODS OF UNEMPLOYMENT. LIST LAST POSITION FIRST.

1. FROM Nov. 1947 TO Present

EMPLOYING FIRM OR AGENCY The Wall Street Journal - Dow Jones, Inc.

ADDRESS 44 Broad St, New York, N.Y. U.S.
St. & No. City State Country

KIND OF BUSINESS Newspaper NAME OF SUPERVISOR Ellis Haller

TITLE OF JOB Correspondent SALARY \$ 90 PER week

YOUR DUTIES Reporting + writing labor news in Wash DC.

REASONS FOR LEAVING To enter government service

NY & WFO

2. FROM May 1947 TO Nov 1947

EMPLOYING FIRM OR AGENCY Press Association, Inc.

WFO

ADDRESS Star Bldg. Wash. D.C. U.S.
St. & No. City State Country

KIND OF BUSINESS News Service NAME OF SUPERVISOR Howard Kany

TITLE OF JOB Editor SALARY \$ 40 PER week

YOUR DUTIES Editing a daily information wire

REASONS FOR LEAVING To accept a better job

3. FROM Aug 1946 TO May 1947

EMPLOYING FIRM OR AGENCY Major Thomas Mal

ADDRESS Star Bldg. Wash. D.C. U.S.
St. & No. City State Country

KIND OF BUSINESS Veterans Column NAME OF SUPERVISOR Rowland Evans JR

TITLE OF JOB No Title SALARY \$ 40 PER week

YOUR DUTIES assisting in preparation of veterans column

REASONS FOR LEAVING to accept a better job

WFO

4. FROM March 1946 TO Aug 1946

EMPLOYING FIRM OR AGENCY Unemployed - on terminal leave from Marine Corps and seeking employment.

ADDRESS _____
St. & No. City State Country

KIND OF BUSINESS not appli NAME OF SUPERVISOR _____

TITLE OF JOB _____ SALARY \$ _____ PER _____

YOUR DUTIES _____

REASONS FOR LEAVING _____

5. FROM July 1943 TO March 1946

EMPLOYING FIRM OR AGENCY U.S. Marine Corps

ADDRESS NOT appli
St. & No. City State Country

KIND OF BUSINESS _____ NAME OF SUPERVISOR _____

TITLE OF JOB _____ SALARY \$ _____ PER _____

YOUR DUTIES _____

REASONS FOR LEAVING _____

SEC. 15. HAVE YOU EVER BEEN DISCHARGED OR ASKED TO RESIGN FROM ANY POSITION? HAVE YOU LEFT A POSITION UNDER CIRCUMSTANCES WHICH YOU DESIRE TO EXPLAIN? GIVE DETAILS:

No

SEC. 16. GIVE FIVE CHARACTER REFERENCES — IN THE U.S. — WHO KNOW YOU INTIMATELY — (GIVE RESIDENCE AND BUSINESS ADDRESSES WHERE POSSIBLE.)

(b)(6)

SEC. 17. NAMES OF FIVE PERSONS WHO KNOW YOU SOCIALLY IN THE UNITED STATES — NOT REFERENCES, SUPERVISORS OR EMPLOYERS — (Give residence and business addresses where possible.)

(b)(6)

SEC. 18. GIVE THREE NEIGHBORS AT YOUR LAST NORMAL RESIDENCE IN THE U.S. — (Give residence and business addresses where possible.)

[Redacted area for neighbors' information]

(b)(6)

SEC. 19. FINANCIAL BACKGROUND

A. ARE YOU ENTIRELY DEPENDENT ON YOUR SALARY? YES IF NOT, STATE SOURCES OF OTHER INCOME _____

B. NAMES AND ADDRESSES OF BANKS WITH WHICH YOU HAVE ACCOUNTS Hamilton National Bank, 14th + G St N.W. Wash. DC

C. HAVE YOU EVER BEEN IN, OR PETITIONED FOR, BANKRUPTCY? NO. GIVE PARTICULARS, INCLUDING COURT: _____

D. GIVE THREE CREDIT REFERENCES — IN THE U.S.

1. NAME Hamilton Nat. Bank ADDRESS 14th + G St, Wash. DC

[Redacted area for credit references]

(b)(6)

St. & No. City State

SEC. 20. RESIDENCES FOR THE PAST 15 YEARS

WFO FROM Feb 1950 TO Present
RH FROM Sept 1949 TO Jan 1950
WFO FROM Aug 1948 TO June 1949
WFO FROM Aug 1946 TO April 1948
PH FROM Feb 1923 TO Aug 1946

[Redacted area for residence details]

(b)(6)

FROM	TO	St. No.	City	State	Country
FROM _____	TO _____	St. No.	City	State	Country
FROM _____	TO _____	St. No.	City	State	Country
FROM _____	TO _____	St. No.	City	State	Country

SEC. 21. RESIDENCE OR TRAVEL OUTSIDE OF THE UNITED STATES

A. FROM Mar 1, 1950 TO Feb 15, 1950 Havana, Cuba recreation
FROM _____ TO _____ City or Section Country Purpose
FROM _____ TO _____ City or Section Country Purpose
FROM _____ TO _____ City or Section Country Purpose

FROM _____	TO _____	City or Section	Country	Purpose
FROM _____	TO _____	City or Section	Country	Purpose
FROM _____	TO _____	City or Section	Country	Purpose

B. LAST U.S. PASSPORT — NUMBER, DATE, AND PLACE OF ISSUE: Not applic.

HOW MANY OTHER U.S. PASSPORTS HAVE YOU HAD? _____ GIVE APPROXIMATE

DATES: _____

PASSPORTS OF OTHER NATIONS: _____

SEC. 22. CLUBS, SOCIETIES AND OTHER ORGANIZATIONS

LIST NAMES AND ADDRESSES OF ALL CLUBS, SOCIETIES, PROFESSIONAL SOCIETIES, EMPLOYEE GROUPS, ORGANIZATIONS OF ANY KIND (INCLUDE MEMBERSHIP IN, OR SUPPORT OF, ANY ORGANIZATION HAVING HEADQUARTERS OR BRANCH IN A FOREIGN COUNTRY) TO WHICH YOU BELONG OR HAVE BELONGED:

1. National Press Club, Washington D.C. U.S.
 Name and Chapter St. & No. City State Country

DATES OF MEMBERSHIP: July 1949 to present

2. Fierce Club (Yale Univ.) New Haven, Conn, U.S.
 Name and Chapter St. & No. City State Country

DATES OF MEMBERSHIP: 1941 to present

3. _____
 Name and Chapter St. & No. City State Country

DATES OF MEMBERSHIP: _____

4. _____
 Name and Chapter St. & No. City State Country

DATES OF MEMBERSHIP: _____

5. _____
 Name and Chapter St. & No. City State Country

DATES OF MEMBERSHIP: _____

6. _____
 Name and Chapter St. & No. City State Country

DATES OF MEMBERSHIP: _____

7. _____
 Name and Chapter St. & No. City State Country

DATES OF MEMBERSHIP: _____

SEC. 23. GENERAL QUALIFICATIONS

A. FOREIGN LANGUAGES (STATE DEGREE OR PROFICIENCY AS "SLIGHT" "FAIR" OR "FLUENT")

LANGUAGE French SPEAK Fair READ Fair WRITE Fair

LANGUAGE _____ SPEAK _____ READ _____ WRITE _____

LANGUAGE _____ SPEAK _____ READ _____ WRITE _____

B. LIST ALL SPORTS AND HOBBIES WHICH INTEREST YOU: INDICATE DEGREE OF PROFICIENCY IN EACH:

Riding (good) swimming (good)

C. HAVE YOU ANY QUALIFICATIONS, AS A RESULT OF TRAINING OR EXPERIENCE, WHICH MIGHT FIT YOU FOR A PARTICULAR POSITION?

Some knowledge of the American labor movement, U. S. politics, and writing, derived from experience as a news reporter in Washington and around the country.

D. LIST BELOW THE NAMES OF GOVERNMENT DEPARTMENTS, AGENCIES OR OFFICES TO WHICH YOU HAVE APPLIED FOR EMPLOYMENT SINCE 1939:

None -

E. IF, TO YOUR KNOWLEDGE, ANY OF THE ABOVE HAS CONDUCTED AN INVESTIGATION OF YOU, INDICATE BELOW THE NAME OF THAT AGENCY AND THE APPROXIMATE DATE OF THE INVESTIGATION:

The secret service has investigated me for clearance to cover the White House and attend Presidential press conferences for the Wall Street Journal

SEC. 24. MISCELLANEOUS

A. DO YOU ADVOCATE OR HAVE YOU EVER ADVOCATED; OR ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OR, OR HAVE YOU SUPPORTED ANY POLITICAL PARTY OR ORGANIZATION WHICH ADVOCATES THE OVERTHROW OF OUR CONSTITUTIONAL FORM OF GOVERNMENT IN THE UNITED STATES?

IF "YES", EXPLAIN: No.

B. DO YOU USE, OR HAVE YOU USED, INTOXICANTS? Yes IF SO, TO WHAT EXTENT? Med and occasional

C. HAVE YOU EVER BEEN ARRESTED, INDICTED OR CONVICTED FOR ANY VIOLATION OF LAW OTHER THAN A MINOR TRAFFIC VIOLATION? IF SO, STATE NAME OF COURT, CITY, STATE, COUNTRY, NATURE OF OFFENSE AND DISPOSITION OF CASE:

No.

D. HAVE YOU EVER BEEN COURT-MARTIALED WHILE A MEMBER OF THE ARMED FORCES? IF ANSWER IS "YES," GIVE DETAILS BELOW:

No.

SEC. 25. PERSON TO BE NOTIFIED IN CASE OF EMERGENCY:

NAME				RELATIO
ADDRESS	St. & No.	City	State	Country

U.S.

(b)(6)

(b)(6)

SEC. 26. YOU ARE INFORMED THAT THE CORRECTNESS OF ALL STATEMENTS MADE HEREIN WILL BE INVESTIGATED.

ARE THERE ANY UNFAVORABLE INCIDENTS IN YOUR LIFE NOT MENTIONED ABOVE WHICH MAY BE DISCOVERED IN SUBSEQUENT INVESTIGATION, WHETHER YOU WERE DIRECTLY INVOLVED OR NOT, WHICH MIGHT REQUIRE EXPLANATION? IF SO, DESCRIBE. IF NOT, ANSWER "NO."

No.

SEC. 27. I CERTIFY THAT THE FOREGOING ANSWERS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND I AGREE THAT ANY MISSTATEMENT OR OMISSION AS TO A MATERIAL FACT WILL CONSTITUTE GROUNDS FOR IMMEDIATE DISMISSAL OR REJECTION OF MY APPLICATION.

SIGNED AT Washington D.C. DATE August 21
City and State

James Cross
Witness



(b)(6)

USE THE FOLLOWING PAGES FOR EXTRA DETAILS. NUMBER ACCORDING TO THE NUMBER OF THE QUESTION TO WHICH THEY RELATE. SIGN YOUR NAME AT THE END OF THE ADDED MATERIAL. IF ADDITIONAL SPACE IS REQUIRED USE EXTRA PAGES THE SAME SIZE AS THESE AND SIGN EACH SUCH PAGE.