J. - 150

ADMINISTRATIVE INTERNAL USE ONLY

ADDI CHRONO

O3 MAY 8 ()

22 May 1984

| MEMORANDUM FOR:                              | Associate Dep                      | uty Director for  | Intelligence   |       |
|--|------------------------------------|---|--|-------|
| VIA:   | Chief, Geograp                     | ice of Global Is<br>phy Division, OG<br>ast Branch, OGI |  |       |
| FROM:  |                                    |   |  | STAT  |
|  | Near East Branch, GD/OGI           |   |  |       |
| SUBJECT:                                     | Request to Give Oral Presentation  |   |  |       |
|  |                                    |   |  |       |
| l. I reque accompanying sli                  | st permission t<br>des, titled, Ge | o make an oral eography of the                          | presentation with Soviet Union.                                |       |
| 2. When ap several geograph                  | proved I intend<br>y classes at Oa | l to give the or<br>akton High Schoo                    | al presentation to ol, on 1 June 1984.                         |       |
| <ol> <li>None of knowledge, class</li> </ol> | the material i ified.              | n the oral pres   | entation is, to my   |       |
| 4. employee but wil the views expres         | l append the st                    | andard disclaim   | tified as an Agency<br>er indicating that<br>rily those of the | STAT  |
| Agency.                                      |                                    |   |  | STAT  |
|  |                                    |   |  |       |
|  |                                    |   |  |       |
| Attachment:                                  |                                    |   |  |       |
| Invitation                                   |                                    |   |  | STAT  |
|  |                                    |   |  |       |
|  |                                    |   |  |       |
| Director of Globa                            | a/l Teenae                         |   | 2 3 MAY 1984   |       |
|  |                                    |   | Date   | STAT  |
|  |                                    |   |  | 51711 |
|  |                                    |   | 23 MAY<br>1984   |       |
| Associate Deputy                             | Director for I                     | ntelligence   | Date   |       |

ADMINISTRATIVE INTERNAL USE ONLY

## ADMINISTRATIVE INTERNAL USE ONLY

SUBJECT: Request to Give Oral Presentation

Distribution:

Original - Addressee, w/att (for return to originator)

1 - DDI Registry, w/o att

1 - ADDI, w/o att

1 - Chairman, Publications Review Board, w/o att

1 - Director, Office of Global Issues, w/o att

1 - Chief, GD/OGI, w/att

1 - Chief, NE, GD/OGI, w/att

1 - GD/NE, w/att

OGI/GD/NE/ (22 May 1984)

**STAT** 

Approved For Release 2008/04/21: CIA-RDP89B00423R000200170017-8

## ADMINISTRATIVE INTERNAL USE ONLY

Attachment

Sec. 1888

I have been invited by Oakton High School, to present a one-hour slide showing to ner tenth grade geography classes. I have been asked to address general geography topics of the USSR to include topography, peoples, and transportation. My slides are of a general nature and are a result of a tourist trip taken to the USSR in 1977.

STAT

ADMINISTRATIVE INTERNAL USE ONLY