

NSC RESTRICTED PC MEETING

AFGHANISTAN & PAKISTAN

Monday 5 October 2009

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Approved for Release: 2019/07/01 C06329178 /

TOP SECRET

CODEWORD

005321

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THE WHITE HOUSE

WASHINGTON

otober 4, 2009

MEMORANDUM FOR

MR. ANTONY BLINKEN
Deputy Assistant to the
President and Assistant t
the Vice President for
National Security Affairs

MR. DANIEL B. SMITH Executive Secretary Department of State

MR. MIN CHANG
Special Assistant to the
Representative of the U.S.
to the United Nations

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(b)(3)

MR. RAHM EMANUEL

Assistant to the President and Chief of Staff

SUBJECT:

Principals Committee Meeting on Afghanistan and Pakistan (S/NF)

Attached are an agenda and supporting papers for the restricted Principals Committee meeting on Afghanistan and Pakistan scheduled for Monday, October 5, 2009, 2:00 - 4:00 p.m., in the White House Situation Room. Please pass the attached to Principals for their EYES ONLY. If you have any questions, please contact Eric Lebson at (S/NF)

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Deputy Assistant to the President,
Deputy National Security Advisor,
National Security Council
Chief of Staff, and
Acting Executive Secretary

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Classified by: Mark W. Lippert

Reason: 1.4(a)(b)(c)(d) Declassify on: 10/4/19

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RESTRICTED PRINCIPALS COMMITTEE MEETING ON AFGHANISTAN AND PAKISTAN (S/NF)

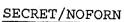
DATE: October 5,

LOCATION: White House Situation Room

TIME: 2:00 - 4:00 p.m.

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Classified by: Mark W. Lippent

Reason: 1.4(a)(b)(c)(d) Declassify on: 10/4/19 Approved for Release: 2019/07/01 C06329178

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THE WHITE HOUSE

WASHINGTON
October 4, 2009

MEMORANDUM FOR MULTIPLE AGENCIES

FROM:

NATIONAL SECURITY ADVISOR

SUBJECT:

Memorandum for Principals (U)

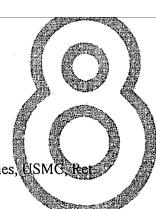
This memorandum and attachments provide background for the restricted Principals Committee meeting on October 5, 2009, from 2:00 to 4:00 p.m., in the White House Situation Room. The purpose of this meeting is to prepare for our meeting with the President on Wednesday, October 7, from 3:30 to 6:30 p.m. The attached draft materials are for discussion purposes only. (S/NF)

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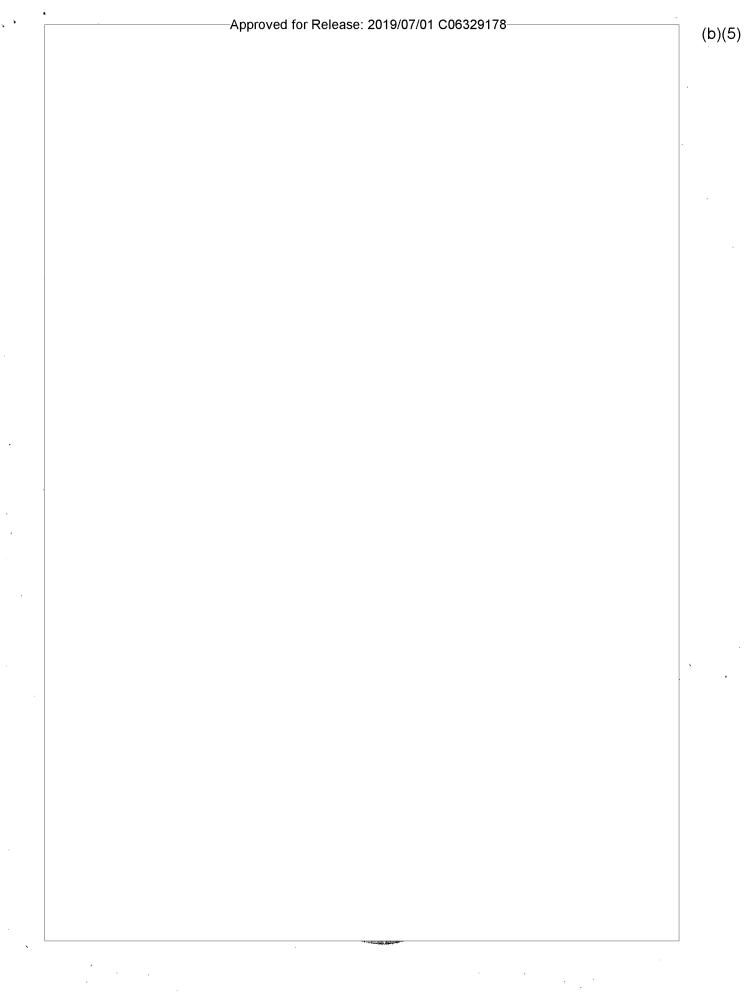
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Classified by: General James L. Jones, USM

Reason: 1.4(a)(b)(c)(d) Declassify on: 10/4/19



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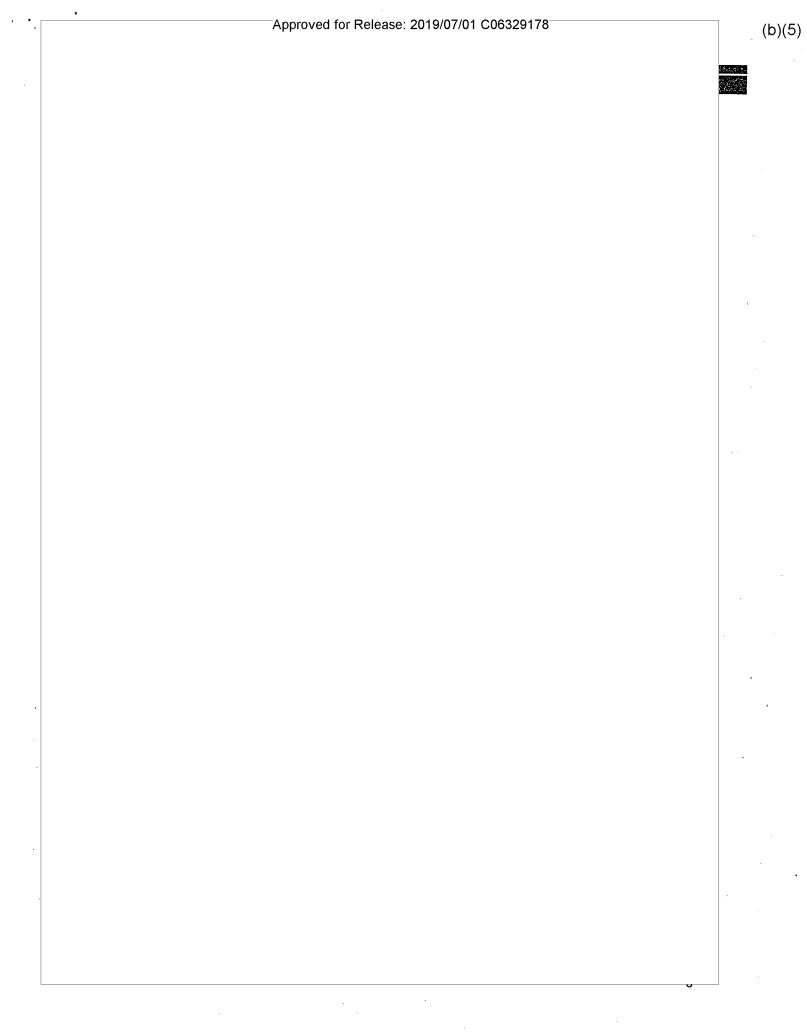
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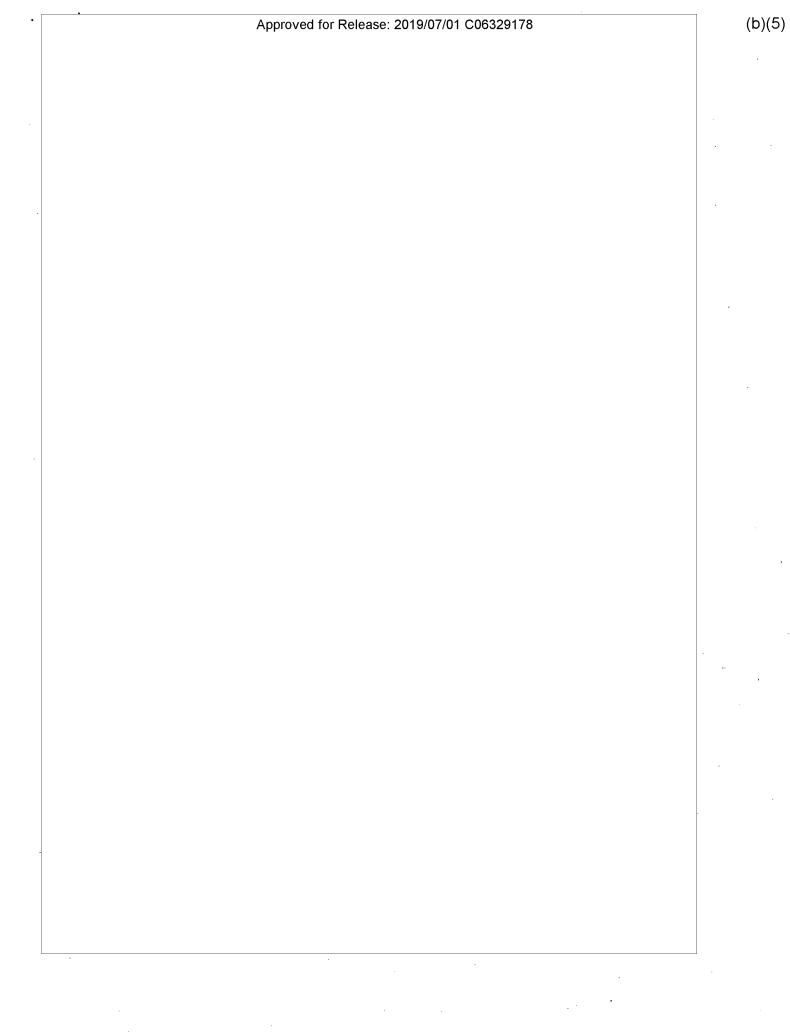
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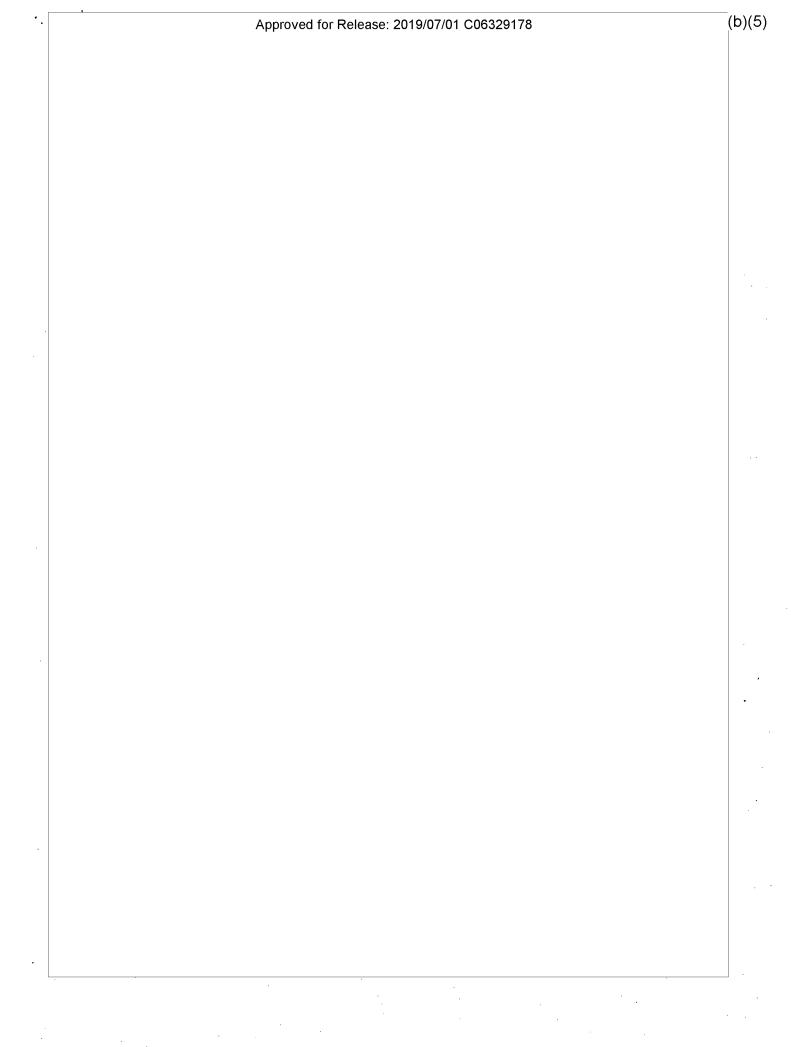




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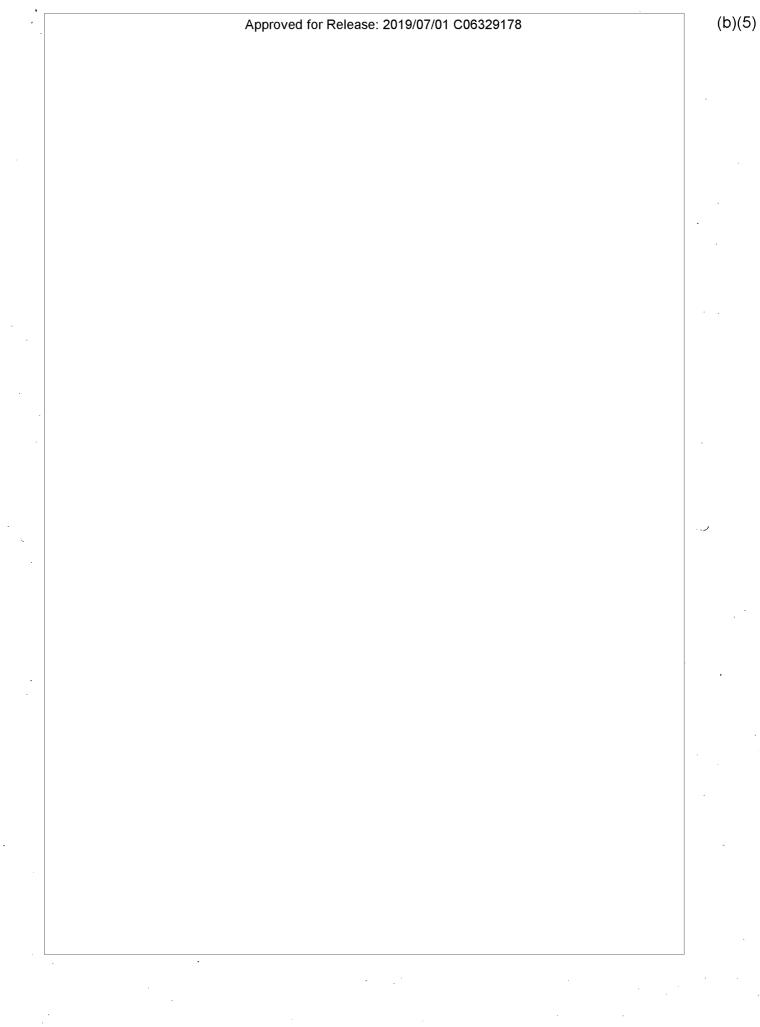


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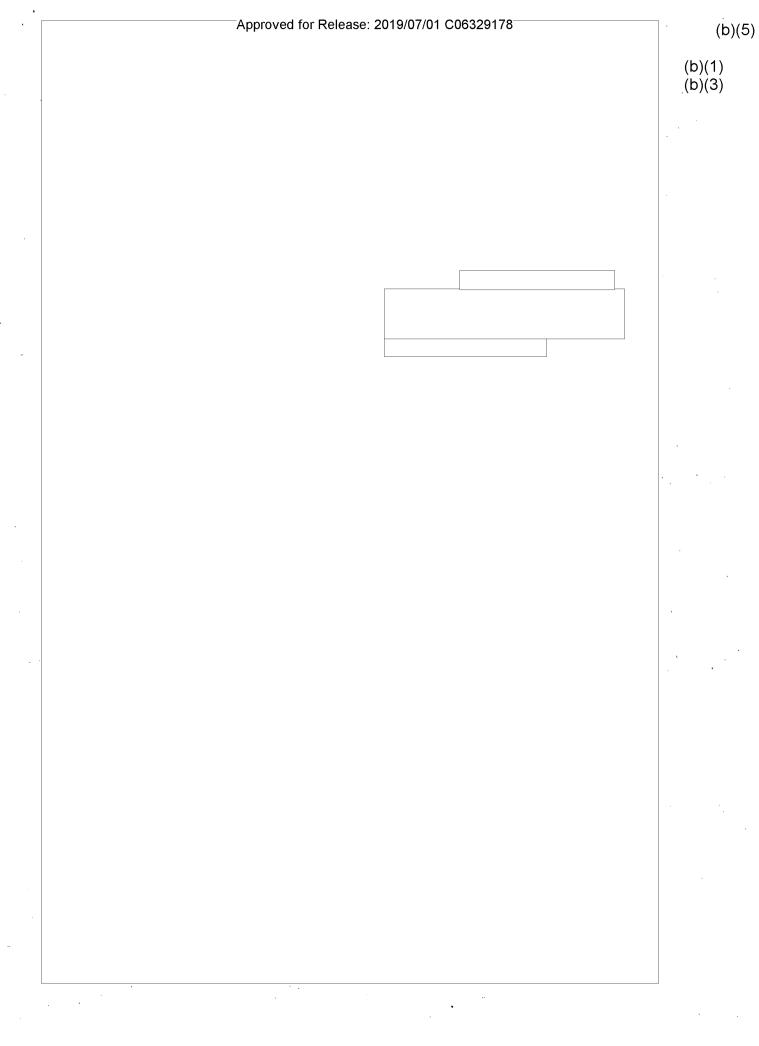
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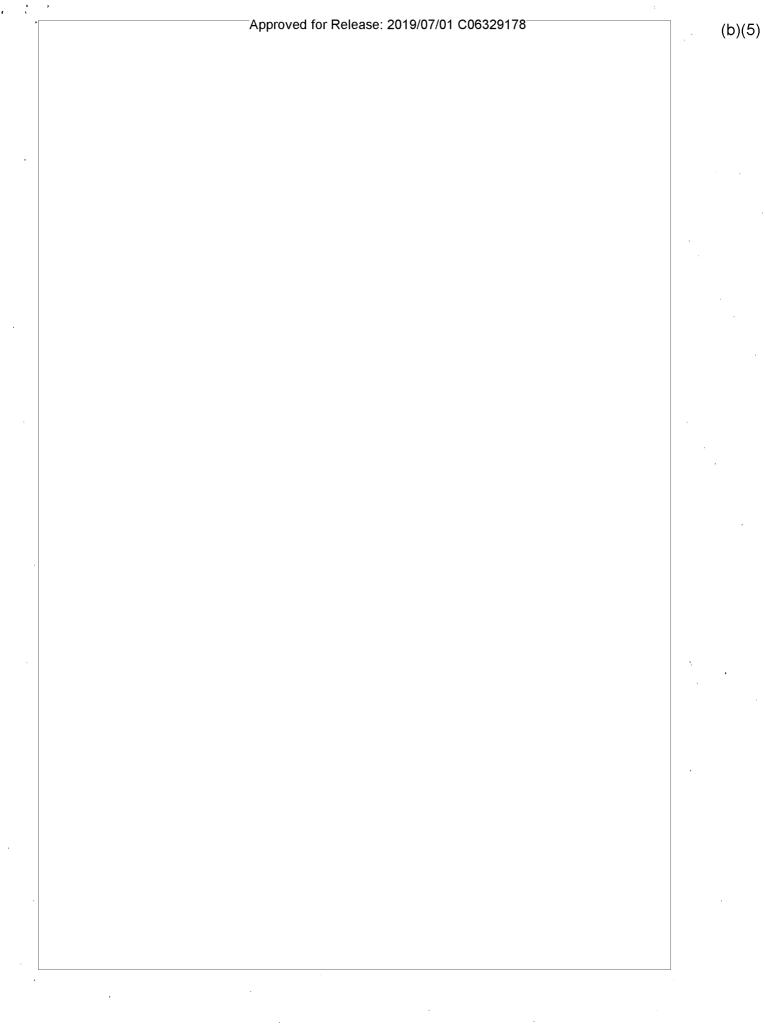
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