

**SECRET**  
(When Filled In)

RAO

|  |              |                                 |   |  |  |
|--|--------------|---------------------------------|---|--|--|
| <b>RECORDS RETIREMENT REQUEST</b>  |              |                                 |   | ASSIGNED BY RECORDS CENTER   |  |
| Submit original and 4 copies to Records Center. Two copies will be returned to the originating office. Additional copies may be prepared as indicated by your RAO.                               |              |                                 |   | JOB NO. <b>73-B-008</b>  |  |
|  |              |                                 |   | For Reference Service on Records Transferred to Storage Complete Form 490 and Refer to Above Job Number. |  |
| <b>PART I (TO BE COMPLETED BY THE RECORDS CUSTODIAN)</b>   |              |                                 |   |  |  |
| TO: CHIEF, ARCHIVES AND RECORDS CENTER   |              | FROM: (Office) <b>DDS&amp;T</b> |   | DIVISION <b>OSA</b>  |  |
|  |              | BRANCH <b>FINANCE</b>           |   | SECTION  |  |
| APPLICATION IS MADE FOR RETIREMENT OF THE RECORDS DESCRIBED BELOW  |              |                                 |   |  |  |
| DESCRIPTION OF FILE SERIES (Use description in Records Control Schedule and inclusive dates.) IF NECESSARY TO LIST RECORDS, USE FORM NO. 140a, RECORDS SHELF LIST (Check appropriate box below.) |              |                                 |   |  |  |
| <b>THESE FILES CONSIST OF STATION VOUCHERS, RECEIPTS, SCHEDULES, AND OTHER APPLICABLE DATA RELATIVE TO FINANCIAL ACCOUNTINGS.</b>  |              |                                 |   |  |  |
| <input type="checkbox"/> SHELF LIST ATTACHED   |              |                                 | <input type="checkbox"/> SHELF LIST INCLUDED IN TRANSFER  |  |  |
| CLASSIFICATION OF RECORDS<br><b>TS-B</b>   |              |                                 | FILE EQUIPMENT OCCUPIED BY RECORDS<br><input type="checkbox"/> LETTER <input type="checkbox"/> OTHER (Specify)<br><input type="checkbox"/> LEGAL <b>1</b> NUMBER OF DRAWERS |  |  |
| APPROXIMATE REFERENCE ACTIVITY PER MONTH   |              |                                 |   |  |  |
| LOCATION OF RECORDS  |              |                                 |   |  |  |
| BUILDING   | ROOM         | EXTENSION                       | DATE  | SIGNATURE OF RECORDS CUSTODIAN   |  |
|  | <b>1D-08</b> |                                 | <b>30 JUNE 72</b>   |  |  |
| <b>PART II (TO BE COMPLETED BY THE RECORDS ADMINISTRATION OFFICER)</b>   |              |                                 |   |  |  |
| TYPE OF MATERIAL<br><input type="checkbox"/> RECORD <input type="checkbox"/> NON-RECORD  |              |                                 |   |  |  |
| RESTRICTIONS ON USE OF RECORDS (If no restrictions write "None")   |              |                                 |   |  |  |
| <b>TO BE OPEDED BY OSA AND RECORDS CENTER PERSONNEL ONLY</b>   |              |                                 |   |  |  |
| DISPOSITION AUTHORIZATION  |              |                                 |   |  |  |
| CITE SCHEDULE OR AUTHORITY<br><b>93-67-3                      ITEM 4e</b>  |              |                                 |   | SCHEDULED DESTRUCTION DATE<br><b>PERMANENT</b>   |  |
| BUILDING   | ROOM         | EXTENSION                       | DATE  | 25X1<br>ZSAI   |  |
|  | <b>1D-08</b> |                                 | <b>30 JUNE 72</b>   |  |  |



| RECORDS SHELF LIST   |  |        | JOB NO.<br>73-B-0003         |
|--|--|--------|------------------------------|
| <i>NOTE: Prepare in Triplicate and submit original and one to Records Center</i> |  |        | TOTAL NO. OF CONTAINERS<br>2 |
| OFFICE   | DIVISION   | BRANCH | SECTION                      |
| DDS&T  | OSA  | B&FD   |                              |
| CONTAINER NO.  | DESCRIPTION AND DATES  |        |                              |
| Box 1<br>Item 4e   | <div style="border: 1px solid black; display: inline-block; width: 100px; height: 15px; vertical-align: middle;"></div> <b>STATION ACCOUNTINGS</b><br>71-1 to 71-804, July 1970 to December 1970 |        |                              |

25X1

| RECORDS SHELF LIST   |  |        | JOB NO.<br>73-B-008          |
|--|--|--------|------------------------------|
| <i>NOTE: Prepare in Triplicate and submit original and one to Records Center</i> |  |        | TOTAL NO. OF CONTAINERS<br>2 |
| OFFICE   | DIVISION   | BRANCH | SECTION                      |
| DDS&T  | OSA  | B&FD   |                              |
| CONTAINER NO.  | DESCRIPTION AND DATES  |        |                              |
| Box 2<br>Item 4e   | [REDACTED] STATION ACCOUNTINGS<br>81-805 to 71-1671, January 1971 to June 1971 |        |                              |

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