

**COMMITTEE
FOR
LIBERATION
OF
NORTH CAUCASIA
IN
NEW JERSEY**



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Dear Friends:

Soviet political tactics and military aid to the Arab states aim at perpetuating the state of war between the Arabs and Israel, because the permanence of Soviet influence in this region depends on the perpetuation of the status quo. It is self-evident that the aim of the Soviets is to seize the oil resources by establishing, in the regions, Communist governments which are satellites of Moscow.

Everyone here in the United States remembers the oil crisis of 1973, and how the allies of the United States in the West abandoned support for America in her stand when the Arabs used, among other things, oil as a weapon in their war against Israel. Can one imagine the day when this weapon falls under the influence of International Communism itself under the command of Moscow?

The arms which the Soviet government sends to foreign countries, especially to the Arab World, are accompanied by an army of propagandists, spies and specialists in revolutions disguised as experts. They carry out activities planned by their government among all classes of people, as well as activities of local Communist parties, and local governments are unable to restrict them. In the countries that do not import arms, the embassies swarm with such experts disguised as employees. For instance, in a small country like Jordan, whose inhabitants do not exceed a million, the Soviet Embassy has 350 employees. Most of these are found in civilian clothes on buses, in cafes and in public places, wandering around, contacting all classes of people. Most of these employees understand Arabic,

discuss the teachings of Islam, and show enthusiasm for these teachings as a means to change the views of religious people concerning heretical Communism.

Clearly threatening the existence of the North Caucasians and their descendants residing in the Arab East and Turkey—who number more than three million—is the active propaganda which the Soviet authorities have directed toward them for more than ten years. That propaganda is directed through the embassies, tourist and art groups, and through North Caucasians trained and sent to apply their intelligence propaganda activities, for the purpose of recruiting their brethren living abroad to join the ranks of supporters and activists of International Communism under the direction of Moscow. To this are added the scholarships which are given, annually, to students of Caucasian origin. The proofs we have for this Soviet activity are many, and need not be listed in this bulletin. Here is an example:

A friendship delegation composed of 20 persons representing the Soviet Union was sent to Syria in 1965. In the Caucasian community it was made known that the head of the delegation was the Secretary of the Communist Party in what is called—according to Soviet administrative divisions—Kabardin-Balkar Republic. This man spent most of his time in Syria wandering among the villages and houses of the Caucasian community, openly inviting the community members to strive to bring the Soviet and Syrian governments closer together—if they actually aim at returning to Caucasia, their country—and describing to them the blessings which the Communist system brought upon their brethren in Caucasia, their homeland.

The Syrian authorities took no action despite the fact that such activity contradicts established diplomatic customs.

This Soviet propaganda and activity among the members of North Caucasia outside their homeland tremendously endangers North and South Caucasian ideology, which is deeply embedded by historical events in the souls of the sons of this nation. These sons believe in freeing themselves today from Communist Soviet imperialism--the heir of Tsarist Russian imperialism--with the hope that those who wish to return to their homeland, after their expulsion in the past, may do so without subjecting themselves to a holocaust similar to that of the Shishan people, in 1943.

Soviet propaganda, has regrettably, thus far enjoyed relative success among the sons of North Caucasia in the Arab East and Turkey by exploiting their emotion and attachment to their homeland for two reasons:

1. The Soviet understanding of the impact of the sons of North Caucasia in the Arab East and Turkey regarding the future of these countries, while the Western World has ignored the fact.
2. The misunderstanding of the local authorities in the Arab East and Turkey of the Caucasian ideology, and their refusal to permit the sons of this ideology to establish political and patriotic organizations under that name. Their duty is to fight Communist deception as part of their national aim to liberate their homeland from foreign imperialism.

What happened and is happening in the Arab East and Turkey is not strange vis-a-vis what is happening here in the United States.

Soviet intelligence is so audacious that it can silence American citizens while at home. In fact, it was able to move some of those who are weak in spirit to oppose patriotic and political movements.

The method by which Soviet intelligence carries out its programs is extremely simple and does not cost anything.

American citizens who go to the Soviet Union for a tour or a visit, and who by origin are related to the people of North Caucasia, are subjected upon arrival to a lengthy interrogation by Soviet intelligence about life in the United States, about the activities of individuals, and about political and social organizations, and their contacts with the authorities. Some of them are permitted to visit their villages and relatives, others are not even permitted to visit their parents' tomb for one hour. Strict residence requirements are imposed on them, in hotels for foreigners which are subjected to rigorous supervision. Before departure, the visitor or the tourist is summoned to the Intelligence Center for a second time, and there he is given orders not to mention what has happened to him, or to talk badly about the Soviet system after his return to the United States, threatening to take revenge on his relatives if he does.

Today, we see that many North Caucasians refuse to participate in any activity against Communism, which they previously fought, and because of which they left their homeland and relatives, under the pretense of safe guarding their families and relatives in Caucasia from the vengeance of Soviet authority. Some of them even do not hesitate to praise openly today the present status in Caucasia. Lately, the Soviet

authorities began to strengthen the program of silencing by sending some of her citizens from North Caucasia to the United States to visit their relatives or under the pretext of touring the country.

A year ago we saw the secretary of cultural relations with North Caucasians outside the Soviet Union of the Kabardin-Balkar Republic; he was preceded by the head of the Culture Institute in the city of Maikop in North Caucasia. It is known to all that those permitted to leave the Soviet Union are to present detailed reports upon their return about what they heard and saw. We believe that the sons of North Caucasia are not the only ones who are subjected to the Soviet policy of silencing.

The spy Abd al-Khaliq, who was a member of the Soviet delegation at the United Nations, and who was lately exposed by American intelligence, had his story published in the newspapers. This spy, regrettably, was one of the sons of North Caucasia. He was not concerned about the effect his work would have on his countrymen when he used to attend their annual social parties here, drawing close to them, showing his hatred of the Soviets, and pretending that his father was one of the victims of the Soviet system. This man exploited his countrymen in order to deceive the authorities of this country about his basic task, namely the theft of military secrets.

In the name of the Committee for Liberation of North Caucasia:

1. We ask the countries of the Free World and the United Nations Organization to establish a body attached to it (similar to the Commission on Human Rights) to draw together representatives of all the

nations that have lost their husbands because of foreign occupation. This body is to be an international platform for defending the usurped rights of these nations.

2. We call upon the Russian organizations which are outside the Soviet Union to show their belief in the principles of the United Nations Organization, and their belief in the right of those nations now suffering under Soviet imperialism to enjoy independence and self-determination, through cooperation with the organizations of the enslaved nations and the formation of one united front against Soviet deception.

3. We ask the responsible American authorities to apply the principle of reciprocity with those Soviet citizens who come to this country and to limit their poisonous activity.

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