4. <u>TASK UNDERSTANDING:</u> Be sure to discuss this task with the Branch Chief or his designee to ensure that all objectives are understood and that no misunderstandings exist.

5. <u>OTHER GUIDANCE:</u> Select own style, technique, timing. Prepare summaries, record data as previously specified. Please let Branch Chief or his designee know your preference, estimated timing, and number of anticipated sessions.

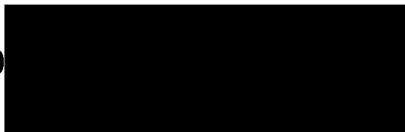6. <u>REMINDER:</u> Target can be anything; have fun.

RECORD DATA REQUIRED

o Record following on upper right of summary:

    - PROJECT NO: _SPT-4_

    - DATE: _April 11, 1991_

    - TIME: _1400_

    - SOURCE NO: _079_

    - SESSION NO: _01, 02, 03_

    - MONITOR: _____

    - SESSION CLASS: _ERV_

    - SESSION TYPE: _____

o Other record data, such as target control type, targeting technique, target source, who has target knowledgeability, and other data will be recorded in the project records for each specific SPT target.

ATTACHMENT 2

GENERIC TASK SHEET

SPECIAL PROFICIENCY TARGET (SPT)

DATE: _8 APR 91._

TARGET NO: _SPT-4._   COMPLETE DATE: _Noon, 10 APR 91_

TARGET DESIGNATOR: _SPT-4_ .

TARGET PACKAGE LOCATION: _A-1_ _PHOTO TARGET: SPT-4._

TARGETING TECHNIQUE: _A_ ➔ .

TARGET DATA DESIRED:

1. DESCRIBE KEY TARGET FEATURES: (Include <u>forms</u>, shapes, spatial aspect, color, motion/dynamics):

   - Emphasize the following: _MAIN COLOR_ .

   - Do for the following perspectives:
     - Ground-level
     - Over-view
     - Other: _KEY FEATURE_ .
   - List in order of importance/most likely.

2. IDENTIFY KEY TARGET CONTENT: (Include meaning, purpose, function, nature of activity, type/nature of people if present):

   - Emphasize the following: _PURPOSE OF AREA_

   - _____ .

   - List in order of importance/most likely.

3. IF PERSONALITY, DESCRIBE: _____

_____