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FRIDAY APRIL 29, 1977

Chile: Friction Between Church and State



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Cardinal Silve

Cnitean Previoent Princents, reacting in an uncharacteristically conciliatory manner, has backed off for the moment from some of the heavy-handed policies that recently incited bitter condemnation from the Catholic Church, the Christian Democratic Party, labor leaders, the press, and leading intellectuals. Pinochet is probably concerned that he had oversteeped himself by enacting a series of harsh measures advocated by a close circle of extreme ightist advisers.

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To avert a confrontation with the

Catholic Church and embarrassment abroad, Pinochet abruptly ousted Justice Minister Damiliano on April 20. The minister, a brusque lawyer and a crony of Pinochet with a penchant for stepping on toes, was in office for just ower a month. He aroused the ire of the Catholic Church's hierarchy by publicly attacking a group of hishops for their strong censure of social and political conditions in Chile. Damiliano's statements appeared in primt at a time when Pinochet had been cautiously seeking to avoid friction with the church. In a letter to the offended bishops, the President clearly disawowed the views of the outspoken minister.

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Chile. . .

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Although leaders of the junta and church have gone to some lengths to keep their dispute from leading to a sharp herak, the church seems likely to assume a more belligerent attitude in the future. So far, the most striking evidence of increasing stridency has been an attack by the church on the junta for disadving Child'a remaining democratic political parties last month. The Catholic Church is virtually the only atronghold of criticism that has not been allenced by the government.

May Day observances planned by the church and Christian Democratic labor leaders could provide a platform for the expression of antigovernment views. The religious and labor leaders will probably be careful, however, to refrain from any action that might provoke a showdown.

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