

*4 Subject*

**TRANSMITTAL SLIP** 10 MAR 1986

**EXECUTIVE SECRETARIAT**  
ROUTING SLIP

ER 86-0983X

Office symbol, room number, building, Agency/Post)	Initials	Date
1. DIRECTOR OF INFORMATION TECHNOLOGY		
2. DIRECTOR OF COMMUNICATIONS		
3.		
4.		
5.		

Action	File	Note and Return
Approval	For Clearance	Per Conversation
As Requested	For Correction	Prepare Reply
Circulate	For Your Information	See Me
Comment	Investigate	Signature
Coordination	Justify	

**REMARKS**

#s 1 and 2 - ACTION

Request OIT and OL coordinate to determine who should have action and then prepare appropriate response directly with a drop copy to EXO/DDA and Executive Registry.

Only one copy of this form letter was received on 10 March. This was addressed to the DCI; no attachments were included.

NOTE: Fort Ritchie is asking for a response by 25 March 1986.

DO NOT use this form as a RECORD of approvals, concurrences, disposals, clearances, and similar actions.

	Room No.—Bldg.
	Phone No.

60-7

TO:		ACTION	INFO	DATE	INITIAL
1	DCI				
2	DDCI				
3	EXDIR				
4	D/ICS				
5	DDI				
6	DDA	X			
7	DDO				
8	DDS&T				
9	Chm/NIC				
10	GC				
11	IG				
12	Compt				
13	D/OLL				
14	D/PAO				
15	D/PERS				
16	VC/NIC				
17					
18					
19					
20					
21					
22					

SUSPENSE \_\_\_\_\_

Date \_\_\_\_\_

Remarks

STAT  
STAT

Executive Secretary  
10 Mar 86  
Date

3637 (10-81)



**DEPARTMENT OF THE ARMY**  
HEADQUARTERS, UNITED STATES ARMY GARRISON  
FORT RITCHIE, MARYLAND 21719-5010

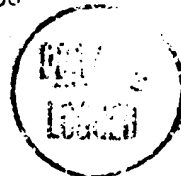
E. J. [unclear] [unclear]
86-0983X

REPLY TO  
ATTENTION OF:

ASNJ-DHC

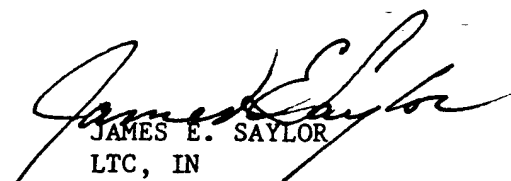
4 MAR 1986

SUBJECT: AJCC Security Classification Guide



Director  
Central Intelligence Agency  
Washington, DC 20505

1. Reference: Alternate Joint Communications Center (AJCC) Security Classification Guide, dated February 1984.
2. Request each agency review above reference and provide comments/recommendations for its update to this office NLT 25 March 1986.
3. Further request each agency provide this office a copy of any classification guidelines (other than reference) which pertain solely, or in part, to your operations at the AJCC.
4. Point of contact this office is SFC Knapp, Autovon 988-3990/3991, or Commercial Telephone (301) 878-3990/3991.

  
 JAMES E. SAYLOR  
 LTC, IN  
 Deputy Headquarters Commandant