

**BEST AVAILABLE COPY**

Bulletin #4.

ETA announces.

Fellow countrymen.

Propagation of leftist ideas among the Estonian community in exile shows an increasing trend during the latter years. Individuals as well as groups have been active, making use of every opportunity to weaken the hate and resistance of the majority of Estonians against the Communist occupants of the home country. At the same time, the nationalistic forces of Estonians have been dead-alive and have shown little activity.

What is the reason of such leftist activity, many ask. The socialistic ideas spreading in the Western world are closely related with the Kremlin's red ideology; at least they derive from the same source. Unexperienced and naive people find in the socialistic ideologies something which appears to be close to the heart and acceptable. At the same time, knowing of the association between socialism and communism (the destroyer of our people and ~~our~~ state) such person is feeling a subconscious guilt complex which forces him to greater activity in spreading and justifying his accepted views. This is the explanation of the eagerness of some so-called "intellectuals" to justify co-existence. The hysterical attacks and abuse of those connected with the Sirge-affair against the publishers of ETA bulletins, who dared to name this event a treason and reveal the facts to the public, is such a case of unconscious guilt complex.

The publishers of ETA are convinced that the great majority of our community is categorically against co-existence in any form, and severely condemns contacts and friendly relations with communist functionaries. The voice of this majority, which has a nationalistically sound attitude, has been rather unorganized and weak, because devotion to establish one's personal life has been given priority and the task to fight for freedom of Estonia and its people has been taken too lightly. Aware and sure in their love for the fatherland, they have no inner conflicts or controversies, and therefore they feel full self-satisfaction. This leads to indifference which is our greatest enemy right now. We need fire and enthusiasm in our fight for a free fatherland, we need unconditional patriotism.

# BEST AVAILABLE COPY

- 2 -

in this struggle, which is decisive for preservation of our Estonian heritage for centuries to come.

We shall not forget the sufferings of our sisters and brothers in communist captivity, we shall not forget the fight of our young heroes AGAINST THE occupants, we shall not forget the blood sacrifices, made also to save us.

It is high time that every free Estonian awake from apathy to action, freeing himself of a mentality of disinterest for the purpose to attain national objectives.

Estonian, wake up - duties are waiting fulfilment!

\*\*\*\*\*

Due to the interference of the secretariat of Estonian Central Council (ECC) distribution of bulletin # 3 via Estonian stores and establishments became incomplete, an additional copy of it is mailed together with the present issue.

\*\*\*\*\*

Next we refer to new facts in connection with the so-called Sirge affair:

What part did play the President of ECC H. Parkma in the incident of red-writer and spy-agent Sirge in Toronto? On Sunday, Sept. 20, a private political conference with colonel A. Rebane took place in Toronto, and the President of ECC was one of the participants. In the morning of the next day, Monday, H. Parkma and K. Berne (who were living in the same apartment building) met before leaving to work and exchanged news about the meeting of the previous day. Thereafter K. Berne said that one great has gone and the other is coming, mentioning to Parkma who the coming greatness was. Parkma as President of ECC took notice of this, remarking that you will relate of this meeting later. Thus the President of ECC Parkma gave tacit consent for meeting the red-writer and spy-agent, what he later denied at the general meeting of ECC. It took more than two months for H. Parkma to prepare in a somehow believable and acceptable form a version of this incident, which then with the blessing of the Executive of ECC was made publicly known. Parkma who tried using all available means to stamp ETA's information as a lie, is himself a "big liar", a fact which he now is forced to admit. (Follows reproduction of article in "Meie Elu" Estonian weekly)

See supplementary notes

The President of ECC knew of K. Berne's intention to meet red writer. New facts

# BEST AVAILABLE COPY

in connection with R. Sirge affair. On Tuesday, ECC made available information of its Executive meeting, where new facts in connection with R. Sirge affair had been discussed. The for some time circulating rumor that the President of ECC Harry Parkma had knowledge of K. Ernne's intention to meet red writer appears to be true. In addition to the already known bulletins and letters of threat, Estonians in Toronto have received a new kind of anonymous pamphlet, inviting them to the home country. (Quotation ends). *See explanatory notes.*

\*\*\*\*\*  
In our previous bulletins, we have with sufficient clarity informed the Estonian public in Toronto of the so-called Sirge affair, and we do not deem it necessary to go into further details. In stead we direct attention to ideological questions arising from the incident. Are we going to start the new year ready to fight, or shall we let the demoralized elements proceed with their undermining job among us.

\*\*\*\*\*  
Leaving our fatherland we pledged to carry on the fight for liberation of Estonia with all available means, as best as we can. We promised, in soul and heart, to regain independence to our land and people. What has happened that a part of us has begun to help the red undermining work among the community in exile? Knowingly or unknowingly, such persons have done disservice to our fight for freedom by their attitude and behaviour.

\*\*\*\*\*  
During the previous fights for freedom our soldiers took care that defeatist aspersions of the so-called "third opportunity" could not damage the thrust and morale of the military unit. In present circumstances, the Estonian people in exile is the Estonian army, and it is their duty to respect and carry on the traditions of our fighters. As a consequence we shall take resolute steps in the following nationally important questions. Does the Parliament of Estonians in Canada ECC carry on its work in the present confused direction under the leadership of H. Parkma, or shall the incumbent President be removed from the Executive in the interests of national unity? ETA's moral support and sympathy belongs to fighters for truth and justice like Aksel Salumets, who as peoples

# BEST AVAILABLE COPY

tribunes try to do everything possible in present circumstances to save ECC's falling prestige, honor and good name by way of calling and extraordinary general meeting.

\*\*\*\*\*

Secondly, stand shall be taken in respect to real objectives of our press. ETA thinks, our press in exile shall stand in the front ranks in our fight for freedom. Along-side with publication of news, ideological editorials and political parables ought to have primary importance. But what do we see in reality? Our press does not attack co-existence people and red followers, nor explain they the inherent dangers. Vice versa. Editorial writer of "Vaba Eesti" K.A.(rrr) has branded the publishers of Eta Communists, or equal to them, because they dared to call people who met with Sirge traitors and publicize the facts. Our newspapers have refused to publish many letters to editors, wherein the so-called Sirge-incident and contacts with the occupants of our home country are condemned. Thus our press lacks national conscience.

We also have to take a firm stand in regard to some youth organizers and young ideologists who are trying to direct our youth in the spirit of internationalism. For that purpose, leaders of our (university)-student bodies have annually imported from Sweden spiritual ideologists, e.g. Ivo Illiste, Ivar Grunthal and Ilmar Laaban/. As substitutes of these leftist ideologists and co-existence men on this continent are known Heino Joo, Rein Taagepera, Arvo Maelapaa and others, who particularly now are practicing that slippery direction by producing panel discussions.

\*\*\*\*\*

ESTONIAN YOUTH NEEDS AIM-SETTERS. OUR YOUTH DOES NOT WISH TO LIVE IN FEAR OF BULLETS. CHAUVINISM ESTRANGES YOUTH FROM ESTONIAN HERITAGE. FRUITFUL PANEL DISCUSSION IN THE ESTONIAN HOUSE IN TORONTO.

- We agree fully with the above caption from the press that Estonian youth needs aim-setters, however - in what direction? Are these aim-setters grown up to the task? Was chauvinism an advantage or disadvantage to our student-soldiers in our war of liberation? Was the national upbringing in the Republic of Estonia

# BEST AVAILABLE COPY

harmful to the Estonian heritage? Is there something to reproach to the 20,000 dead, -chauvinists, who gave their life in the last war for the sake of freedom of Estonia? We also cannot pass by in silence some our cultural and social organizations, among whose leaders have emerged persons whose national attitude and activities in the past and in the present are more of a careerist and egoistic nature. They have forgotten the mission of the Estonian community in exile and true objectives of our fight. The mission to fight for liberation of Estonia and to preserve the Estonian community in exile for the Estonian heritage.

\*\*\*\*\*

As we know, Communist Russia, under the attractive name of cultural exchange, is exporting to the naive Western World only genuine Communist propaganda. The first wellknown Estonian in exile who chose the co-existence line was composer Eduard Tubin. He was seconded by singer H. Riivald, of USA. As a consequence of this kind of political debut Riivald was compelled to abstain from performing at the commemoration of the Estonian independence day in Toronto, being proclaimed persona non grata by Estonians in Toronto. At the recent European concert-tour of the Estonian Male Choir in Toronto, H. Riivald performed as soloist with the choir. Where is here logic and fundamental principles? Does it not mean that by such a step a cultural organization was brought into a political line which is contrary to national-political principle and the nature of the Estonian Male Choir in Toronto as a cultural organization?

\*\*\*\*\*

Academic organizations have expelled or forced to give up membership co-existencialists Ed. Tubin, A. Haaslapea and K. Barmo. Traitors have no place in our community, particularly in the academic community.

At the recent general meeting of Finnish Boys a strange but joyful incident took place which well characterizes the healthy national attitude of this veteran organization. H. Oja who was one of the organizers of the Sirge meeting, was present as if his conscious were the parent. Some joker named Oja candidate for member of the Executive; by ballot, he got one voice, probably

# BEST AVAILABLE COPY

intercourse-men, and a proper example to other organisations and institutions.  
What a pity that the Finnish Boys did not expell Oja from their ranks.  
\*\*\*\*\*

*See explanatory notes.*  
Following is the latest news of the inner life of Toronto Estonians:  
Aksel Salumets, member of the ECC requested in writing that the Executive of  
ECC call an extraordinary general meeting in connection with the Parlama-Eerna  
question. The Executive of ECC refused on the grounds that at the general meeting  
in the fall nothing had been disguised and all facts were presented, which  
is Parlama's recurrent lie. Thereafter, A. Salumets sent letters to all members  
of ECC asking for their support for calling the extraordinary general meeting.  
Results of this action are until now unknown.  
\*\*\*\*\*

In an article "Letter from Canada, paper terror", <sup>in</sup> the Communist abuse-paper  
"Kodumaa", publishers of ETA are being abused and persons who contacted Sirge  
are being defended. Although we deem it unworthy to comment that article, it  
reveals whose actions the occupants approve and whose they disapprove. It is  
also worth while to mention that in abusing the publishers of ETA the Estonian  
press in Toronto is using the same language as the writers of "Kodumaa". As the  
letter and data appear to be sent from Toronto, we suggest that the tribunal  
of ECC should clarify the author of the letter. Of course in case the Executive  
of ECC has found in the meantime a "jurist" prepared to act as chairman of the  
tribunal. Until now they have not found a proper person.  
\*\*\*\*\*

Commencing with the new year, newspaper "Vaba Eestilane" (Free Estonian) is  
taken over by new owners, the leading man being K.A., author of the editorial  
"Community Wreckers". In view of past experience, we can expect from there  
entirely "new weather".

As reported from New York, commencing with the new year, a rightist newspaper  
for Estonians in America and Canada "Eesti Postimees" will make its debut,  
wherewith the readers will be offered news not between the lines, on occupation-  
time level, but really free information/

In summing up past actions and results of ETA, we may note with satisfaction that we have been able to reveal the so-called fifth column (caravan) in our community. It is now in the hands of the Estonian community in exile to carry on the fight against this co-existencialistic fifth column. Thus every Estonian is a fighter of his own, shouldering the common responsibility in respect of the political attitude of the Estonian community in exile. In present circumstances there is no place for a let-go attitude, inaction or disinterest.

Placing their hopes upon the New York paper "Eesti Postimees" as an objective and matter-of-fact news media, the publishers of ETA take at present an expectant stand.

\*\*\*\*\*

We wish to all nationally minded Estonians a Merry Christmas and a Happy New Year.

Toronto, December 22, 1964.

Publishers of ETA.

**BEST AVAILABLE COPY**