#### PERSONAL HISTORY STATEMENT

|                           | "unknown" only personal records.                                                                        | if you do not know t                                                                         | he answer and cannot<br>s at the end of this i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | able write "NA." Write<br>t obtain the answer from<br>form for extra details on<br>ent room.                                                                         |
|---------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| :                         | <ol><li>Type, print, or w eration.</li></ol>                                                            | rite carefully; illegib                                                                      | le or incomplete form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | s will not receive consid-                                                                                                                                           |
| AH                        | VE YOU READ AN                                                                                          | D DO YOU UNDER                                                                               | STAND THE INSTR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CUCTIONS? YES                                                                                                                                                        |
| EC. 1. PERS               | SONAL BACKGROU                                                                                          | JŅD                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Telephons:                                                                                                                                                           |
| A. FU.<br>(Use<br>Init    | LL NAME Mr. Lub.                                                                                        | omyr Orest O R<br>(Fint) (Mid                                                                | TYNSKYJ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Office MO 3-8461  Ext.  Home SW 5-4347                                                                                                                               |
| PRI                       | ESENT ADDRESS                                                                                           | 22I Sherman A                                                                                | ve. Apt 607.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | New York 34.NY                                                                                                                                                       |
| PEI                       | RMANENT ADDRESS                                                                                         | 22I Sherman A                                                                                | ve. Apt. 607.Ni                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | W York 31 NY                                                                                                                                                         |
| B. NIC                    | KNAME NA                                                                                                | LITO TARW                                                                                    | ER NAMES HAVE YOU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | USED! _L.Korbut                                                                                                                                                      |
|                           | ORT 1kt                                                                                                 | UNDER WHAT CI                                                                                | RCUMSTANCES HAVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | YOU EVER USED THESE                                                                                                                                                  |
| NA1                       | wrs:while_w                                                                                             | citing in news-                                                                              | papers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                      |
|                           |                                                                                                         |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                      |
| тон                       | •                                                                                                       | 3. IF A LEGAL CHANG                                                                          | E, GIVE PARTICULARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3NA                                                                                                                                                                  |
|                           | (Where†)                                                                                                |                                                                                              | E, GIVE PARTICULARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SNA                                                                                                                                                                  |
| C. DA7                    | (Where')<br>TE OF BIRTH June 7                                                                          | 7_ <b></b>                                                                                   | E, GIVE PARTICULARS  (B) what as  THMychalowycz (Civ)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3NA                                                                                                                                                                  |
| C. DAT                    | (Where') TE OF BIRTH JURGE ESENT CITIZENSHIPS                                                           | 7_ <b></b>                                                                                   | E, GIVE PARTICULARS  (B) what as  THMychalewycz  TH? _Poland BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S NA shorthy  21. Drohobycz Ukra 1 (State) (Odntry)  MARRIAGE? NA                                                                                                    |
| C. DAT<br>D. PRE<br>BY I  | (Where') TE OF BIRTH June (SENT CITIZENSHIPS NATURALIZATION CE                                          | 7 1919LACE OF BIR<br>Stateless. BY BIR<br>(Country)<br>ERTIFICATE NONA                       | TH: Poland BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S NA  shorty)  2.1 Drohobycz Ilkra 1  (Country)  MARRIAGE? NA  Sate) BY (Country)                                                                                    |
| C. DAT<br>D. PRE<br>BY I  | (Where') TE OF BIRTH June (SENT CITIZENSHIPS NATURALIZATION CE                                          | 7_1919LACE OF BIR<br>Statelass BY BIR<br>(County)<br>ERTIFICATE NONA                         | TH: Poland BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MARRIAGE? NA (Country)  (Country)  (Country)                                                                                                                         |
| C. DAT D. PRE BY I        | (Whert) TE OF BIRTH JUNG SENT CITIZENSHIPS NATUBALIZATION CF (City) VE YOU HAD A PREV                   | 7 1919LACE OF BIR<br>Stateless. BY BIR<br>(Country)<br>ERTIFICATE NONA                       | (B) what and  (City)  TH! Poland BY  (ISSUED ( | S NA  Shorty)  Drohobycz Ilkrai  (Codaty)  MARRIAGE? NA  BY (County)  (County)  enship  (Country)                                                                    |
| C. DAT D. PRE BY 1 AT HAV | (Whert) TE OF BIRTH JUNG SENT CITIZENSHIPS NATUBALIZATION CF (City) VE YOU HAD A PREV                   | 7 1919LACE OF BIR' Statelass BY BIR (County) ERTIFICATE NONA (State) //IOUS NATIONALITY?     | (B) what and  (City)  TH! Poland BY  (ISSUED ( | S NA  Shorty)  Drohobycz Ilkrai  (Codaty)  MARRIAGE? NA  BY (County)  (County)  enship  (Country)                                                                    |
| C. DAT D. PRE BY 1 AT HAV | (Whert) TE OF BIRTH JUNG SENT CITIZENSHIPS NATURALIZATION CR (City) VE YOU HAD A PREV D BETWEEN WHAT    | 7 1919LACE OF BIR' Statelass BY BIR (County) ERTIFICATE NONA (State) //IOUS NATIONALITY?     | TH. Poland BY I ISSUED (IF polish citiz (Yeor No.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S NA  Shorty)  Drohobycz Ilkrai  (Codaty)  MARRIAGE? NA  BY (County)  (County)  enship  (Country)                                                                    |
| C. DAT D. PRE BY 1 AT HAV | (Where)) TE OF BIRTH JUNG— SENT CITIZENSHIPS NATUBALIZATION CE  (City) VE YOU HAD A PREV D BETWEEN WHAT | 7 1919LACE OF BIR' Statelass. BY BIR (Country) (State) //IOUS NATIONALITY! DATES! 1919. TO I | (By what are  (By what are  (By what are  (City)  TH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S NA  shorthy  1 Drohobycz Illra 1  (Bitte) (Oothty)  MARRIAGE? NA  Oote) BY  (Country)  Country)  Country)  Country)  Country)  MA  (Country)  (Country)  (Country) |

DECLASSIFIED AND RELEASED BY CENTRAL INTELLIGENCE AGENCY BOURCES METHODS EXEMPTION 3 B 2 B NAZI WAR CRIMES DISCLOSURE ACT DATE 2005

(2)

|      | E. IF BORN OUTSIDE U. S. WHEN DID YOU FIRST ARRIVE IN THIS COUNTRY? Oct                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ·•24 <u>195</u> 6 ·· |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
|      | PORT OF ENTRY! New York ON PASSFORT OF WHAT COUNTRY! Fremdent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |
|      | LAST U. S. VISA 380 Nonquota immigre visa Munich, Aug                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ust IO I9            |
| SEC. | 2. PHYSICAL DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |
|      | AGE 38 SEX M HEIGHT 6 feet EIGHT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 208 lb               |
|      | EYES HAIR dark blond complexion strong scars of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | n the righ           |
|      | BUILD Strong OTHER DISTINGUISHING FEATURES NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |
| SEC. | 3. MARITAL STATUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ,                    |
|      | A SINGLE MARRIED Yes DIVORCED WIDOWED _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | · . ·                |
|      | STATE DATE, PLACE, AND REASON FOR ALL SEPARATIONS, DIVORCES OF ANNULMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |
|      | B. WIFE OR HUSBAND (IF YOU HAVE BEEN MARRIED MORE THAN ONCE—INCLUDI<br>MENTS—USE A SEPARATE SHEET FOR FORMER WIFE OR HUSBAND GIVING DATA<br>BELOW FOR ALL PREVIOUS MARRIAGES.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | REQUIRED             |
|      | NAME OF SPOUSE Helen Clementine TYSOWSKA ORTYNSKYJ  (Proc.)  (Proc |                      |
|      | PLACE AND DATE OF MARRIAGE  Newark, N.J. USA  (Ct. and Number) (Ctr.) (State)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ÷                    |
|      | LIVING OR DECEASED DATE OF DECEASE CAUSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | )(Country)           |
|      | PRESENT, OR LAST, ADDRESS 22I Sherman Ave Apt. 607 New Yor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (Country)            |
| , (, | DATE OF BIRTH 10 of Dec PLACE OF BIRTH (Gits) (State)  December                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
| ٠    | IF BORN OUTSIDE U. S. INDICATE DATE AND PLACE OF ENTRI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |
|      | CITIZENSHIP USA WHEN ACQUIRED? 1953 WHERE! (CIt) (State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |
|      | OCCUPATION Dentist LAST EMPLOYER Clinik in Drake                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | . N.Dakota           |
|      | EMPLOYER'S OR BUSINESS ADDRESS (6t. and Number) (City) (State)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |
| •    | MILITARY SERVICE FROM NA TO Date BRANCH OF SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |
|      | COUNTRY DETAILS OF OTHER GOVT. SERVICE, U. S. OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |
|      | E 100 100 100 100 100 100 100 100 100 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |

| SEC.     | 4.          | CHILDREN OR DEPENDENTS (Include partial dependents):                                                                             |
|----------|-------------|----------------------------------------------------------------------------------------------------------------------------------|
|          | :           | 1. NAME Anna-Maria ORTYNSKYJ RELATIONSHIP daughter AGE 5                                                                         |
|          |             | CITIZENSHIP USA ADDRESS 22I Sherman Ave. Apt. 607 NY 34 (St. and Number) (City) (6°240) (Country)                                |
|          | 2           | NAME AGE                                                                                                                         |
|          |             | CITIZENSHIPADDRESS                                                                                                               |
|          | 5           | NAME RELATIONSHIPAGE                                                                                                             |
|          |             | CITIZENSHIP ADDRESS (St. and Number) (City) (State) (Country)                                                                    |
| SEC.     | б. 1        | FATHER (Give the same information for stepfather and/or guardian on a separate sheet)                                            |
|          |             | FULL NAME Frank ORTYNSKY.I                                                                                                       |
|          |             | (First) (Middle) 1936 (Lest) LIVING OR DECEASED DOC. DATE OF DECEASE June 30 CAUSE heart 111 no                                  |
|          |             |                                                                                                                                  |
|          |             | PRESENT, OR LAST, ADDRESS Mychalawyczi, Drohobycz, Galicia Poland (St. and Number) (City) (Rhabe) (Condity)                      |
|          |             | DATE OF BIRTH 1884 PLACE OF BIRTH Ortynyczi Sambir, Galicia,                                                                     |
|          |             | IF BORN OUTSIDE U. S. INDICATE DATE AND PLACE OF ENTRYNA                                                                         |
|          |             | CITIZENSHIP Poland WHEN ACQUIRED! 1919 WHERE! My chalewyczi                                                                      |
|          |             | OCCUPATION School-directorLast EMPLOYER School at Mychalowyczi                                                                   |
|          |             | EMPLOYER'S OR OWN BUSINESS ADDRESSRSRDOVA(Olty) (State) (Ocuntry)                                                                |
|          |             | MILITARY SERVICE FROM 1911 TO 1918 BRANCH OF SERVICE Infantory                                                                   |
|          |             | COUNTRY Austro-hung-armydetails of other govt. Service, U. S. OR FOREIGN                                                         |
| SEC.     | 6 N         | 10THER (Give the same information for stepmother on a separate sheet)                                                            |
| <u>,</u> | v. <i>2</i> | Rosalie Monastyrska ORTYNSKYJ                                                                                                    |
|          |             | FULL NAME (First) (Middle) Jan. 30 1956 (Last) unknown                                                                           |
|          |             | LIVING OR DECEASED                                                                                                               |
|          |             | PRESENT, OR LAST, ADDRESS IZI CTVISE St. (Exphobyczalleraine (Country)  1888 Silec Sambir, Galicia  DATE OF BIRTH PLACE OF BIRTH |
|          |             |                                                                                                                                  |
|          |             | Poland then USSR 1919 respicitions (Gib) (State) (Country)                                                                       |
|          |             | IF BORN OUTSIDE U. S. INDICATE DATE AND PLACE OF ENTRY NA                                                                        |

Teacher LAST EMPLOYER School at Drohobyc EMPLOYER'S OR OWN BUSINESS ADDRESS \_\_\_\_\_\_\_(St. and Naz MILITARY SERVICE FROM ... NA. BRANCH OF SERVICE ... DETAILS OF OTHER GOVT. SERVICE, U. S. OR FOREIGN SEC. 7. BROTHERS AND SISTERS (Including half-, step-, and adopted brothers and sisters): Nadia Wira Lubow unknown, somewhere in Ukraine, possble Drohobyoz 2 FULL NAME \_ PRESENT ADDRESS \_\_\_\_\_\_(St and Number) 8. FULL NAME \_ PRESENT ADDRESS 4. FULL NAME .... PRESENT ADDRESS 5. FULL NAME ... 8. FATHER-IN-LAW Dec. DATE OF DECEASE NOV. 1956 CAUSE UNKNOWN Kalush, Oblast Stanyslaviv, Ukraine. PRESENT, OR LAST, ADDRESS \_\_ DATE OF BIRTH 1878 \_\_\_ PLACE OF BIRTH \_ IF BORN OUTSIDE U. S. INDICATE DATE AND PLACE OF ENTRY .NA later USSR CITIZENSHIP Poland WHEN ACQUIRED: 1919 & 19WHERE: Kalush Galicia OCCUPATION gr.kath.priest LAST EMPLOYER Church in Kalush

| SEC. | 9. MOTHER-IN-LAW                                    |                                 |                        |         |                                       |                  |
|------|-----------------------------------------------------|---------------------------------|------------------------|---------|---------------------------------------|------------------|
|      | FULL NAMEMari                                       | <b>3</b>                        | arasewycz              | TYS     | OWSKA                                 |                  |
|      | LIVING OR DECEASED                                  |                                 |                        |         |                                       |                  |
|      | PRESENT, OR LAST, ADD                               | RESSKalush                      | Obl.Stany              | slav,   | Wire in                               | (Country)        |
|      | DATE OF BIRTH_I879.                                 | PLACE OF B                      | IRTHC3                 | erniv,- | Gelici                                | <b>a</b>         |
|      | IF BORN OUTSIDE U.S. I<br>Poland the<br>CITIZENSHIF | NDICATE DATE AND USSR           | D PLACE OF EN          | rry     | NA                                    |                  |
|      | CITIZENSHIP                                         | WHEN ACQUIRE                    | D?                     | WHERE   | ? <del>- Kaj ua</del>                 | State) (Country) |
|      | OCCUPATIONHous                                      | ewife LAST                      | EMPLOYER               |         |                                       |                  |
| Sec. | 10. RELATIVES BY BLOOD<br>OR WHO ARE NOT CITE       | , Marriage or<br>Zens of the Un | ADOPTION, WITED STATES | HO EIT  | HER LIV                               | E ABROAD         |
|      | 1. NAME                                             |                                 |                        |         |                                       |                  |
|      | CITIZENSHIP                                         | ADDRESS                         | (St. and Number)       | (City)  | (State)                               | (Country)        |
|      | 2. NAME                                             |                                 | _ relationshi          | P       |                                       | AGE              |
|      | CITIZENSHIP                                         | ADDRESS                         | (St. and Number)       | (Clb)   | (State)                               | (Country)        |
|      | 8. NAME                                             |                                 | _ RELATIONSHI          | <u></u> | · · · · · · · · · · · · · · · · · · · | AGÉ              |
|      | CITIZENSHIP                                         | ADDRESS                         | (St. and Number)       | (City)  | (State)                               | (Country)        |
| BC.  | 11. RELATIVES BY BLOOD<br>THE U.S. OR OF A FORE     | OR MARRIAGE                     | IN THE MILIT           |         |                                       |                  |
|      | 1. NAME                                             |                                 | _ RELATIONSHI          | P       | <del></del>                           | AGE              |
|      | CITIZENSHIP                                         | ADDRESS                         | (St. and Number)       | (City)  | (State)                               | (Country)        |
|      | TYPE AND LOCATION OF                                |                                 |                        |         |                                       |                  |
|      | 2. NAME                                             |                                 | _ RELATIONSHII         | P       |                                       | AGE              |
|      | CITIZENSHIP                                         | ADDRESS .                       | (St. and Number)       | (Clty)  | ' (State)                             | (Country)        |
|      | TYPE AND LOCATION OF S                              |                                 |                        |         |                                       |                  |
|      | 8. NAME                                             |                                 | _ RELATIONSHIP         | ·       |                                       | AGE              |
|      | CITIZENSHIP                                         | ADDRESS .                       | (St. and Number)       | (CIty)  | (State)                               | (Country)        |
|      | TYPE AND LOCATION OF S                              |                                 |                        |         |                                       |                  |
|      |                                                     |                                 |                        |         |                                       |                  |

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| A. KIND O                                                    | F POSITION APPLIED FO                                                                                                                                                                     | Researce                                                         | h & publish                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ing PROI                                                                   | LOG Assn,II                                             |
| ***********                                                  |                                                                                                                                                                                           | 875 West                                                         | t End Ava.J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NY 25 NY                                                                   |                                                         |
|                                                              | IS THE LOWEST ANNUAL<br>III Not Be Considered For A                                                                                                                                       | ENTRANCE SAL                                                     | ARY YOU WILL A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CCEPT? \$                                                                  | 600 <b>0</b>                                            |
| C. IF YOU                                                    | ARE WILLING TO TRAVE                                                                                                                                                                      | EL, SPECIFY: OCC                                                 | ASIONALLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <del>y 08</del>                                                            |                                                         |
| FREQUI                                                       | ENTLY                                                                                                                                                                                     | , con                                                            | ISTANTLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                                                         |
| D. CHECK                                                     | IF YOU WILL ACCEPT A                                                                                                                                                                      | PPOINTMENT, IF                                                   | offered: in W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ASHINGTON                                                                  | , D. C <del>v.eg</del>                                  |
|                                                              | ERE IN THE UNITED ST                                                                                                                                                                      |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                         |
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| E. IF YOU                                                    | WILL ACCEPT APPOINT                                                                                                                                                                       | •                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                         |
| ***************************************                      | - M                                                                                                                                                                                       | n.                                                               | .* **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            | <u> </u>                                                |
| <del></del>                                                  |                                                                                                                                                                                           |                                                                  | 4 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ·                                                                          |                                                         |
| . 18. EDUCAT                                                 | MOIT                                                                                                                                                                                      |                                                                  | , Mychalewy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | czi Droh                                                                   | obycz Gali                                              |
| ELEME                                                        | MOIT                                                                                                                                                                                      | ars Address                                                      | Mychalewy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | czi Droh                                                                   | obycz Gali<br>(Copntry)<br>29                           |
| ELEME                                                        | TION TARY SCHOOL 4 968 ES ATTENDED 1925                                                                                                                                                   | ADDRESS                                                          | GRADUATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | um in Dr                                                                   | ohobycz &S                                              |
| ELEMEN<br>DAT<br>HIGH SO                                     | TION TARY SCHOOL 4 968 ES ATTENDED 1925                                                                                                                                                   | ADDRESS                                                          | Graduati<br>Gymnasi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | um in Dr                                                                   | ohobycz &S                                              |
| ELEMEN<br>DAT<br>HIGH SO<br>DAT                              | TION  TARY SCHOOL 4 yes  ES ATTENDED 1925  CHOOL 8 years  ES ATTENDED Sept.I  University. Law                                                                                             | ADDRESS                                                          | GRADUATE Gymnasi (Ob) GRADUATE Warszaw                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | um in Dr (State) June a, Poland                                            | ohobycz &S (County) 1937                                |
| ELEMEN  DAT  HIGH SC  DAT  COLLEGE                           | TION  TARY SCHOOL 4 yes  ES ATTENDED 8 years  CHOOL Sept.I  University, Law                                                                                                               | ADDRESS                                                          | GRADUATE Gymnasi (Obv) GRADUATE Warszaw                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | um in Dr (State) June a, Poland (State)                                    | Ohobycz &S (Country) 1937                               |
| ELEMEN  DAT  HIGH SC  DAT  COLLEGE  MAJ                      | TION  TARY SCHOOL 4 yes  ES ATTENDED 8 years  ES ATTENDED Sept.I  University, Law  E COMMON AND SPECIALTY L                                                                               | ADDRESS ADDRESS 1929 ADDRESS                                     | GRADUATE  GRADUATE  GRADUATE  Warszaw  (City)  YEARS COM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | um in Dr (State) June a, Poland (State)                                    | ohobycz &S (Country) 1937 (Country) 2                   |
| ELEMEN  DAT  HIGH SC  DATI  COLLEGI  MAJO  DATI              | TION  TARY SCHOOL  ES ATTENDED  B years  SHOOL  Sept.I  University, Law  E  OR AND SPECIALTY  Akademy of politi                                                                           | ADDRESS 1929 ADDRESS LAW Cal science                             | GRADUATE  Gymnas 1  (Ow)  GRADUATE  Warszaw  (Civ)  YEARS COM  at Warszaw                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | um in Dr (State)  June a, Poland (Gtate) (PLETED                           | ohobycz &S (Country) 1937 (Country) 2                   |
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| ELEMEN  DAT  HIGH SC  DATI  COLLEGI  DATI  COLLEGI           | TION  TARY SCHOOL  ES ATTENDED  B years  SHOOL  Sept.I  University, Law  E  OR AND SPECIALTY  Akademy of politi                                                                           | ADDRESS ADDRESS ADDRESS AW Cal science                           | GRADUATE Gymnasi Graduate Warszaw (Civ) YEARS COM at Warszaw Barszaw 13 Degree: I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | um in Dr (State)  Tyune a, Poland (State) (PLETED a I year Diplomvol       | ohobyez &S (Country) 1937 (Country) 2  Kswirt (Country) |
| ELEMEN  DAT  HIGH SC  DATI  COLLEGE  MAJI  COLLEGE  MAJI     | TION  TARY SCHOOL  ES ATTENDED  B years  ENOOL  Sept.I  University, Law  CARAND SPECIALTY  University at Vie  University at Mun  DR AND SPECIALTY  University at Mun                      | ADDRESS ADDRESS ADDRESS AW Cal science                           | GRADUATE  Gymnasi  (Ob)  GRADUATE  Warszaw  (Cb)  YEARS COM  At Warszaw  At Warszaw  At Warszaw  Graduate  Graduate  Warszaw  Graduate  Warszaw  At Wa | um in Dr (State) June a, Poland (State) (FLETED a I year Diplomvol (State) | ohobyez &S (Country) 1937 (Country) 2  Kswirt (Country) |
| ELEMEN  DAT  HIGH SC  DATI  COLLEGE  MAJ  COLLEGE  MAJ  DATI | TION  TARY SCHOOL  ES ATTENDED  B years  ES ATTENDED  University, Law  ES ATTENDED  OR AND SPECIALTY  University at Vie  University at Mun  OR AND SPECIALTY                              | ADDRESS ADDRESS ADDRESS AW Cal science onna 1911-19 ich 1947 Deg | GRADUATE  Gymnasi  (Ob)  GRADUATE  Warszaw  (Cb)  YEARS COM  At Warszaw  At Warszaw  At Warszaw  Graduate  Graduate  Warszaw  Graduate  Warszaw  At Wa | um in Dr (State) June a, Poland (State) (FLETED a I year Diplomvol (State) | ohobyez &S (Country) 1937 (Country) 2  Kswirt (Country) |

| SEC. 14. ACTIVE U. S. OR FOREIGN MILITARY SERVICE                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ukrainian Legion (Roland) I94I Second Ltn. March-Sept. I94I (Country) (Service) (Rank) (Dates of Service)                                                                                                                                                                                                                              |
| Camp near Vienna NO Arrested by Gestapo (Last Station) (Serial Number) (Type of Discharge)                                                                                                                                                                                                                                             |
| Ukrainian Division (D4 Waffen GreDiv Galizien)                                                                                                                                                                                                                                                                                         |
| November 1943 June 1945 First Ltn., Adjutant Rgt.29/<br>SELECTIVE SERVICE BOARD NUMBER ADDRESS II                                                                                                                                                                                                                                      |
| IF DEFERRED GIVE REASON                                                                                                                                                                                                                                                                                                                |
| INDICATE MEMBERSHIP IN MILITARY RESERVE ORGANIZATIONS                                                                                                                                                                                                                                                                                  |
| SEC. 15. CHRONOLOGICAL HISTORY OF EMPLOYMENT FOR PAST 15 YEARS. ACCOUNT FOR ALL PERIODS. INCLUDE CASUAL EMPLOYMENT. INCLUDE ALSO PERIODS OF UNEMPLOYMENT. GIVE ADDRESSES AND STATE WHAT YOU DID DURING PERIODS OF UNEMPLOYMENT. LIST LAST POSITION FIRST. (List all civilian employment by a foreign government; regardless of dates.) |
| FROM 1943 TO 1945 CLASSIFICATION GRADE (IF IN FEDERAL SERVICE)                                                                                                                                                                                                                                                                         |
| EMPLOYING FIRM OR AGENCY Military service with Ukrainian Division                                                                                                                                                                                                                                                                      |
| ADDRESS on the eastern front (Brody), July 22 1944 wounded, till                                                                                                                                                                                                                                                                       |
| October 1941 in hospital, Reservelezaret in Oppeln, Breslau                                                                                                                                                                                                                                                                            |
| After returned to the unit (Ret.29/II) in Slovekia, later                                                                                                                                                                                                                                                                              |
| in south Austria (Graz-Feldbach)                                                                                                                                                                                                                                                                                                       |
| June 1945 -POW held in american custody till Jan. 1947                                                                                                                                                                                                                                                                                 |
| in various camps in Bavaria, then US occupzone of Germ                                                                                                                                                                                                                                                                                 |
| REASONS FOR LEAVING discharged                                                                                                                                                                                                                                                                                                         |
| FROM Jan. 1947 TO June 1948 CLASSIFICATION GRADE (IF IN FEDERAL SERVICE) Secretary                                                                                                                                                                                                                                                     |
| EMPLOVING FIRM OR TOLERA Charity Service in Munich, Dachauerstr.9/                                                                                                                                                                                                                                                                     |
| ADDRESS Dachauerstr.9/II Munich Germany (St. and Number) (City) (State) (Country)                                                                                                                                                                                                                                                      |
| KIND OF BUSINESS Secretary NAME OF SUPERVISOR Dr.T. WORODOC                                                                                                                                                                                                                                                                            |
| TITLE OF JOB Secretary & Interpressalary : 250 RM PER month                                                                                                                                                                                                                                                                            |
| YOUR DUTIES correspondence with german authorities                                                                                                                                                                                                                                                                                     |
| 3                                                                                                                                                                                                                                                                                                                                      |
| garanta and a second                                                                                                                                                                                                                        |
| REASONS FOR LEAVING left for Austria, Salzburg (7)                                                                                                                                                                                                                                                                                     |

/R)

| FROMJune_I.948 TODecember_4.9. (IF IN FEDERAL SERVICE)                                          |
|-------------------------------------------------------------------------------------------------|
| EMPLOYING FIRM OR AGENCYInternational Refusee Organisation RO Lehenerkaserne, Salzburg, Austria |
| ADDRESS                                                                                         |
| KIND OF BUSINESSEnigration NAME OF SUPERVISOR                                                   |
| 800 Sh. month                                                                                   |
| TITLE OF JOB Scheme=leader SALARY \$ PER                                                        |
| YOUR DUTIESSupervasion of documentation and presentation                                        |
| of applicants to the visa officers                                                              |
|                                                                                                 |
| REASONS FOR LEAVING 11lness, stay in sanatorium in Grafenhof                                    |
| near Salzburg, March-Sept, 1950 CLASSIFICATION CRADE FROM                                       |
| after: November 1950 United Ukrainian American Relief Committ                                   |
| ADDRESS UUARC Munich, Pasing Germany (St. and Number) (City) (State) (Country)                  |
| kind of business Councy CA NAME of Supervisor Mr.M.Rodyk and interviewer                        |
| TITLE OF JOB SALARY : 400 DM PER MODEL                                                          |
| YOUR DUTIES interviewes' with applicants for emigration to USA                                  |
| presenting cases to the Visa section of USA con-                                                |
| sulate in Munich, left UUARU Nov.1951                                                           |
| REASONS FOR LEAVING got a job in my profession                                                  |
| FROM March 1952 to October 56 (IF IN FEDERAL SERVICE)                                           |
| EMPLOYING FIRM OR AGENCY Publishing houses "Sucasna Ukraina"                                    |
| ADDRESS Verlag "Sucasna Ukrajina" Munich 2 Karlspl 8/III                                        |
| KIND OF BUSINESSEditor NAME OF SUPERVISORMr.W.Stachiw                                           |
| TITLE OF JOB Deputy Cief-Editorsalary : 460 DM PER month                                        |
| YOUR DUTIESediting, german & polish affairs; liaison officer                                    |
| to other national groups and their news-papers                                                  |
|                                                                                                 |
| nnigora pony niversa — and anotion to TIOA                                                      |

| DESI         | E TO EXPLAIN?                                                                    | EFT A POSITION UNDER<br>GIVE DETAILS:<br>NO        |                | •                 |
|--------------|----------------------------------------------------------------------------------|----------------------------------------------------|----------------|-------------------|
| ******       |                                                                                  | ) N                                                | J<br>          |                   |
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| <br>17. GENE | RAL QUALIFICAT                                                                   | rions                                              |                |                   |
| A. FORE      | ·                                                                                | (STATE DEGREE OR PROF                              | FICIENCY AS "S | LIGHT," "FAIR,"   |
| LANG         | uageukraini                                                                      | an speak fluent RE                                 | AD _fluent     | WRITEflue         |
| TANG         | mage polish                                                                      | SPEAK _fluent RE                                   | AD fluent      | WRITE flus        |
| 20110        | russian                                                                          | slight<br>SPEAK fluent RE                          | fair           | slig              |
| LANG         | UAGEgerman_                                                                      | SPEAK <u>fluent</u> RE<br>fair                     | ADfluent       | WRITEfluo<br>fair |
|              | ALL SPORTS AND E                                                                 | HOBBIES WHICH INTEREST                             |                |                   |
| CIENC        | CY IN EACH:                                                                      |                                                    |                |                   |
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|              |                                                                                  | \$10 mm                                            |                |                   |
|              | •                                                                                |                                                    |                | :                 |
|              |                                                                                  |                                                    |                |                   |
| C. HAVE      | YOU ANY QUALIF                                                                   | ICATIONS, AS A RESULT OF                           | TRAINING OR E  | XPERIENCE, WE     |
| MIGHT        | FIT YOU FOR A PA                                                                 | ICATIONS, AS A RESULT OF<br>RTICULAR POSITION:     |                |                   |
|              | <b>.</b>                                                                         | liting of magasine"s                               | ·              |                   |
|              | $m_{i}^{2}=1$                                                                    | i julija i ja  |                |                   |
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|              |                                                                                  |                                                    |                |                   |
| D LIST 4     | NV SPECIAL SELL                                                                  | s you possess and machin                           | NES AND EQUIPM | ENT YOU CAN F     |
| SUCH         | AS OPERATION OF                                                                  | SHORT-WAVE RADIO, MULT<br>IFIC OR PROFESSIONAL DEV | LITH, COMPTOM  | ETER, KEY PUN     |
| THE PARTY OF | T LATHE, SCIENTI                                                                 | FIG OR PROFESSIONAL DEV                            | TCES:          | •                 |
| TURRI        |                                                                                  | NO                                                 | ~~~~           |                   |
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| TURRI        | •                                                                                | •                                                  |                |                   |
| TURRI        | •                                                                                |                                                    |                |                   |
| TURRI        | ·                                                                                |                                                    |                |                   |

(10)

|                      | RE YOU NOW OR HAVE YOU<br>RADE OR PROFESSION, SUCH<br>AWYER, CPA, ETC.   |                                                                                 |                                                                    |                                               |
|----------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------|
| IF                   | YES, INDICATE KIND OF LIC                                                | NO<br>CENSE AND STATE                                                           |                                                                    |                                               |
| F                    | IRST LIC. OR CERTIFICATE (Y                                              | R)LATES                                                                         | T LIC. OR CERTIFICAT                                               | E (YR)                                        |
| SU<br>(1<br>(2<br>(8 |                                                                          | BLICATIONS (DO NO<br>TIONS<br>BLIC RELATIONS EX<br>S RECEIVED<br>Ukrainian mili | T SUBMIT COPIES UNL<br>PERIENCE                                    | ess requested)<br>Wisti <sup>n</sup> Munich   |
| -                    | I954-56 Deputy chi                                                       | ef-editor of                                                                    | Sucasna Ukrajis                                                    | " Munich, Kar                                 |
|                      | 1953-54 correspond                                                       | ent of ukraini                                                                  | an daily "Ameri                                                    | ca", Philadelp                                |
|                      | 1954-up to date co                                                       | rrespondent_of                                                                  | ukrainian dail                                                     | y"Svoboda",                                   |
| C. H.                | publicrelations<br>AVE YOU A PHYSICAL HAND<br>INSIDERED IN ASSIGNING YOU | ICAP, DISEASE, OR (                                                             | OTHER DISABILITY WE<br>WER IS "YES." EXPLA                         | HICH SHOULD BE                                |
| CO                   |                                                                          | я ТВ                                                                            |                                                                    | •                                             |
|                      |                                                                          | я ТВ                                                                            |                                                                    | •                                             |
|                      |                                                                          | я ТВ                                                                            |                                                                    | •                                             |
|                      | Ye                                                                       | 9 TB                                                                            |                                                                    |                                               |
|                      |                                                                          | 9 TB                                                                            |                                                                    |                                               |
|                      | Ye                                                                       | s TB                                                                            |                                                                    | 17 3-4 D                                      |
| <br><br>H. DO        | YOU RECEIVE AN ANNUITY VERNMENT UNDER ANY RET. B MILITARY OR NAVAL SERV  | FROM THE UNITEL                                                                 | O STATES OR DISTRIC<br>Y PENSION OR OTHER<br>S "YES," GIVE COMPLI  | T OF COLUMBIA<br>COMPENSATION                 |
| <br><br>H. DO        | You receive an annuity VERNMENT UNDER ANY RET. E MILITARY OR NAVAL SERV  | FROM THE UNITED IREMENT ACT OR AN VICE? IF ANSWER INA                           | O STATES OR DISTRIC<br>TY PENSION OR OTHER<br>S "YES," GIVE COMPLI | T OF COLUMBIA<br>COMPENSATION<br>ETE DETAILS: |
| <br><br>H. DO        | YOU RECEIVE AN ANNUITY VERNMENT UNDER ANY RET. E MILITARY OR NAVAL SERV  | FROM THE UNITED IREMENT ACT OR AN VICE? IF ANSWER INA                           | O STATES OR DISTRIC<br>IY PENSION OR OTHER<br>S "YES," GIVE COMPLI | T OF COLUMBIA<br>COMPENSATION<br>ETE DETAILS: |

|      |     | MATELY—(Give residence and bu                                                                    | ancas auu             | Street and Number                             | City                        | State                   |
|------|-----|--------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------|-----------------------------|-------------------------|
|      |     | 1. Mrs.St.Kredensor                                                                              | BUS. ADI              | 2501 Brouns                                   | tr.Philade                  | phia 30                 |
|      |     | 2. Mr.Andrew Diakun                                                                              | BUS. ADI<br>RES.º ADI | 82 Chatwort                                   | h Ave., Ker                 | more I7.NY              |
|      |     | 8                                                                                                | BUS. ADI              | 631 Walter                                    | Ride Drive                  | Arlington               |
|      |     | 4 Mrs.Paula Feszczak                                                                             |                       | 877 N 24 St                                   |                             | ,                       |
|      |     | 5. George Lopatynskyj                                                                            | BUS. ADD              | 875 West En                                   | d Ave. Apt                  | ·Il, b                  |
| Sec. | 19. | NAMES OF FIVE PERSONS WHO<br>NOT REFERENCES, RELATIVES<br>and business addresses where possible  | SUPER                 | YOU SOCIALLY II<br>VISORS, OR EMI             | n the united<br>Ploÿers—(Gi | STATES—<br>ve residence |
|      |     | 1. Mr. Dragan                                                                                    |                       | Street and Number<br>81-83 Grand              | city<br>str. Jersey         | State<br>City.N.J.      |
|      |     | 2 Mr.I.Skira                                                                                     | BUS. ADD<br>RES. ADD  | <u>4813 N.12 S</u>                            | t.Philadelp                 | his 4T                  |
|      |     | 8. Mrs.Olka Kusmowycz                                                                            | BUS. ADD<br>RES. ADD  | 221 Fire Is                                   | land Ave.,B                 | abylon, L. I.           |
|      |     | 4. Mr.Walter Dushnyk                                                                             | BUS. ADD<br>RES. ADD  | 2104 Caton A                                  | ve.Brookly                  | n 26,NY                 |
|      |     | 5. Mr.E.Szypajlo                                                                                 | BUS. ADD<br>RES. ADD  | I3I Carmita                                   | Ave., Ruther                | ford, N.J.              |
| Sec. | 20. | GIVE THREE NEIGHBORS AT YOU (Give residence and business addresse                                | OUR LAS               | T NORMAL RES<br>ssible.)<br>Street and Number |                             | ÀE U. S.—               |
|      |     | 1. Dr.Bohdan Hordinsky                                                                           |                       | _Clinic Drak                                  | e, North, Da                | kota                    |
|      |     | 2 Mr.Malven Alme                                                                                 | BUS. ADD.             | Drake, Nort                                   | h.Dakota                    |                         |
|      |     | 8. Mr.Choma                                                                                      | BUS. ADD.             | 528 207 St.                                   | , NY_34 , NY                |                         |
| Sec. | 21. | FINANCIAL BACKGROUND  A. ARE YOU ENTIRELY DEPENDEN OF OTHER INCOME B. NAMES AND ADDRESSES OF BAR |                       |                                               | ·                           |                         |

(11

(12)

|      | C. HAVE YOU EVER BEEN IN, OR PET<br>GIVE PARTICULARS, INCLUDING                                                                                                                                          |                                                       |                                        |                                            |                                    |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------|--------------------------------------------|------------------------------------|
|      | D. GIVE THREE CREDIT REFERENCE  1. NAME                                                                                                                                                                  |                                                       |                                        |                                            |                                    |
|      | 2. NAME                                                                                                                                                                                                  | ADDRESS                                               | id Number)                             | (City)                                     | (State)                            |
|      | 3. NAME                                                                                                                                                                                                  | ADDRESS                                               | d Number)                              | (City)                                     | (State)                            |
| SEC. | 22. RESIDENCES FOR THE PAST 15                                                                                                                                                                           |                                                       | A 77.0 A 1                             |                                            | - 21. Nrv                          |
|      | FROM Vienna TO Present                                                                                                                                                                                   | 22I Sherman                                           |                                        |                                            | (Country)                          |
| •    | FROM Jan. 1941 April 41                                                                                                                                                                                  |                                                       | er Haupts                              | str.58/8                                   |                                    |
|      | FROM April 41 Sept.15 I                                                                                                                                                                                  | 941 Polizei                                           |                                        |                                            |                                    |
|      |                                                                                                                                                                                                          | (St and number)<br>Ukraini                            | an Legio                               | , Rumania                                  | (Centraine                         |
|      | FROMSopt -15TO June 22-19                                                                                                                                                                                |                                                       | (City)                                 | (State)                                    | (Country)                          |
|      | FROM June 42TO October 4 November 3 June 45                                                                                                                                                              | 3 Landetras<br>Ukrainian                              | Div., m                                | istr-58/8<br>Llit serv                     | 1(Country)                         |
|      | June 45 Jan 47                                                                                                                                                                                           | POW camps .                                           | (City) Bowen                           | (State)                                    | ch Haranahi                        |
|      | FROM TO                                                                                                                                                                                                  | Dometedt                                              | Ludwigsh                               | 170 l                                      | · -                                |
|      | FROMTO                                                                                                                                                                                                   | Tattenbachs (St and Number)                           | (Cit)                                  | (State)                                    | (Country)                          |
| SEC. | 23. RESIDENCE OR TRAVEL OUTSIDE                                                                                                                                                                          | <del></del>                                           | <del></del>                            |                                            | (Country)                          |
| SEC. | June 48 Mqrch 50                                                                                                                                                                                         |                                                       |                                        |                                            | erkaserne                          |
|      | FROM April 50 to Sept. 50                                                                                                                                                                                | OP Camps (City or section) Sanatori (City or section) | um Grafer                              | nor n.Sa                                   | rgadiotria<br>Lzburg               |
|      | FROMOctober 58 November                                                                                                                                                                                  | 5 <del>1,cKaller</del> str                            | .28/II, M                              | ugich, Ge                                  | ring pro-                          |
|      | FROMTO                                                                                                                                                                                                   | (City or section)                                     | (Count                                 | (עדו                                       | (Purpose)                          |
|      | FROM June 52 October 56                                                                                                                                                                                  | Augustonst                                            | r-40-ead                               | Nordenda<br>Munic                          |                                    |
| SEC. | 24. CLUBS, SOCIETIES, AND OTHER O<br>LIST NAMES AND ADDRESSES OF ALL<br>PLOYEE GROUPS, ORGANIZATIONS OF A<br>OF, ANY ORGANIZATION HAVING HEAD<br>WHICH YOU BELONG OR HAVE BELONG<br>Organisation of Ukra | CLUBS, SOCIETIE<br>LNY KIND (INCLU<br>EQUARTERS OR BR | S, PROFESS<br>DE MEMBEF<br>ANCH IN A F | IONAL SOCIE<br>ISHIP IN, OR<br>FOREIGN COU | ETIES, EM-<br>SUPPORT<br>INTRY) TO |
|      | (Name and Chapter) (St. and Number                                                                                                                                                                       |                                                       | (S)                                    | tate)                                      | (Country)                          |
|      | DATES OF MEMBERSHIP:Aü                                                                                                                                                                                   | tumi 1937                                             |                                        |                                            | . ,                                |
|      | 2 Brotherhood of former (Name and Chapter) (St and Number                                                                                                                                                | soldiers of                                           | the I Uk                               | rainian I                                  | (Country)                          |
|      | dates of membership. Munich                                                                                                                                                                              | Germany, memb                                         | ership s                               | <u>ince 1951</u>                           | [                                  |
|      | 3. Association of ukrain: (Name and Chapter) (St. and Numbe                                                                                                                                              | ian journalis                                         | ts (SUZ)                               | Munich,                                    | Germany (Country)                  |
|      | DATES OF MEMBERSHIP:                                                                                                                                                                                     | 1953                                                  |                                        |                                            |                                    |

|    |                           |                                | g ukrainian je                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | •                                       |                                                            |
|----|---------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------|------------------------------------------------------------|
|    | ShevcheSc                 | ientific s                     | : Munioh, Jar<br>ociety New                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | la:トソフラーー・・・せき!<br>・Vonk              | 1.1954                                  |                                                            |
|    | s. nko                    |                                | (St. and Number)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 101 K                                 | ' (State)                               | (Country)                                                  |
|    |                           |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | ,,                                      | (Country)                                                  |
|    | DATES, OF                 | MEMBERSHIP                     | :March_I957                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | *************************************** |                                                            |
|    | 6(Name                    | nd Chapter)                    | (St. and Number)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (City)                                | (State)                                 | (Country)                                                  |
|    | DATES OF                  | MEMBERSHIP:                    | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |                                         | ·                                                          |
|    | 7                         |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                         |                                                            |
|    |                           |                                | (St. and Number)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | (State)                                 | (Country)                                                  |
|    | DATES OF                  | MEMBERSHIP                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                         |                                                            |
| c. | A. DO YOU A               |                                | HAVE YOU EVER A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DVOCATED: OR                          | ARE YOU NOW                             | OR HAVE YOU                                                |
|    | EVER BEE<br>ZATION W      | N A MEMBER O                   | F, OR HAVE YOU SU<br>TES THE OVERTHRO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PPORTED, ÁNY I                        | POLITICAL PART                          | Y OR ORGAN                                                 |
|    |                           |                                | ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 10                                    |                                         |                                                            |
|    | IF "YES," I               | EXPLAIN:                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | · · · · · · · · · · · · · · · · · · · |                                         | ······································                     |
|    | ,                         |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ······                                | · · · · · · · · · · · · · · · · · · ·   | <del></del>                                                |
|    | B B0 W0W H0               | E OR HAVE V                    | OU USED, INTOXICA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NO.                                   | IF                                      | 00 <b>50</b> 577 4                                         |
|    | B. DO TOD OS              | E, UK HAVE I                   | ou used, intuator.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | X15:                                  | IF                                      | SU, IU WHA                                                 |
|    | EXTENT? .                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                         |                                                            |
|    | LAW OTHE                  | R THAN A MIN                   | ARRESTED, INDICTI<br>OR TRAFFIC VIOLAT<br>RE OF OFFENSE AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TON? IF SO, ST                        | TATE NAME OF                            | IOLATION OF<br>COURT, CITY                                 |
|    | •                         | Arres                          | ted for politi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | cal reasons                           | by polish                               | police                                                     |
|    |                           | 0 9 1.70                       | ll as by Gesta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no in hoth                            |                                         | 24 2 2 2 2 2 2 3 3 4 5 5 7 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
|    |                           | or 6                           | respective 10<br>COURT MARTIALED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | month rele                            | ased withou                             | r a stay                                                   |
|    | D. HAVE YOU<br>IF ANSWE   | EVER BEEN C<br>R 19 "YES." GIV | OURT-MARTIALED A<br>E DETAILS BELOW:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | THILE A MEMB                          | er of the Ari                           | ED FORCES                                                  |
|    |                           |                                | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |                                         |                                                            |
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|    | E. LIST BELO<br>WHICH YOU | W THE NAME:<br>I HAVE APPLIE   | S OF GOVERNMENT<br>ED FOR EMPLOYMEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DEPARTMENTS<br>T SINCE 1940:          | , AGENCIES OR                           | OFFICES TO                                                 |
|    |                           |                                | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |                                         |                                                            |
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|    |                           |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                         |                                                            |
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|    | <del></del>               |                                | 1 hours and the state of the st |                                       |                                         |                                                            |
|    |                           |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                         |                                                            |

(14)

|            | F. IF, TO YOUR KNOWLEDGE, ANY OF THE ABOVE HAS CONDUCTED AN INVESTIGATION OF YOU, INDICATE BELOW THE NAME OF THAT AGENCY AND THE APPROXIMATE DATE OF THE INVESTIGATION:                                                                                     |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | CIC before admitting to USA                                                                                                                                                                                                                                 |
|            | summer 1956 Munich, Germany                                                                                                                                                                                                                                 |
|            |                                                                                                                                                                                                                                                             |
|            |                                                                                                                                                                                                                                                             |
| SEC.       | 26. PERSON TO BE NOTIFIED IN CASE OF EMERGENCY:                                                                                                                                                                                                             |
|            | NAME Helen C.Ortynskyj RELATIONSHIP Wife                                                                                                                                                                                                                    |
|            | ADDRESS 22I Sherman Ave., Apt.607 New York 34,NY (St. and Number) , (City) (State) (Country)                                                                                                                                                                |
| SEC.       | 27. YOU ARE INFORMED THAT THE CORRECTNESS OF ALL STATEMENTS MADE HEREIN WILL BE INVESTIGATED.                                                                                                                                                               |
|            | ARE THERE ANY UNFAVORABLE INCIDENTS IN YOUR LIFE NOT MENTIONED ABOVE WHICH MAY BE DISCOVERED IN SUBSEQUENT INVESTIGATION, WHETHER YOU WERE DIRECTLY INVOLVED OR NOT, WHICH MIGHT REQUIRE EXPLANATION? IF SO, DESCRIBE. IF NOT, ANSWER "NO."                 |
|            | NO                                                                                                                                                                                                                                                          |
|            |                                                                                                                                                                                                                                                             |
|            |                                                                                                                                                                                                                                                             |
|            |                                                                                                                                                                                                                                                             |
|            |                                                                                                                                                                                                                                                             |
| Sec.       | 28. I CERTIFY THAT THE FOREGOING ANSWERS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND I AGREE THAT ANY MISSTATEMENT OR OMISSION AS TO A MATERIAL FACT WILL CONSTITUTE GROUNDS FOR IMMEDIATE DISMISSAL OR REJECTION OF MY APPLICATION.   |
|            | SIGNED AT New York DATE March 28 1957                                                                                                                                                                                                                       |
|            | a. O. Orfushy                                                                                                                                                                                                                                               |
|            | (Witness) (Elgnature of Applicant)                                                                                                                                                                                                                          |
| BER<br>THE | THE FOLLOWING PAGES FOR EXTRA DETAILS. NUMBER ACCORDING TO THE NUM-<br>OF THE QUESTION TO WHICH THEY RELATE. SIGN YOUR NAME AT THE END OF<br>ADDED MATERIAL. IF ADDITIONAL SPACE IS REQUIRED USE EXTRA PAGES THE<br>ESIZE AS THESE AND SIGN EACH SUCH PAGE. |