N F O R M

| OF The CONTAINST FREE FRANKSTON                  | Approved for F   | Release: 2019/04/17 C               |                                       | D/OR INITIALS - SEE | N BY         |                 |
|--|------------------|-------------------------------------|---------------------------------------|---------------------|--------------|-----------------|
| BLE SECRETARIAT DISSEMINATION RSON/UNIT NOTIFIED | SEPPET           | GROUP I                             | 7                                     | 6                   |              |                 |
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| TION PER OCI # 4                                 | FILE RID RET.    | TO BRA                              | NCH 🗌                                 | DESTROY SIG.        | <del></del>  | <del></del>   . |
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| CED 200 7210                                     | <b>.</b>         | • • •                               | , •                                   |                     | · •          |                 |
| S E e R E T 200435Z M                            | AR 68 CITE S     | AIGON Ø191                          | · · · · · · · · · · · · · · · · · · · |                     | <del></del>  |                 |
| DIRECTOR INFO                                    |                  | •                                   | 2:0 84                                | 68 H 738            | 15           | 3.3(h)(         |
| DIRECTOR THE O                                   | ;                | •                                   | L'U MA                                |                     | ) Ü          |                 |
|  | Davard           | 5                                   |                                       | 7                   |              | 3.3(h)(2        |
| 1. TEAM VISITED II                               | I MAF, ARVN      | corps, provi                        | SIONAL                                |                     |              |                 |
| CORPS VIETNAM, AND RE                            | GION I           | ON 19 MARCH.                        | BRIEFING                              | AT                  |              | 3.3(h)(         |
| III MAF WAS CONDUCTED                            | BY LG CUSHM      | AN AND STAFF,                       | INCLUDIN                              | G .                 |              |                 |
| MG ROBERTSON, CG I MA                            | RDIV.            |                                     |                                       |                     |              |                 |
| 2. IN SUMMARY, GE                                |                  |                                     |                                       |                     |              |                 |
| FOREWARNING; WAS ABLE                            | TO KEEP UP       | WITH MOVEMENTS                      | OF HOST                               | ILE                 | : ;          |                 |
| ELEMENTS, AND ACTED A                            | CCORDINGLY.      | ALL AGREED TH                       | AT, ASID                              | E                   |              |                 |
| FROM DANANG, SPECIFIC                            | VC TARGETS       | WERE NOT KNOWN                      | , ALTHOU                              | GH.                 |              |                 |
| THERE WAS A GREAT DEA                            | L OF INTELLI     | SENCE INDICATI                      | NG SOMET                              | HING                |              |                 |
| WAS COMING AROUND TET                            | . GENERAL C      | USHMAN NOTED T                      | HAT ATTA                              | CKS                 | $\int$       | ·-              |
| ON CITIES WERE EXPECT                            | ED. DEFENSE      | FORCES HAD BE                       | EN                                    |                     |              |                 |
| POSITIONED, HOWEVER,                             | TO DEAL WITH     | DIRECT ATTACK                       | S (FORCE                              | <b>S</b>            |              |                 |
| WERE STATIONED ABOUT                             | 3 KILOMETERS     | OUTSIDE CITIE                       | S).                                   |                     |              |                 |
| INFILTRATION WAS NOT                             | ANTICIPATED (    | ON THE SCALE U                      | SED BY T                              | HE .                | • .          | i d             |
| V C.   |                  | ,                                   |                                       |                     |              |                 |
| 3. AS FOR DANANG,                                | IT HAD BEEN      | CLEAR FOR SOM                       | IET IME                               |                     |              | 3.3(h)(         |
|  | TH               | AT THE CITY WO                      | OULD BE TI                            | HE                  | •            |                 |



| CABLE SECRETARIAT DISSEMINATION | CLASSIFIED MESSAGE                    | TOTAL COPIES                        |             | INITIALS - SEEN BY |
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| DISSEM BYPER#                   | FILE RID RET. T                       | O BRA                               | NCH . DE    | STROY SIG.         |
| ACTION                          | INFO:                                 |                                     |             |                    |
|                                 | FILE, VF                              | ι,                                  |             | <del></del>        |
| •                               |                                       |                                     |             |                    |
| PAGE 2 SAIGON Ø191              | SECRET                                |                                     | <del></del> |                    |
|                                 |                                       |                                     |             |                    |
| TARGET OF AN ATTAC              | K; BUT AGAIN, TH                      | E PRECISE TIM                       | ING WAS     |                    |
| NOT VNOUN                       |                                       |                                     |             |                    |
| NOT KNOWN.                      |                                       |                                     |             |                    |
| 4. THERE WERE                   | ONLY TWO KNOWN R                      | EPORTS OF CIV                       | ILIANS      |                    |
|                                 | · · · · · · · · · · · · · · · · · · · |                                     | ₹           |                    |
| VOLUNTEERING INFORM             | MATION. GENERAL                       | CUSHMAN NOTE                        | D, HOWEVER, |                    |
| THAT HILLACEDS HAD              | NO MEANS OF SOM                       | MUNICATING ON                       | CE TUE UC   |                    |
| THAT VILLAGERS HAD              | NO MEANS OF COM                       | MUNICALING ON                       | CE THE VC   |                    |
| HAD MOVED IN.                   |                                       |                                     |             | •                  |
|                                 | . <b></b>                             |                                     |             |                    |
| 5. THERE WAS NO                 | TET TRUCE IN I                        | CORPS AND AL                        | L UNITS,    | •                  |
| INCLUDING ARVN AND              | ROK MARINES. WE                       | RE ON FHILL AL                      | ERT STATUS. |                    |
| INODODING PRIVIL PRID           | non indicate, at                      | ne ou loss ne                       |             |                    |
| GENERAL CUSHMAN FEE             | LS COOPERATION                        | AMONG THE INT                       | ELLIGENCE   |                    |
| SERVICES IN THE COP             | DC ADEA HAC COO                       | n                                   |             |                    |
| SERVICES IN THE CO              | TES HAEA WAS GOO                      | ט ס                                 |             |                    |
| 6. THE III MAF                  | G-3 SAID HE FEL                       | T HE HAD AMPLI                      | E INTELLIGE | NCE                |
|                                 |                                       |                                     |             | _                  |
| FOR HIS PURPOSES.               | BOTH HE AND GEN                       | ERAL ROBERTSO                       | N NOTED THA | T                  |
| IT IS IMPOSSIBLE TO             | SPREAD FORCES                         | TO COVER ALL I                      | POSSIBLE    |                    |
|                                 |                                       |                                     |             |                    |
| TARGETS WHEN EXACT              | ENEMY INTENTION                       | S ARE NOT KNOW                      | 4N o        | •                  |
| 7. MEMBERS OF I                 | UE TEAM UICTTED                       | ,                                   |             | 3.3(h)(2           |
| 7. HENDERS OF I                 | HE TEAM VISITED                       |                                     |             | 3.3(11)(2          |
| WHERE                           | BRIEFED ON T                          | HE FOLLOWING I                      | PROGRAMS:   | •                  |
|                                 |                                       |                                     | •           | :                  |
|                                 |                                       |                                     |             |                    |
|                                 |                                       |                                     |             |                    |
|                                 |                                       |                                     |             | ,                  |
|                                 |                                       |                                     |             | ' .'<br>2.2(b)(2)  |
|                                 |                                       |                                     |             | 3.3(h)(2)          |
|                                 |                                       |                                     |             |                    |
|                                 |                                       |                                     |             | •                  |
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| PAGE 3 SAIGON 0191 S                                  | C R E T           |                                     |                 |                                       |                                       |
|   |                   |                                     |                 |                                       | 3 <sub>.</sub> 3(h)(2)                |
|   |                   |                                     |                 |                                       |                                       |
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|   |                   |                                     |                 |                                       | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
|   |                   |                                     |                 |                                       |                                       |
| METHODS OF HANDLING AL                                | ND COORDINAT      | ING INTELLIGEN                      | NCE RECEI       | VED                                   |                                       |
|   |                   |                                     | 2 4 4 4 4 4 4 4 | •                                     | 1                                     |
| AND FRO   | OM OTHER          | SOURCES WERE                        | DISCUSSE        | ע                                     | 3.3(h)(2)                             |
| IN CONSIDERABLE DETAIL                                | AND IT WAS        | APPARENT THAT                       | CLOSE           |                                       | · l                                   |
| COORDINATION HAD BEEN                                 |                   |                                     |                 |                                       | 3.3(h)(2)                             |
| COOKDINATION NAD BEEN                                 | MAINTAINED        | IIIONG AND                          | 11.2            |                                       | 1 ` ` ` `                             |
| UNITED STATES AND GVN                                 | MILITARY AUT      | HORITIES.                           |                 |                                       | 3.3(h)(2)                             |
| OWILD DIVIED UMD CAN                                  |                   |                                     |                 |                                       | :                                     |
|   | SE PASS TO DI     | A AND J-3:                          |                 |                                       | 3.3HHZ1                               |
|   | SE PASS TO DI     | A AND J-3;                          |                 |                                       |                                       |
|   | SE PASS TO DI     | A AND J-3;                          |                 |                                       |                                       |
| 8. PLEAS  | SE PASS TO DI     | A AND J-3;                          |                 |                                       |                                       |
| 8. PLEAS  | SE PASS TO DI     | A AND J-3;                          |                 |                                       | 3.3(h)(2)<br> <br> 3.3(h)(2)<br>      |



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| ·                   | CSDO                         | V   | ·         |
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| a F a D T 100a      | EGT MAD 68 CITE              | 6725 Life Man CO IN 7 9 7 9 G               | 3.3(      |
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| PRIORITY SAIGON     | INFO DIRECTOR                | m   |           |
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| REF DIRECTOR 819    | 35                           |   | 3.3(h<br> |
| C                   | ONTACTED STATION REG         | QUESTING TO SEE                             | 3.3(1     |
| •.                  | ADDD OF MADOU                | STOPOVER. APPOINTMEN                        | 1         |
|                     | (REF) 23 MARCH               | SIOPOVER. HFFOINIBLE                        | T 3.3(1   |
| DURING SCHEDULED    |                              | •   | 3.3(1     |
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|                     | R Ø93Ø 23 MARCH WITH         |   |           |
|                     | R Ø93Ø 23 MARCH WITH         | LATTER WILL BE ELSEWHERE                    |           |
|                     |                              | LATTER WILL BE ELSEWHERE                    |           |

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