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P: Persian Gulf
V: 049
D: 910112
910113
T: Various
S: 02, 03, 04

Summary of Information

Session 02:

Relatively short session. Consisted of numerous feelings/perceptions of burned earth, flashes of light, intense heat and the ground had jagged objects scattered across it. The noises were disjointed and at times very loud. They were reminiscent of a crowd of people just yelling with no perceptible purpose.

Session 03:

Again, a relatively short session. The areas of blackened earth on the surroundings were very spread out. I could perceive no end. There were funny smells, almost medicinal or sterile-like. The loud noises and flashes of bright light were smaller than in the previous session and were a lot closer to where I was standing. There were a lot of disjointed shapes, twisted corners, disconnected lines and curves, half squares, crumbling surfaces and black dust or powder covering everything. There were loud, low rumbling sounds in the distance; just over the horizon from where I stood. I could not perceive the presence of any other individuals within the vicinity. There was the feeling of great indecision or bewilderment here; this was very confusing.

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Session 04:

This session began with, again, bright flashes, low rumbling sounds and black covering everything. I then perceived Hussein as a teenager. He was being scolded by an older relative*. This was the only person that had control over S.H. throughout his entire life. S.H. respected this person and had/has almost a "hero worship" of this individual. The following concept was confusing and unconnected at times. Essentially, as I perceived the concept, in order to maneuver S.H. into changing his mind/intent and altering this entire situation, he (Hussein) must receive a message from this elder relative. The relative must tell him to stop this and change the course(s) of action(s). I perceived that this relative is now dead but S.H. is convinced or seriously believes that this elder has either appeared to him or talked to him in the past. The course of action we must take is to somehow convince S.H. that his relative is, in fact, talking to him. Hussein will do anything this relative tells him to do. The relative was very stoic, very religious and controlled the family with a dogmatic, religious sternness. This person was very good at maneuvering the members of Hussein's family, especially S.H. himself. This relative could manipulate the family by invoking "Allah" whenever it was necessary.

* POSSIBLY UNCLE

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