

**DATA**

JAN 6 - 1958

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INTERNATIONAL COOPERATION ADMINISTRATION

BIOGRAPHICAL DATA

On Technical Cooperation Participants

TO BE COMPLETED BY U. S. O. M.

ACTION INFO.

DATE SENT	PIO/P NO. <b>69-29-006-1-0001</b>	ACTIVITY TITLE <b>JFC: Economic Research Organizations Team</b>
DATE RECEIVED	COUNTRY <b>Japan</b>	FIELD OF ACTIVITY <b>Industry</b>
ATTACHMENTS	PROPOSED ARRIVAL DATE U. S. <b>March 7, 1958</b>	PROPOSED DURATION OF VISIT <b>6 weeks</b>

INSTRUCTIONS TO PARTICIPANTS: Prepare this form on a typewriter in English. In order to prevent delay and to assist in planning your program, answer every question clearly and completely. If more space is needed, use continuation sheet Page 3.

INFORMATION REGARDING PARTICIPANT

1. NAME (Last or Surname in capital letters) **KAYA, Chikara** (First) (Middle) SEX (M or F) **M**

2. ADDRESS (Street) **788, 1-chome, Delta, Setagaya-ku, Tokyo** (City or Town) **Japan** (Country)

3. BIRTH DATE (Day, Month, Year) **30 January 1899** 4. BIRTH PLACE (City & Country) **Utsunomiya-shi** 5. COUNTRY OF CITIZENSHIP **Japan**

6. PLEASE PROVIDE THE FOLLOWING INFORMATION FOR YOUR SPOUSE, YOUR FATHER, AND YOUR MOTHER

SPOUSE	NAME	DATE OF BIRTH	PLACE OF BIRTH
	<b>KAYA, Haru</b>	<b>8 Jan. 1892</b>	<b>Chiba-ken</b>
MOTHER	<b>KAYA, Kano</b>	<b>Deceased</b>	<b>Tokyo</b>
FATHER	<b>KAYA, Ichi</b>	<b>"</b>	<b>Yamaguchi-ken</b>

7. PERSON AT HOME TO BE NOTIFIED IN CASE OF EMERGENCY (Name, Address and Relationship)  
**KAYA, Haru Same as applicant wife**

8. PERSON IN U. S. TO BE NOTIFIED IN CASE OF EMERGENCY (Name, Address and Relationship)  
**ICA, 615 Connecticut Ave., N.W., Washington 25, D.C.**

9. HAVE YOU EVER BEEN IN THE U. S.? IF SO, WHEN, WHERE, FOR HOW LONG AND FOR WHAT PURPOSE?  
**New York, Sept. 1918-Feb. 1920, governmental assignment**  
**Seattle, New York, Dec. 1929 (for one week) "**

10. HAVE YOU EVER TRAVELLED TO COUNTRIES OTHER THAN U. S., IF SO, WHEN, WHERE, AND FOR HOW LONG? (Include travel for educational purposes as well as pleasure)  
**England, France, Switzerland, Germany, Canada, Oct. 1919-Dec. 1919 Research study**  
**Switzerland, Italy, France, Apr. 1927-Aug. '27, Governmental Assignment**

11. HAVE YOU PARTICIPATED IN OR APPLIED FOR ANY OTHER U. S., U. N., OR PRIVATE TECHNICAL ASSISTANCE ACTIVITY? IF SO, SPECIFY:  
**No.**

12. LIST MEMBERSHIP IN EDUCATIONAL, PROFESSIONAL, AGRICULTURAL, LABOR OR OTHER TYPES OF ORGANIZATIONS AND SOCIETIES OF A SIMILAR NATURE. IF YOU HOLD OFFICE IN ANY OF THESE ORGANIZATIONS, SPECIFY.

**See attached sheet**

13. OBJECT OF PROPOSED VISIT. BE SPECIFIC. INDICATE FIELD OF ENDEAVOR, CROP, PRODUCT, PROCESS, TECHNIQUE, ETC. TO BE OBSERVED, STUDIED, OR WORKED ON. E. G. MILK MARKETING ETC.

NAZI WAR CRIMES DISCLOSURE ACT

**See attached sheet**

EXEMPTIONS Section 3(b)

- Nationality
- Birthplaces/Sources
- Foreign Relations

Declassified and Approved for Release by the Central Intelligence Agency

Date: **2005**

*Handwritten notes and signatures:*  
 ND  
 20 Jan 1958  
 JE  
 Kefauver  
 [Signature]  
 [Signature]

NOTE: 1. USOM FORWARD TO ICA/W IF U. S. TRAINING  
 2. USOM FORWARD TO USOM OF TRAINING IF THIRD COUNTRY

8 JAN 1958

**BIOGRAPHICAL DATA ON TECHNICAL COOPERATION PARTICIPANTS**

NAME OF PARTICIPANT <b>KAYA, Kinori</b>	COUNTRY <b>Japan</b>	DATE OF BIRTH <b>30 January, 1909</b>
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14. EDUCATION: INCLUDE INFORMATION CONCERNING PREPARATORY OR SECONDARY SCHOOLS, UNIVERSITIES OR OTHER INSTITUTIONS OF EQUIVALENT RANKS, IF YOU ATTENDED A TRADE OR VOCATIONAL SCHOOL OR COMPLETED APPRENTICESHIP INCLUDE THAT ALSO.

SCHOOLS ATTENDED	TYPE	COURSE OF STUDY OR MAJOR	DEGREES, DIPLOMAS OR CERTIFICATES	DATE	
				FROM	TO
<b>Fleet High School</b>				<b>1926</b>	<b>1928</b>
<b>Keio University</b>		<b>Politics</b>	<b>M.A. (1927)</b>	<b>1926</b>	<b>1927</b>

15. EMPLOYMENT

(A) EXACT TITLE OF YOUR PRESENT POSITION <b>Consultant</b>	DATE EMPLOYED FROM <b>June 1957</b>
PRESENT EMPLOYER'S NAME AND ADDRESS <b>Japan FAIR Association 1-6-1, Jichu, Chiyoda-ku, Tokyo</b>	APPROXIMATE SIZE OF BUSINESS OR ORGANIZATION (Number of employees or volume of business) <b>200</b>
KIND OF BUSINESS OR ORGANIZATION (Foundry, Milk Marketing, Cotton Textile Mfg., etc.) <b>Economic Research operations of cooperative plan for U.N.</b>	MACHINES OPERATED (if applicable) <b>N/A</b>
NUMBER AND KIND OF EMPLOYEES YOU SUPERVISE, IF ANY	

**Responsible for all the advisory works for the Association**

(B) DO YOU EXPECT TO RETURN TO THIS SAME POSITION? (X) YES ( ) NO IF NOT, HOW IS THE PROGRAM RELATED TO YOUR STUDIES AND FUTURE PLANS?

(C) EXACT TITLE OF YOUR LAST PREVIOUS POSITION <b>Consultant</b>	DATES EMPLOYED FROM <b>1946</b>
PREVIOUS EMPLOYER'S NAME AND ADDRESS <b>Asia Kyokai (The Society for Economic Cooperation) No.1, Jichu, Kyobashi, Chuo-ku, Tokyo</b>	APPROXIMATE SIZE OF BUSINESS OR ORGANIZATION (Number of employees or volume of business) <b>405</b>
KIND OF BUSINESS OR ORGANIZATION (Foundry, Milk Marketing, Cotton Textile Mfg., etc.) <b>Economic organization</b>	MACHINES OPERATED (if applicable) <b>N/A</b>
NUMBER AND KIND OF EMPLOYEES YOU SUPERVISED, IF ANY	

**Responsible for plan-making for economical cooperation among Asian countries**

LANGUAGE PROFICIENCY	READING			SPEAKING			UNDERSTANDING		
	EXCELLENT	GOOD	FAIR	EXCELLENT	GOOD	FAIR	EXCELLENT	GOOD	FAIR
ENGLISH		<b>X</b>				<b>X</b>			<b>X</b>
OTHER									

BEFORE SIGNING THIS FORM CHECK BACK OVER IT TO MAKE SURE THAT YOU HAVE ANSWERED ALL QUESTIONS CORRECTLY.

I CERTIFY that I have reviewed the statements made in this application and that they are true, complete, and correct to the best of my knowledge and belief and are made in good faith. I further agree that if I am accepted under this program, I will follow diligently the program arranged as requested by my government and will not seek extension of the period of my program. I further agree that upon completion of my training, I will return to my country without delay and will endeavor to utilize, for the benefit of my country, the training acquired under this program.

*Kinori Kaya* SIGNATURE OF PARTICIPANT November 22, 1957 DATE

LANGUAGE CERTIFICATION: I CONCUR IN ITEM 16 ENTRIES FOR ENGLISH ( ) YES ( ) NO. IF "NO", EXPLAIN:

OFFICIAL TITLE	SIGNATURE OF OFFICIAL	DATE
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NOTE: 1. USOM FORWARD TO ICA/W IF U.S. TRAINING  
2. USOM FORWARD TO USOM OF TRAINING IF THIRD COUNTRY

Consultant, Asia Kyukai (The Society for Economic Cooperation in Asia)  
Chairman, Japan Association for Dietary Life  
Councillor, Postal Services Advisory Council for the Minister of Postal  
Services  
Consultant, Fuji Iron & Steel Inc.  
Auditor, Tokai Ryokai Co., Ltd.  
Auditor, Nihon Oil Export Co., Ltd.  
Member, Japan Liberal-Democratic Party  
Member, Committee for Economical Diplomacy (Ministry of Foreign Affairs)