(b) (3)
(b) (6)

X

PLEASE READ INSTRUCTION SHEET BEFORE PREPARING THIS FORM

# STATEMENT OF FEDERAL CIVILIAN AND MILITARY SERVICE

OFFICE 145 | DIVISION | BRANCH | SECTION

**I FEDERAL CIVILIAN SERVICE** (BEGIN WITH THIS AGENCY AND FOLLOW IN REVERSE CHRONOLOGICAL ORDER)

| AGENCY | LOCATION | FROM DA. | FROM MO. | FROM YR. | TO DA. | TO MO. | TO YR. | TOTAL SERVICE DA. | TOTAL SERVICE MO. | TOTAL SERVICE YR. |
|---|---|---|---|---|---|---|---|---|---|---|
| Present agency | | 28 | Mar. | 1951 | 31 | 12 | 51 | 4 | 9 | — |
| | | | | | | | | | | |
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| | | | | | | | | | | |
| | | | | | Total Civilian Service | | | 4 | 9 | — |

S.C.D. 12-27-45 received 4 Jan 51

**II MILITARY SERVICE** (INCLUDE ONLY PERIODS OF ACTIVE DUTY; DO NOT INCLUDE TERMINAL LEAVE)

| BRANCH OF SERVICE | FROM DA. | FROM MO. | FROM YR. | TO DA. | TO MO. | TO YR. | TOTAL SERVICE DA. | TOTAL SERVICE MO. | TOTAL SERVICE YR. |
|---|---|---|---|---|---|---|---|---|---|
| United States Air Force | 8 | June | 1943 | 8 | Sept | 1948 | 1 | 3 | 5 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | Total Military Service | | | | |

**III CERTIFICATION**

I hereby certify that the above Civilian and Military service is complete and accurate to the best of my knowledge.

21 December 1951
DATE

Montrell C. Wills
SIGNATURE OF EMPLOYEE

**IV REMARKS:** (CONCERNING ABOVE SERVICE)

as of 31 Dec 51

MAY BE CONTINUED ON NON-DETACHABLE REVERSE SIDE

**V FOR PERSONNEL OFFICE USE ONLY**

TOTAL CREDITABLE SERVICE

| DAYS | MONTHS | YEARS |
|---|---|---|
| 5 | — | 6 |