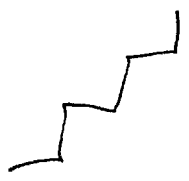


Paul  
29 Jan '85  
Ft. Meade, MD  
Earth  
10:08  
Fred

+

03  
05-1  
1008  
1110

41° 35' 07" N.  
1° 49' 33" E.

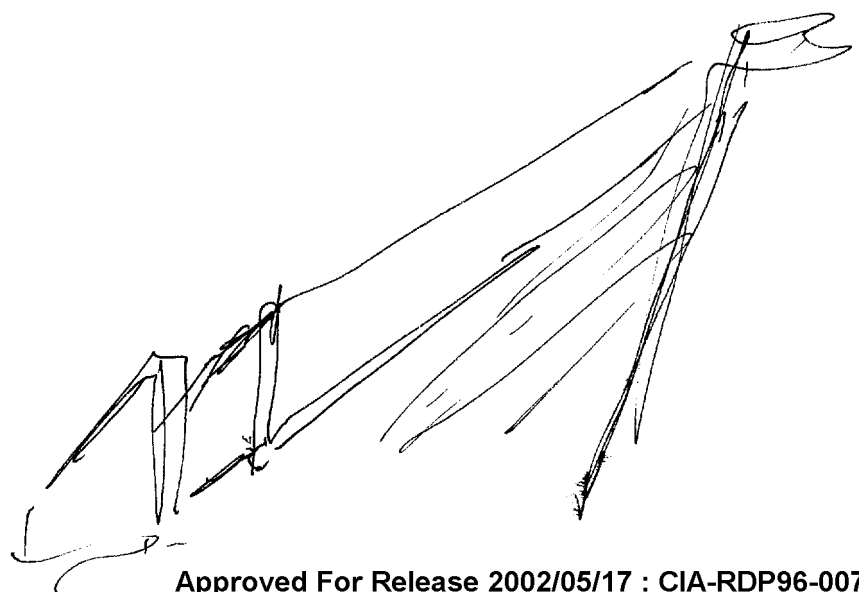
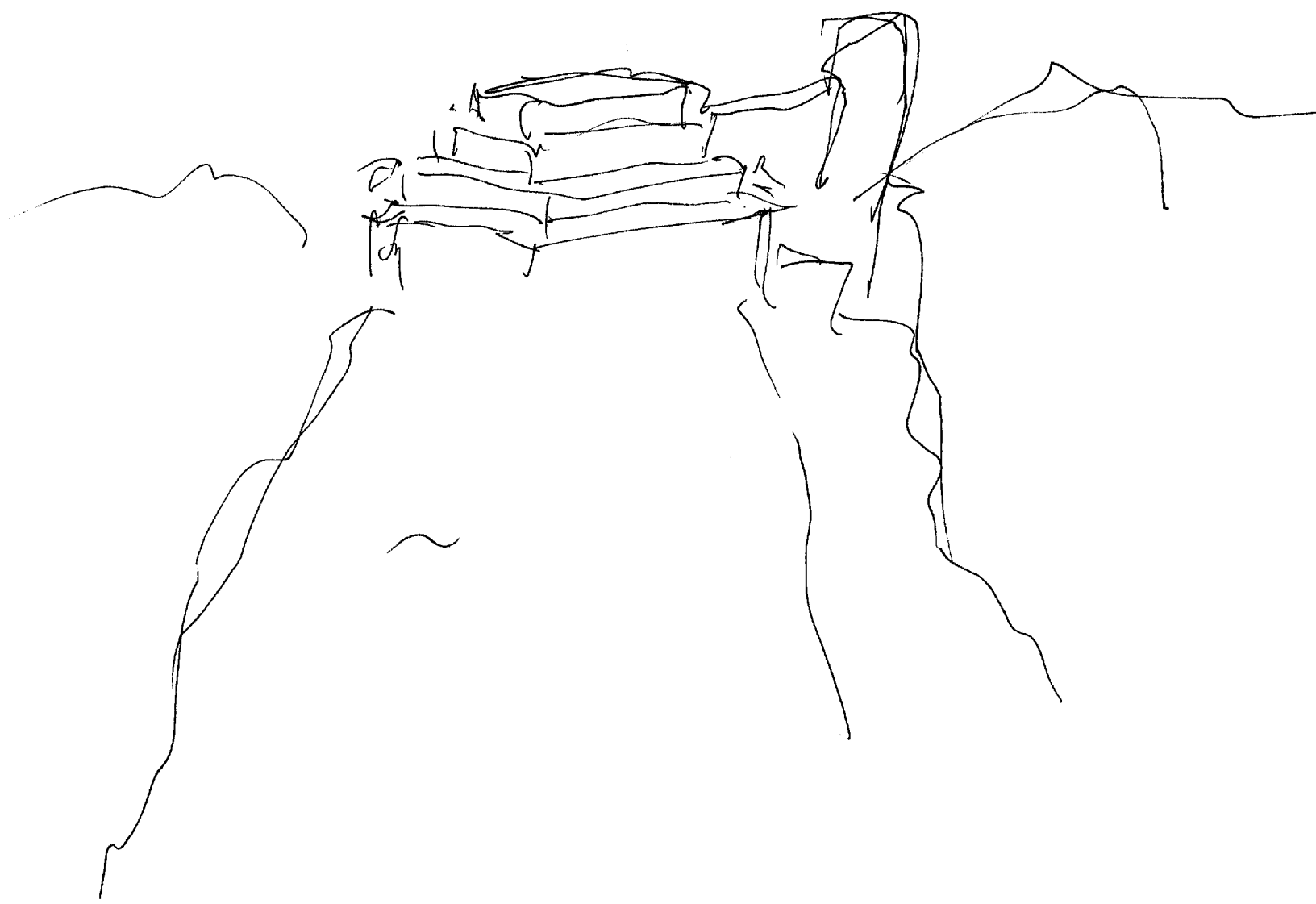


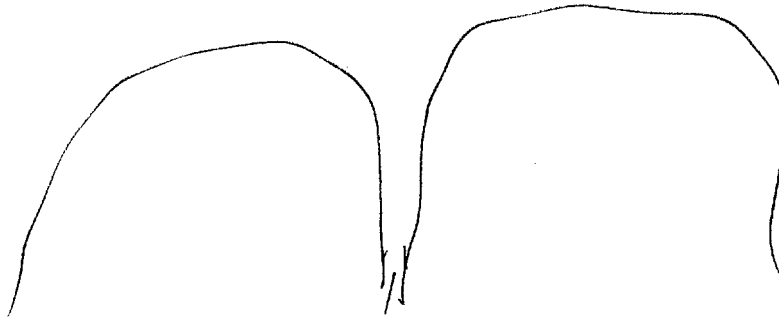
A. ascending angle  
Solid  
B. structure

4

S-2  
many levels  
dk browns pe  
narrow walkways  
wooden  
red  
high c  
broad-based epr  
flats w  
rectangular epr  
sharply told pe  
clean air smells pe  
pristine pe  
pyramidal epr  
sheer  
high  
pointed  
AZ break  
dizzing

Cata del  
Black Virgin  
of Montreux





S-2

D

AI

FI

T  
signature

I  
ancient

AOL ALS

stone

intricate  
sloping

asian

AOL Bk  
Asian

defensive  
protective  
repository  
religions

AOL Bk  
Buddhist  
monastery

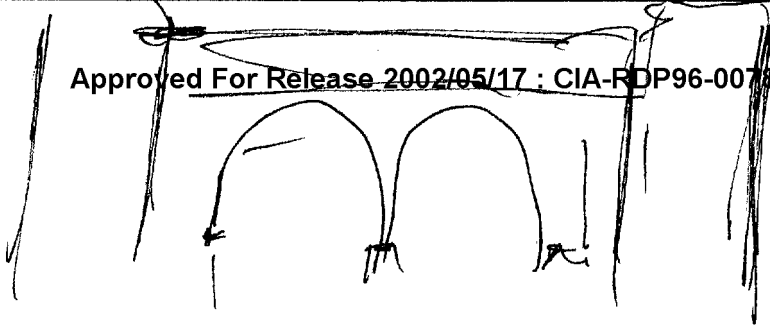
Militant  
exclusivist

people

AOL Bk  
Buddhist  
monk

''

AOL Bk  
monastery in  
Himalayas  
(Nepal)



S2 D A I E I T I A/L A/S

ingred  
5/19/69

~~ived~~  
~~ived~~

structure

Extensive  
work

A/L Bk  
like this  
place.

dedicated

people

regimented  
monastic  
library

low-ceilinged

Colleges

flaming  
light

medieval  
feel  
third world

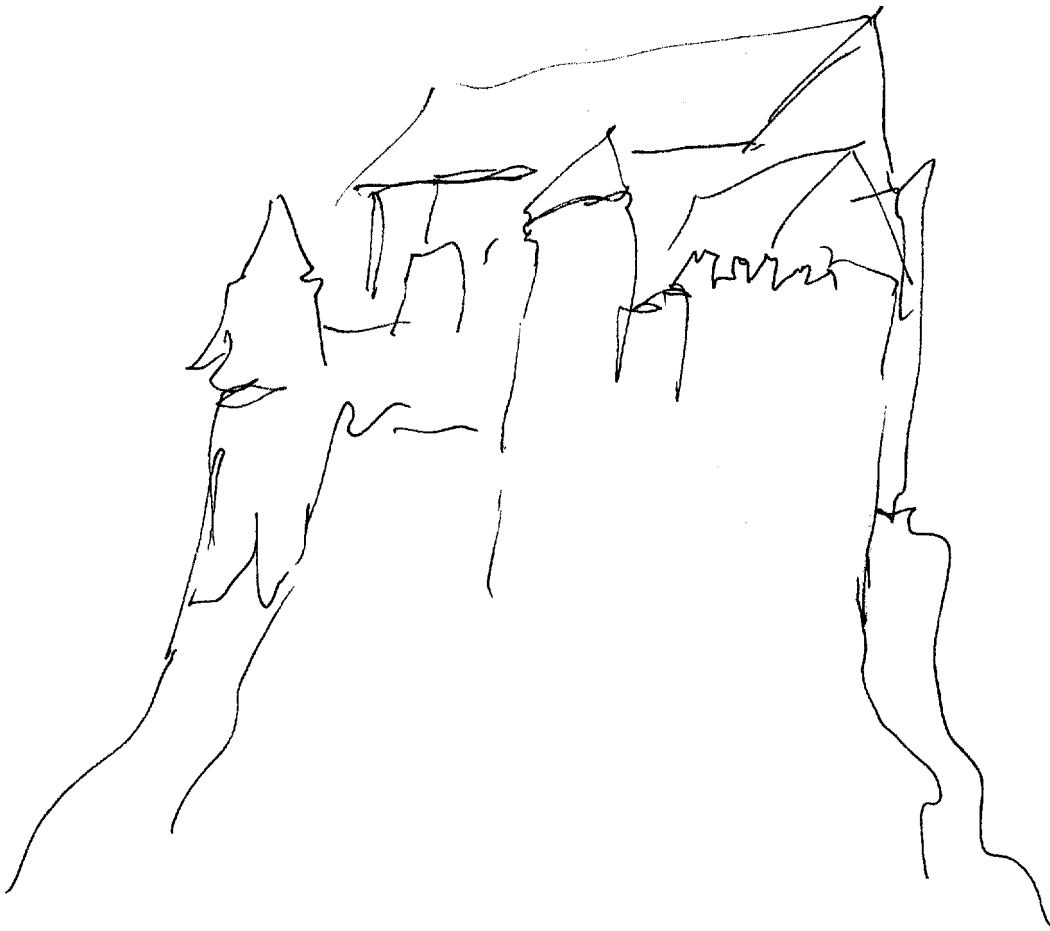
showing

ramparts  
passageway  
water  
fountain

splashing

oriental  
embellished

A/L Bk  
Alhambra



A02 BK  
Mountain  
Castles  
in Spain

S-2 D AI EI T I AZ ALS

1. large empty. high-ceilinged

room

dimly lit  
smoking  
along

Tapstry  
ribbed  
ceiling

AZ BK  
like  
largest room  
of a medical  
center

Voluminous

unwindowed

unwindowed

fall  
floor

fall  
floor

darkful

AZ BK  
stained  
glass

Stairs descending

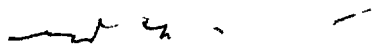
curving  
rounded  
hall

tower

great  
heights

Site is a structure of many levels atop a height or elevation steeply dropping off; it's high, massive, extensive, made of stone work, with narrow walkways + passageways, stairs, tower, a large central room. Structure serves defensive, protective, repository + perhaps religious purposes. People associated with the structure were exclusivist, militant, dedicated, regimented, and monastic. A library seemed to be associated with the site; <sup>very</sup> architectural embellishment, and a medieval, oriental, perhaps 3rd world feel. The structure is characterized by both low + high ceilings, <sup>passage</sup> <sup>light</sup> <sup>spikes</sup> <sup>panels</sup> <sup>passage</sup>

In 1499 A.D. something should be visible.



Ad Break  
"big battle"  
"El Cid"

Inside the site in 1499 A.D. something should be visible.



A. confusion ok

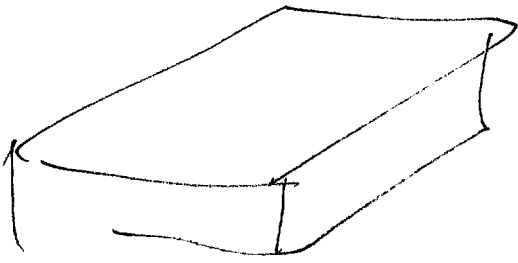
1499 A.D.



A. mess up  
soon

B. structure

- S-2
- vertical
- wooden
- brown
- smoking
- green
- food smells
- animal smells
- silly
- flapping
- right
- over
- flat
- ceremonious



grey  
curved  
soaring  
pointed  
feared

A02 Bk  
tent-like  
a pavillion-like

A02 Bk  
burned at the  
stable

1522 A.D.



A. around  
confusion like

1522 A.D.



A. around angles  
solid  
B. building

S-2  
solid  
wooden  
flat-roofed  
slate-grey

A02 Bk  
Cathedral



12<sup>th</sup> Century A.D.

AOL BK  
Muslims, Crusades

12<sup>th</sup> Century A.D.



A. ~~across~~ way  
fluo  
B. water

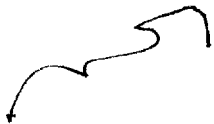
S-2

Confusion BK  
AOL Breaks  
Medieval Spain  
Moors vs Christians

ADL Break  
Moovish  
revels

ADL Break  
gallows

12<sup>th</sup> Century A.D.



A. many.  
Confusion break

12<sup>th</sup> Century A.D.



A. descending  
moving along

ADL Break  
religious procession

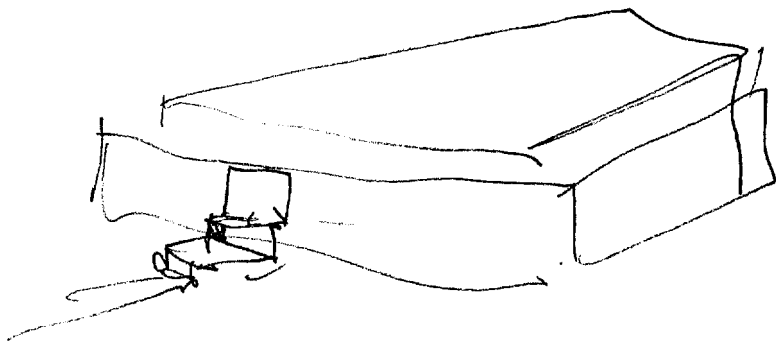
12<sup>th</sup> Century A.D.



A. along side up then  
suck up above  
solid manmade  
B. structure

S-2  
Stone  
wooden  
Colorful  
fabric  
covered  
smooth  
flat  
splintered  
Sunny  
red  
blue  
yellow  
purple  
soft

wide  
deep  
dark  
cavernous  
logos  
medium high  
solid  
contained  
surrounded  
AZ break  
moderately  
interesting



S-2      D      AI      EJ      T      J      HOK      ALS

stairs

statue  
horse

person  
weapons

soldier

AOL Bole  
Conquistador

royalty

AOL Bole  
royalty

rounded

exposed

courtyard  
cobblestone

monumental  
commemorative

figures



S-2

D

AI

EI

T I ADL ALS

standing  
heroic  
female

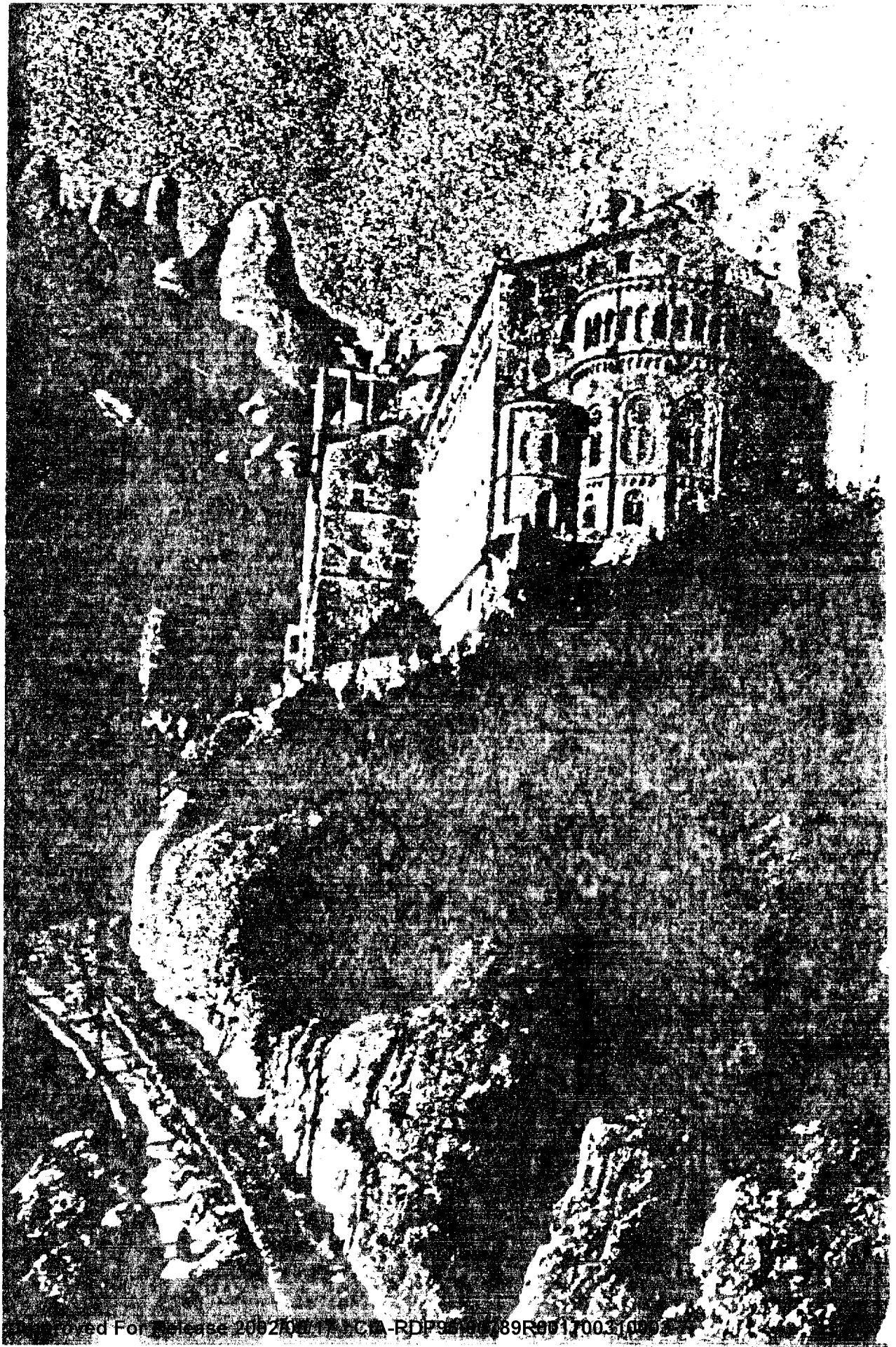
ADL BK  
Joan of  
Arc

reverse people

ADL BK  
Virgin  
Mary

site end

11:10



CPYRGHT



HE ENYACHROME (BELOW) AND ACCACHROME © K. G. S.



**Black Virgin of Montserrat**, patroness of Catalonia, extends her golden orb to a pilgrim, who offers a kiss in hope of blessing.

#### **Sacred Citadel of Montserrat Nests in a Mist-clouded Crown of Pinnacles**

While Spain lay under the heel of the Moors, pious Christians retreated to the craggy heights of Montserrat to venerate the Virgin Mary, whose presence, they believed, dwelt in the holy mountain.

Near one of the lofty hermitages, a Benedictine monastery rose in the 11th century; it flourished with reports of miracles worked by the Virgin. Her presence took visible form, Spaniards say, in the 12th-century Romanesque carving of darkened wood (above). As the fame of the Black Virgin spread throughout the world, the devout in multitudes climbed the steep road to the shrine.

In 1522 a wounded soldier limped up the mountain, seeking solace from the Madonna. Ignatius Loyola placed his sword on the altar, knelt in vigil through the night, then rose to renounce the world and dedicate his life to her service. He founded the Society of Jesus and became a saint.

Today Benedictine monks maintain a 200,000-volume library and a printing shop, established in 1499. At vespers, choirboys of the Escolania, among the oldest conservatories in Europe, sing the "Salve Regina," a prayer that Columbus heard every evening on his voyage to the New World.