BLP

DINING ROOM EVENTS

TIME/DAY/DATE: 1200 - Monday, 23 January 1984

BREAKFAST _____   LUNCHEON   XX   DINNER _____

HOST: DCI _____   DDCI   XX   EX DIR _____ OTHER: _____

PLACE: DCI D.R. ___ XX   EOR _____ OTHER: _____

GUEST LIST: Mr. McMahon, host   (b)(3)
                                                                 (b)(6)

            Mr. James Angleton (retired Agency)   (b)(3)
                                                                 (b)(6)

                                              TOTAL: [   ] (b)(3)

MENU: Fresh Fruit Cup
       Filet Mignon
       Carrots
       Tossed Green Salad with Vinaigrette Dressing
       Red Wine With Meal
       Coffee
       Sherbet

SEATING ARRANGEMENT: (WINDOWS)   (b)(3)
                                                                 (b)(6)

                                                                 (b)(3)
                                                                 (b)(6)

                                              Mr. Angleton
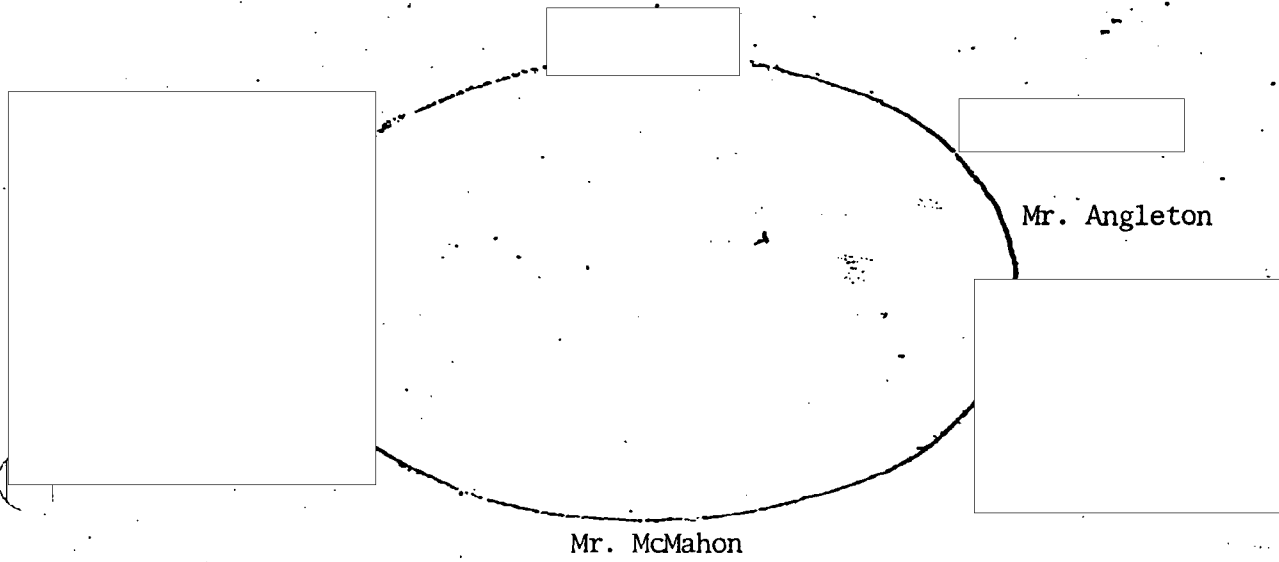
                                                                 (b)(3)
                                                                 (b)(6)

                                                                 (b)(3)
                                                                 (b)(6)

                     Mr. McMahon

DINING ROOM EVENTS

TIME/DAY/DATE: 1200 - Monday, 23 January 1984

BREAKFAST _____ LUNCHEON ·XX· DINNER _____

HOST: DCI _____ DDCI ·XX· EX DIR _____ OTHER: _____

PLACE: DCI D.R. ·XX· EDR _____ OTHER: _____

GUEST LIST: Mr. McMahon, host

(b)(3)
(b)(6)

Mr. James Angleton (retired Agency)

(b)(3)
(b)(6)

TOTAL: _____ (b)(3)

MENU: Fresh Fruit Cup
Filet Mignon
Carrots
Tossed Green Salad with Vinaigrette Dressing
Red Wine With Meal
Coffee
Sherbet

SEATING ARRANGEMENT: (WINDOWS)

(b)(3)
(b)(6)

(b)(3)
(b)(6)

Mr. Angleton

(b)(3)
(b)(6)

Mr. McMahon

(b)(3)
(b)(6)

(b)(3)

When filled in, return to Protocol Branch,

Official Dining at Headquarters Building
(Data Sheet for Use by Protocol Branch)

Revised

Time/Day/Date of Event: _____ *1200* _____ *23 January 1984*

Event: Breakfast ___ Luncheon X Dinner ___ Other _____

Host: DCI ___ DDCI X ExDir ___ Other: _____
Name/Title

Place: DCI D.R. X Executive D.R. ___ Other: _____

(b)(3)
Contact Point in Sponsoring Component: _____ (b)(6)

Account Number to be Charged: _

Total Number of Attendees: _

Guest List: (List full name of guest/guests of honor in descending order of precedence.
If civilian, indicate Mr./Dr. or Miss/Mrs. If military, indicate branch
of service and exact grade, i.e., Lieutenant General, USA; Rear Admiral,
USN. If foreign, put surname in all capital letters.)

Mr. John Mcmahon (Host)

(b)(3)
(b)(6)

Mr. James Angleton (Retired)

(b)(3)
(b)(6)

Are there dietary restrictions for any of the attendees? No X Yes _____

Does guest of honor drink alcoholic beverages? Yes X _____ No __

If guests are foreign, do they speak English? Yes X No __ If not, indicate:
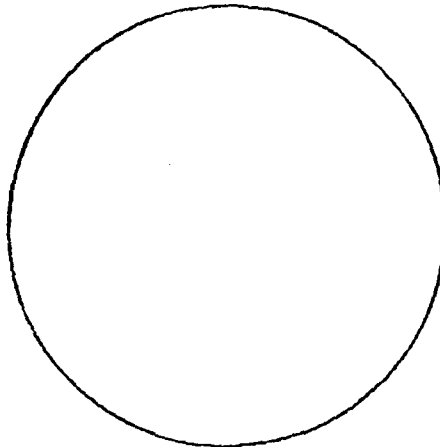
Those who do not speak English _____

Individual serving as interpreter _____

Agency officers having proficiency in guests' language _____

Suggested Menu: (Not necessary if DCI is the host)

Suggested Seating Arrangement:

(WINDOWS)

(b)(3)

When filled in, return to Protocol Branch,

Official Dining at Headquarters Building
(Data Sheet for Use by Protocol Branch)

Time/Day/Date of Event: _1200___23 January_____

Event: Breakfast ___ Luncheon _X_ Dinner ___ Other _____

Host: DCI ___ DDCI _X_ ExDir ___ Other: _____
                                              Name/Title

Place: DCI D.R. _X_ Executive D.R. ___ Other:_____ (b)(3)

Contact Point in Sponsoring Component: __   (b)(6)

Account Number to be Charged: _

Total Number of Attendees: _

Guest List: (List full name of guest/guests of honor in descending order of precedence.
            If civilian, indicate Mr./Dr. or Miss/Mrs. If military, indicate branch
            of service and exact grade, i.e., Lieutenant General, USA; Rear Admiral,
            USN. If foreign, put surname in all capital letters.)

(b)(3)
(b)(6)

    Mr. James Angleton

(b)(3)
(b)(6)

Are there dietary restrictions for any of the attendees? No _X_ Yes _____

Does guest of honor drink alcoholic beverages? Yes _X_____ No __

If guests are foreign, do they speak English? Yes_X_ No __   If not, indicate:

    Those who do not speak English _____

    Individual serving as interpreter _____

    Agency officers having proficiency in guests' language _____

Suggested Menu: (Not necessary if DCI is the host)

See file held in Protocol,
for conversation with _____ (b)(3)
                                            (b)(6)
on 12 Oct 83

Suggested Seating Arrangement:

(WINDOWS)

(b)(3)
(b)(6)

Angleton

(b)(3)
(b)(6)

DDCI

(b)(3)
(b)(6)