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A / -CELTRU

3 October 1951

SUBJECT: LIPILLAR

now in New Jersey.

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TO : Chief ZACACTUS Washington, D.C.	Info:	Chief ZAC	actu <b>s</b>
Reference: Wash 05747, para. 2.		DOCUMENT NO NO CHANGE IN DECLASSIF CLASS. CHANC NEXT REVIEW DATE & STATE OF THE PROPERTY OF TH	CLASS.
1. Please give us a DIPILLAR address	to pass on	to intere	sted
2. It is believed to be inadvisable a DTPILLAR representative to	without ref fficient [ caching him	erence to [ Janta . Moreove	gonism to
3. It is suggested that DTPILLAR set staffed with one or two HTMRIOS. sev possible, one or more	conj	d come, it	insofar as ), etc. coula
probably be arranged for a representa	tive of a b	ig name su	ch as
Identity (A). However, there might be one presently in Decause of r	e difficult	ies in sen isation re	nng any- atrictions
on thereal. If this difficulty is not	oversome.	BTPILLAR m.	av well

4. In discussions with it was suggested that, I return to HTCURIO were approved, C could stop over long enough to make some contacts with some of the presently residing in HTCURIO. In many ways, this latter group would better serve the purpose than others.

be able to interest the person mentioned in Saig 249, para. 7, who is

5. A DTPILLAR THes in should also have a radio outlet as well as booster facilities for their HTCURIO broadcasts. The ZACACTUS stations of could put out ample publicity for this and also do some primitive audience-reaction work.

6. Lastly and by far the most important point, DTPILLAK should come

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out with a strong, positive, fighting program which would be given maximum publicity throughout \_\_\_\_\_ perhaps something like this:

- (a) We have no axe to grind.
- (b) We are not interested in promoting any one country or group.
- (c) We are not out to encourage a narrow type of nationalism such as has led to wars between states in the past.
- (d) We are not plugging socialism, capitalism, republicanism, monarchy, communism or any other organizational form of government or society.
- (e) Rather, we intend to promote, propagate and encourage the basic principles of individual freedom, the idea of individual worth, justice, respect for law, rule by government responsible to the people, civic morality, civic orger, decency. We intend to oppose with all our resources exploitation of the individual by governments, groups or parties, oppression and lawless rule, dictatorship whether by monarchs, groups or parties, even where those parties claim they represent the people. In short, we seek to spread the principles which enable all peoples of all races and color to live in amicable understanding in the same world with one another, and this must be accompanied by a rooting out of everything contrary to these principles.

The program, in short, must be sufficiently broad to attract everyone whom we wish to attract, and sufficiently positive to give it purpose and direction. And it must be well flavored with a revolutionary spirit so as to capture the dominant emotion of C. . Give it guts.

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