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Declassified in Part - Sanitized Copy Approved for Release 2012/05/01 : CIA-RDP88-00206R000300110032-0 <sup>1-82</sup> | <sup>54 530</sup> | <sup>LONGITUDE</sup> 056 11W

COUNTRY URUGUAY PROVINCE WAC 1434C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
|----------|---------|---------|---------|---------|---------|---------|---------|---------|

|      |     |    |    |   |   |   |    |   |   |   |    |
|------|-----|----|----|---|---|---|----|---|---|---|----|
| MONT | EVI | DE | 10 | Q | L | D | 15 | P | R | E | 20 |
|------|-----|----|----|---|---|---|----|---|---|---|----|

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|----|
| I | D | E | N | T | I | A | L | P | A | L | A | C | E | ( | C | I | T | R) | 40 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|----|

|   |   |   |   |   |   |   |    |   |   |   |   |    |   |    |   |   |   |
|---|---|---|---|---|---|---|----|---|---|---|---|----|---|----|---|---|---|
| 1 | N | E | W | O | N | E | 50 | U | I | C | ( | R) | P | T. | 1 | O | F |
|---|---|---|---|---|---|---|----|---|---|---|---|----|---|----|---|---|---|

|   |   |    |   |   |    |            |  |  |  |  |  |  |  |  |  |  |  |
|---|---|----|---|---|----|------------|--|--|--|--|--|--|--|--|--|--|--|
| 3 | P | T. | P | A | N. | [REDACTED] |  |  |  |  |  |  |  |  |  |  |  |
|---|---|----|---|---|----|------------|--|--|--|--|--|--|--|--|--|--|--|

STAT

6:8,28 21

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 13 April      |      |         |       |              |
| 1 April       | 8    | 2       |       |              |

CLASSIFICATION **OFFICIAL USE ONLY** CAPTIONED BY C.L.

FORM 474 OBSOLETE PREVIOUS PHOTO ANALYSIS DEPT

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|          |                     |         |         |         |         |         |         |          |         |           |  |
|----------|---------------------|---------|---------|---------|---------|---------|---------|----------|---------|-----------|--|
| COUNTRY  |                     | URUGUAY |         |         |         |         |         | PROVINCE |         | WAC 1434C |  |
| AREA NO. | SUBJECT             | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   |  |
|          | MONT                | EV      | IDE     | 0       | NEW     | PRE     | J       |          |         |           |  |
|          | IDENT               | I       | A       | L       | P       | A       | L       | A        | C       | E         |  |
|          | ON                  | P       | L       | A       | Z       | A       | D       | E        | L       | N         |  |
|          | PT. 2 OF 3 PT. PAN. |         |         |         |         |         |         |          |         |           |  |

STAT

STAT

6, 8, 28

|                 |              |         |              |            |
|-----------------|--------------|---------|--------------|------------|
| DATE OF PHOTO   | TYPE         | QUALITY | CLASS        | NO. OF CAR |
| 13 April        |              |         |              |            |
| (April-May) 8 2 |              |         |              |            |
| CLASSIFICATION  | OFFICIAL USE |         | CAPTIONED BY |            |
|                 |              |         | C.L.         |            |

2A

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|          |         |         |         |         |         |         |         |          |          |         |           |  |
|----------|---------|---------|---------|---------|---------|---------|---------|----------|----------|---------|-----------|--|
| COUNTRY  |         | URUGUAY |         |         |         |         |         |          | PROVINCE |         | WAC 1434C |  |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT  | SUBJECT | SUBJECT   |  |
|          | MONT    | EV      | IDE     | 10      | NEW     | 15      | PRE     | 25       |          |         |           |  |
|          | I       | 25      | IDENT   | 30      | 30      | PA      | LA      | CE       | 40       | U       | CI        |  |
|          | 1       | 40      | TE      | 50      | 50      | SO      | LIS     | (CTR, R) | PT.      |         |           |  |
|          | 3       |         | OF      |         |         |         |         |          |          |         |           |  |
|          |         |         | 3       |         |         |         |         |          |          |         |           |  |
|          |         |         | PT.     |         |         |         |         |          |          |         |           |  |
|          |         |         | PAN.    |         |         |         |         |          |          |         |           |  |

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|                |  |                   |         |                  |              |
|----------------|--|-------------------|---------|------------------|--------------|
| DATE OF PHOTO  |  | TYPE              | QUALITY | CLASS            | NO. OF CARDS |
| 13 April       |  |                   |         |                  |              |
| April-May 8    |  | 2                 |         |                  |              |
| CLASSIFICATION |  | OFFICIAL USE ONLY |         | CAPTIONED BY C2. |              |

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COUNTRY **URUGUAY** PROVINCE **WAC 1434C**

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
|----------|---------|---------|---------|---------|---------|---------|---------|---------|

|          |          |          |          |          |          |          |          |          |          |          |          |           |          |           |          |
|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|----------|-----------|----------|
| <b>M</b> | <b>O</b> | <b>N</b> | <b>T</b> | <b>E</b> | <b>V</b> | <b>I</b> | <b>D</b> | <b>E</b> | <b>O</b> | <b>L</b> | <b>K</b> | <b>G.</b> | <b>F</b> | <b>R.</b> | <b>C</b> |
|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|----------|-----------|----------|

|          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| <b>O</b> | <b>R</b> | <b>N</b> | <b>E</b> | <b>R</b> | <b>O</b> | <b>F</b> | <b>R</b> | <b>A</b> | <b>M</b> | <b>B</b> | <b>L</b> | <b>A</b> | <b>R</b> | <b>E</b> | <b>P</b> | <b>U</b> |
|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|

|          |          |          |          |          |          |          |          |          |          |          |          |          |          |              |          |          |          |          |          |
|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|--------------|----------|----------|----------|----------|----------|
| <b>B</b> | <b>L</b> | <b>I</b> | <b>C</b> | <b>A</b> | <b>A</b> | <b>R</b> | <b>G</b> | <b>E</b> | <b>N</b> | <b>T</b> | <b>I</b> | <b>N</b> | <b>A</b> | <b>&amp;</b> | <b>C</b> | <b>A</b> | <b>L</b> | <b>L</b> | <b>E</b> |
|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|--------------|----------|----------|----------|----------|----------|

|           |          |          |          |          |          |  |  |  |  |  |  |  |  |  |  |  |
|-----------|----------|----------|----------|----------|----------|--|--|--|--|--|--|--|--|--|--|--|
| <b>J.</b> | <b>S</b> | <b>A</b> | <b>N</b> | <b>T</b> | <b>O</b> |  |  |  |  |  |  |  |  |  |  |  |
|-----------|----------|----------|----------|----------|----------|--|--|--|--|--|--|--|--|--|--|--|

|          |          |           |          |          |  |  |  |  |  |  |  |  |  |  |  |
|----------|----------|-----------|----------|----------|--|--|--|--|--|--|--|--|--|--|--|
| <b>2</b> | <b>P</b> | <b>T.</b> | <b>P</b> | <b>A</b> |  |  |  |  |  |  |  |  |  |  |  |
|----------|----------|-----------|----------|----------|--|--|--|--|--|--|--|--|--|--|--|

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**7, 8, 28** 12

| DATE OF PHOTO      | TYPE     | QUALITY | CLASS | NO. OF CARDS |
|--------------------|----------|---------|-------|--------------|
| <b>15 April</b>    |          |         |       |              |
| <b>April/May 8</b> | <b>2</b> |         |       |              |

CLASSIFICATION **OFFICIAL USE** CAPTIONED BY **C.L.**

FORM **UNIV**

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|                         |         |                              |         |         |         |          |         |         |         |
|-------------------------|---------|------------------------------|---------|---------|---------|----------|---------|---------|---------|
| COUNTRY<br><b>CHILE</b> |         | PROVINCE<br><b>WAC 1436B</b> |         |         |         |          |         |         |         |
| AREA NO.                | SUBJECT | SUBJECT                      | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT |
|                         | SANTIA  | AGO                          | (NR)    |         |         | MOUNTAIN |         |         |         |
|                         | NS      | SURROUNDING                  |         |         |         | SANTIA   |         |         |         |
|                         | AGO     | AIRPORT.                     |         |         |         |          |         |         |         |

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|                                  |  |      |  |                              |       |              |
|----------------------------------|--|------|--|------------------------------|-------|--------------|
| DATE OF PHOTO<br><i>20 April</i> |  | TYPE |  | QUALITY                      | CLASS | NO. OF CARDS |
| <i>April May 8 2</i>             |  |      |  |                              |       |              |
| OFFICIAL USE                     |  |      |  | CAPTIONED BY<br><i>Coyle</i> |       |              |

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LONGITUDE

|                         |                    |                              |               |                    |               |            |         |         |
|-------------------------|--------------------|------------------------------|---------------|--------------------|---------------|------------|---------|---------|
| COUNTRY<br><b>CHILE</b> |                    | PROVINCE<br><b>MAC 1194C</b> |               |                    |               |            |         |         |
| AREA NO.                | SUBJECT            | SUBJECT                      | SUBJECT       | SUBJECT            | SUBJECT       | SUBJECT    | SUBJECT | SUBJECT |
|                         | <b>ARICA</b>       | <b>(NR)</b>                  | <sup>10</sup> | <b>COASTLINE</b>   | <sup>20</sup> |            |         |         |
|                         | <b>APPROACHING</b> | <b>CITY</b>                  | <sup>25</sup> | <b>PT.</b>         | <sup>40</sup> |            |         |         |
|                         | <b>1 OF</b>        | <b>3</b>                     | <sup>45</sup> | <b>PT. SERIES.</b> | <sup>50</sup> | <b>SEE</b> |         |         |

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|                    |                          |      |                            |       |             |
|--------------------|--------------------------|------|----------------------------|-------|-------------|
| <i>20 April</i>    | <i>8 2</i>               | TYPE | QUALITY                    | CLASS | NO. OF CARD |
| <i>(April-May)</i> |                          |      |                            |       |             |
| CLASSIFICATION     | <b>OFFICIAL USE ONLY</b> |      | CAPTIONED BY<br><i>CZ.</i> |       |             |

16A

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LONGITUDE

|                         |                    |                              |            |                  |                |            |         |         |
|-------------------------|--------------------|------------------------------|------------|------------------|----------------|------------|---------|---------|
| COUNTRY<br><b>CHILE</b> |                    | PROVINCE<br><b>WAC 1194C</b> |            |                  |                |            |         |         |
| AREA NO.                | SUBJECT            | SUBJECT                      | SUBJECT    | SUBJECT          | SUBJECT        | SUBJECT    | SUBJECT | SUBJECT |
|                         | <b>ARICA</b>       | <b>(NR)</b>                  | <b>10</b>  | <b>COASTLINE</b> | <b>20</b>      |            |         |         |
|                         | <b>APPROACHING</b> | <b>CITY.</b>                 | <b>PT.</b> | <b>40</b>        |                |            |         |         |
|                         | <b>2</b>           | <b>OF</b>                    | <b>3</b>   | <b>PT.</b>       | <b>SERIES.</b> | <b>SEE</b> |         |         |

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LONGITUDE 070 20W

COUNTRY CHILE PROVINCE WAC 1194C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
|          | A       | R       | I       | C       | A       | /       | C       | H       |
|          | P       | O       | R       | T       |         |         | A       | I       |
|          | A       | L       | B       | U       | I       | L       | D       | I       |
|          |         |         |         |         |         |         |         |         |
|          |         |         |         |         |         |         |         |         |
|          |         |         |         |         |         |         |         |         |
|          |         |         |         |         |         |         |         |         |
|          |         |         |         |         |         |         |         |         |
|          |         |         |         |         |         |         |         |         |
|          |         |         |         |         |         |         |         |         |

31

| DATE OF PHOTO | TYPE | QUALITY | CLASS             | NO. OF CARDS |
|---------------|------|---------|-------------------|--------------|
| 20 April 82   |      |         |                   |              |
| OFFICIAL USE  |      |         | CAPTIONED BY C.L. |              |

FORM 100 (REV. 1-75) PREVIOUS EDITIONS OBSOLETE



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LONGITUDE

|                 |         |            |         |         |         |         |         |
|-----------------|---------|------------|---------|---------|---------|---------|---------|
| COUNTRY         |         | PROVINCE   |         |         |         |         |         |
| BOLIVIA         |         | WAC 1194B  |         |         |         |         |         |
| AREA NO.        | SUBJECT | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LA              | PAZ     | MUSEL      | DEL     | AI      |         |         |         |
| RE              | LIBRE   | (PRE-LINCA | RU      |         |         |         |         |
| INS)            | IN      | FRONT      | OF      | LA      | PAZ     |         |         |
| SOCCER STADIUM. |         |            |         |         |         |         |         |

STAT

10

|                |      |         |              |            |
|----------------|------|---------|--------------|------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CAP |
| 22 April 82    |      |         |              |            |
| CLASSIFICATION |      |         | CAPTIONED BY |            |
| OFFICIAL USE   |      |         | C.L.         |            |

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|                 |         |           |         |         |         |         |         |
|-----------------|---------|-----------|---------|---------|---------|---------|---------|
| COUNTRY         |         | PROVINCE  |         |         |         |         |         |
| BOLIVIA         |         | WAC 1194B |         |         |         |         |         |
| AREA NO.        | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LA              | P       | A         | Z       | M       | U       | S       | E       |
| RE              | L       | I         | B       | R       | E       | (P      | R       |
| IN              | S)      | I         | N       | F       | R       | O       | N       |
| SOCCER STADIUM. |         | T         |         | O       |         | F       |         |
|                 |         | L         |         | A       |         | P       |         |
|                 |         | A         |         | Z       |         |         |         |

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|----------------|--|------|---------|--------------|--------------|
| DATE OF PHOTO  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| 22 April 82    |  |      |         |              |              |
| CLASSIFICATION |  |      |         | CAPTIONED BY |              |
| OFFICIAL USE   |  |      |         | C.L.         |              |

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LONGITUDE

COUNTRY BOLIVIA PROVINCE WAC 1194 B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |   |   |   |   |   |   |    |   |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---|---|---|---|---|---|---|----|---|
|          | L       | A       | P       | A       | Z       |         | L       | I       | M | E | S | T | O | N | E | G  | Z |
|          | A       | C       | I       | E       | R       | -       | F       | O       | R | M | E | D | V | A | L | L  | E |
|          | E       | L       | A       | L       | U       | N       | A       | I       | N | S | U | B | U | R | B | S. |   |

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211

STAT

| DATE OF PHOTO  | TYPE              | QUALITY | CLASS             | NO. OF CARDS |
|----------------|-------------------|---------|-------------------|--------------|
| 23 April 82    |                   |         |                   |              |
| CLASSIFICATION | OFFICIAL USE ONLY |         | CAPTIONED BY C.Z. |              |

FORM 174 OBSOLETE PREVIOUS EDITION ANALYTIC DEPT

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LONGITUDE 10 30 068 09W

|                           |            |                               |          |          |          |          |          |
|---------------------------|------------|-------------------------------|----------|----------|----------|----------|----------|
| COUNTRY<br><b>BOLIVIA</b> |            | PRDVINCE<br><b>WAC 1194 B</b> |          |          |          |          |          |
| AREA NO.                  | SUBJECT    | SUBJECT                       | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  |
| <b>LA</b>                 | <b>PAZ</b> | <b>L</b>                      | <b>I</b> | <b>M</b> | <b>S</b> | <b>T</b> | <b>O</b> |
| <b>A</b>                  | <b>C</b>   | <b>I</b>                      | <b>E</b> | <b>R</b> | <b>-</b> | <b>F</b> | <b>O</b> |
| <b>E</b>                  | <b>L</b>   | <b>A</b>                      | <b>L</b> | <b>U</b> | <b>N</b> | <b>A</b> | <b>I</b> |
|                           |            |                               |          |          |          |          | <b>N</b> |
|                           |            |                               |          |          |          |          | <b>E</b> |
|                           |            |                               |          |          |          |          | <b>S</b> |
|                           |            |                               |          |          |          |          | <b>T</b> |
|                           |            |                               |          |          |          |          | <b>O</b> |
|                           |            |                               |          |          |          |          | <b>N</b> |
|                           |            |                               |          |          |          |          | <b>E</b> |
|                           |            |                               |          |          |          |          | <b>L</b> |
|                           |            |                               |          |          |          |          | <b>E</b> |
|                           |            |                               |          |          |          |          | <b>D</b> |
|                           |            |                               |          |          |          |          | <b>I</b> |
|                           |            |                               |          |          |          |          | <b>N</b> |
|                           |            |                               |          |          |          |          | <b>S</b> |
|                           |            |                               |          |          |          |          | <b>U</b> |
|                           |            |                               |          |          |          |          | <b>B</b> |
|                           |            |                               |          |          |          |          | <b>U</b> |
|                           |            |                               |          |          |          |          | <b>R</b> |
|                           |            |                               |          |          |          |          | <b>S</b> |
|                           |            |                               |          |          |          |          | <b>U</b> |
|                           |            |                               |          |          |          |          | <b>B</b> |
|                           |            |                               |          |          |          |          | <b>S</b> |
|                           |            |                               |          |          |          |          | <b>U</b> |
|                           |            |                               |          |          |          |          | <b>B</b> |

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|                          |  |           |  |  |              |         |       |              |
|--------------------------|--|-----------|--|--|--------------|---------|-------|--------------|
| DATE OF PHOTO            |  |           |  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| <b>22 April</b>          |  | <b>82</b> |  |  |              |         |       |              |
| CLASSIFICATION           |  |           |  |  | CAPTIONED BY |         |       |              |
| <b>OFFICIAL USE ONLY</b> |  |           |  |  | <b>CZ.</b>   |         |       |              |

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|          |                |            |         |         |           |         |         |         |
|----------|----------------|------------|---------|---------|-----------|---------|---------|---------|
| COUNTRY  |                | PROVINCE   |         |         |           |         |         |         |
| BOLIVIA  |                | WAC 1194 B |         |         |           |         |         |         |
| AREA NO. | SUBJECT        | SUBJECT    | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|          | L A P A Z      |            | A R E A |         | B E L O W |         |         |         |
|          | A L L E S      |            | D E     |         | L A       |         | L U N A |         |
|          | S U B U R B S. |            |         |         |           |         |         |         |

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|                   |  |      |              |       |              |
|-------------------|--|------|--------------|-------|--------------|
| DATE OF PHOTO     |  | TYPE | QUALITY      | CLASS | NO. OF CARDS |
| 22 April 82       |  |      |              |       | 1,6          |
| CLASSIFICATION    |  |      | CAPTIONED BY |       |              |
| OFFICIAL USE ONLY |  |      | CZ           |       |              |

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LONGITUDE 16 JUN 068 09W

|          |         |           |         |         |         |         |         |         |         |   |   |   |   |   |   |
|----------|---------|-----------|---------|---------|---------|---------|---------|---------|---------|---|---|---|---|---|---|
| COUNTRY  |         | PROVINCE  |         |         |         |         |         |         |         |   |   |   |   |   |   |
| BOLIVIA  |         | WAC 1194B |         |         |         |         |         |         |         |   |   |   |   |   |   |
| AREA NO. | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |   |   |   |   |   |
| L        | A       | P         | A       | Z       | L       | N       | D       | I       | A       | N | M | A | R | K | E |
| T.       |         |           |         |         |         |         |         |         |         |   |   |   |   |   |   |

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|                |              |         |              |              |
|----------------|--------------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS        | NO. OF CARDS |
| 22 April 82    |              |         |              |              |
| CLASSIFICATION | OFFICIAL USE |         | CAPTIONED BY |              |
|                |              |         | CZ.          |              |

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|          |         |           |         |         |         |         |         |   |   |   |   |   |   |   |   |   |
|----------|---------|-----------|---------|---------|---------|---------|---------|---|---|---|---|---|---|---|---|---|
| COUNTRY  |         | PROVINCE  |         |         |         |         |         |   |   |   |   |   |   |   |   |   |
| BOLIVIA  |         | WAC 1194B |         |         |         |         |         |   |   |   |   |   |   |   |   |   |
| AREA NO. | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |   |   |   |   |   |   |   |   |
| L        | A       | P         | A       | Z       | M       | E       | R       | G | A | D | O | D | E | L |   |   |
| A        | B       | R         | U       | J       | A       | W       | W       | I | T | C | H | E | S | M | A | R |
| K        | E       | T         | .       |         |         |         |         |   |   |   |   |   |   |   |   |   |

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|                |     |              |         |                   |              |
|----------------|-----|--------------|---------|-------------------|--------------|
| DATE OF PHOTO  |     | TYPE         | QUALITY | CLASS             | NO. OF CARDS |
| 22 April       | 8 2 |              |         |                   |              |
| CLASSIFICATION |     | OFFICIAL USE |         | CAPTIONED BY C.L. |              |

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