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ON-FILE NSC RELEASE INSTRUCTIONS  
APPLY

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FM THE WHITE HOUSE

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DELIVER TO GEN. HAIG FOR HENRY A. KISSINGER AT AMBASSADOR  
WATSON'S RESIDENCE.

TO: PINEAU/RODMAN FOR HENRY A. KISSINGER  
FROM: L. SIMKUS  
SUBJECT: DAILY MAIL SUMMARY -- OCTOBER 10, 1972

MORI/CDF  
C03353739

1. LETTER FROM MR. WALTER KISSINGER ENCLOSING A TRANSCRIPT  
OF THE CHARLES ASHMAN INTERVIEW ON KHJ-TV, LOS ANGELES, ON  
THURSDAY, OCTOBER 5; AND A TRANSCRIPT OF A CONVERSATION BETWEEN  
BILL BENNINGTON, DIRECTOR OF COMMUNICATIONS FOR THE ALLEN COMPANY,  
AND THE AUTHOR OF THE BOOK. HAS HIS ATTORNEYS WORKING TO DETERMINE  
THE BASIS OF A LIBEL ACTION IN MORE DEPTH. POSES THREE QUESTIONS  
TO WHICH HE WISHES MR. KISSINGER TO RESPOND.

2. DR. S. RODMAN IRVINE, LOS ANGELES--FORWARDS EDITORIAL FROM  
THE OCTOBER 4 CHRISTIAN SCIENCE MONITOR, "THE ROAD TO PEACE,"  
DEPICTING MR. KISSINGER'S ROLE IN THE QUEST FOR PEACE IN SOUTHEAST  
ASIA.

3. SENATOR AND MRS. JOHN SHERMAN COOPER INVITE MR. KISSINGER  
TO LUNCH ON THURSDAY, OCTOBER 26TH, AT 1:00 P.M. IN HONOR OF  
LADY HARTWELL (LADY PAMELA BERRY). WILL CONSIST OF SMALL GROUP AT  
THE COOPER RESIDENCE, 2900 N STREET, N.W.

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