

~~EXECUTIVE SECRET~~ **RETARIAT**

**ROUTING SLIP**

TO:

		ACTION	INFO	DATE	INITIAL
1	DCI		X	9/12	<i>W</i>
2	DDCI	X			
3	EXDIR				
4	D/ICS				
5	DDI		X		
6	DDA				
7	DDO		X		
8	DDS&T				
9	Chm/NIC		X		
10	GC				
11	IG				
12	Compt				
13	D/OCA				
14	D/PAO				
15	D/PERS				
16	D/Ex Staff				
17	D/OEA/DI		X		
18	C/EA/DO		X		
19	NIO/EA		X		
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22					

SUSPENSE \_\_\_\_\_  
Date

Remarks  
  
**STAT**

ER 89-3736

[Signature Box]

Executive Secretary

11 Sept 89

Date

**3637** (10-81)

*R. U. 12 TP*

**SECRETARIAT**

**ROUTING SLIP**

TO:

		ACTION	INFO	DATE	INITIAL
1	DCI		X		
2	DDCI	X			
3	EXDIR				
4	D/ICS				
5	DDI		X		
6	DDA				
7	DDO		X		
8	DDS&T				
9	Chm/NIC		X		
10	GC				
11	IG				
12	Compt				
13	D/OCA				
14	D/PAO				
15	D/PERS				
16	D/Ex Staff				
17	D/OEA/DI		X		
18	C/EA/DO		X		
19	NIO/EA		X		
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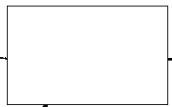
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SUSPENSE

\_\_\_\_\_ Date

Remarks  
  
**STAT**

ER 89-3736



Executive Secretary

11 Sept 89

\_\_\_\_\_ Date

**3637** (10-81)

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ER 89-3736

NATIONAL SECURITY COUNCIL  
WASHINGTON, D.C. 20505

~~SECRET~~

21100

September 8, 1989

MEMORANDUM FOR

MR. CARNES LORD  
Assistant to the Vice President  
for National Security Affairs

MR. FRANK HODSOLL  
Executive Associate Director  
Office of Management and  
Budget

MR. J. STAPLETON ROY  
Executive Secretary  
Department of State

MR. H. LAWRENCE SANDALL  
Executive Secretary  
Central Intelligence Agency

COL. GEORGE P. COLE, JR.  
Executive Secretary  
Department of Defense

CAPT. ANTHONY MANESS  
Executive Assistant to the  
Chairman  
Joint Chiefs of Staff

MR. ROBIN ROSS  
Chief of Staff  
Department of Justice

MS. MOLLY HAGEBOECK  
Chief of Staff  
Agency for International  
Development


MR. JAMES GEER  
Assistant Director of the  
Intelligence Division  
Federal Bureau of  
Investigation

SUBJECT: Review of Philippine Policy -- September 15, 1:30 p.m.

STAT


The National Security Council Deputies Committee Meeting will consider two subjects: a) the debt for bases option for the MBA and b) the security for Americans serving in the Philippines. It will be held on Friday, September 15, 1:30-2:30 p.m. in the Situation Room. The agenda is attached. Attendance should be limited to principals plus one.

STAT

  
G. Philip Hughes  
Executive Secretary

Attachment  
Tab A      Agenda

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Declassify on: OADR

B-412-R  


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TAB A

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21100

NATIONAL SECURITY COUNCIL DEPUTIES COMMITTEE MEETING

Friday, September 15, 1989  
1:30-2:30 a.m.

PHILIPPINES

Agenda

- I. Introduction.....Robert M.Gates
- II. MBA: Debt Relief Options.....State
- III. Security Enhancements for American Personnel..State
- IV. Discussion of Policy Options.....All

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