

NO OTHER INFORMATION. DOCUMENT CONCERNING MIKHAIL KORZAN

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25 April 1952

OFFICE: F/ADP

TITLE: URBAN CONTACTS OF MICHAEL KORZAN  
(F 6946, 6910)

Well-informed Ukrainian circles regard KORZAN as pro-Soviet. His address is Herzog Heinrichstr 38/II, MUNICH.

According to a number of persons, C. was not as claimed born in DNOW, but in WEINBERG near DNOW. C. reportedly keeps secret his birth place and subsequent resident in the western Ukraine, because he had aided the Soviets when they invaded Galicia in 1939 and for a time was their confidant in WEINBERG.

In 1939-40, C. had close contact with BORIS LEVITSKIY (F 2172, 2743), the present leader of the left wing (the so-called "ROSENBERG GROUP") of the pro-Communist Ukrainian organization, UKRAINIAN REVOLUTIONARY-DEMOCRATIC PARTY (URDP). LEVITSKIY at that time was also collaborating with the Soviet organs, a fact well known in West Ukrainian political emigre circles. According to M. KLIUK, a West Ukrainian who in 1939-40 was living in DNOW, he was unaware the C. was a clergyman, as he had seen the latter wearing civilian clothes at that time in DNOW. KLIUK is of the opinion that C. may have had a clerical education but was not ordained and later simply adopted a clerical title.

C. is at present in personal and written contact with LEVITSKIY (F 2172, 6945) of Demkalstr (Sendling), MUNICH. This interest of C. can hardly be explained as an interest in religious and church matters, since the URDP platform contains no religion and preaches indifference toward it, while the leader of the party's left wing is a staunch atheist.

C. has also personal contact with Dr VLADIMIR YANIV (F # 2046, 1150, 3423, 6656), a member of the Organisation of Ukrainian Nationalists Revolutionaries (OUN-R), another <sup>Ukrainian</sup> radical fascist group of Bandera people which, like the URDP, has been heavily infiltrated by Soviet agents. The <sup>ship</sup> relation between C. and YANIV is one mutual practical interest. C. <sup>has</sup> promised Y. (according to the latter) "morale-organizational aid" in Y.'s activity among the Ukrainian youth (Y. is one of the advisers of the OUN-R's leadership on work among youths and students). According to other information, however, C. has promised Y. merely financial aid assistance for the period during which Y. is to write his professional dissertation (Psychology of the Criminal Authorities). In return, Y. is to acquaint C. with prominent representatives of the Ukrainian (primarily West Ukrainian) youth. Thus, Y. has introduced C. to KALINNIK, a student and leader of the Association of Ukrainian Youth (SUN) (F 6038, 6062).

C. has at present correspondence with Poland. He receives some of his letters via certain Germans whose names we have not yet been able to determine.

According to information from AUGSBURG, Ukrainian political circles in that city know that C. is corresponding with Bishop VARLAAM BORISSEVICH who lives in Poland (Soviet jurisdiction) (F 4394).

VARLAAM  
BORISSEVICH is the brother of BORIS BORISSEVICH, an Orthodox priest who has emigrated to the USA (about whose pro-Soviet activity we have several times reported). VARLAAM B. is a ~~pr~~ representative of the Soviet government in Poland and regularly goes to MOSCOW to get his orders from the Soviet leaders of the Orthodox Church.

According to ~~unconfirmed~~ unconfirmed reports, C. is in contact with the KAZAKIYTSY group which has converted to Catholicism and goes to the "Catholic Church of Eastern Rite," Roentgenstr 5, MUNICH. The reports refer to C.'s personal friendship with GLASKOW, leader of the KAZAKIYTSY, who has allegedly succeeded in obtaining financial aid from C.

The reports on C.'s friendly relations with Archbishop SAMWA (SONETOW) in LONDON have not been confirmed by the Ukrainian side. According to information received from White Russian emigre circles, Archbishop SAMWA knows C. well and speaks badly of him.