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|-----------------------|------------------------|---------------|---------------------|----------------------|---------|---------|---------|---------|---|---|---|---|---|---|---|---|---|
| PHOTO NO. 1597892 | LOT NO. G-0697-81 | MAP REFERENCE | LATITUDE 25 02 S | LONGITUDE 47 00 E | | | | | | | | | | | | | |
| COUNTRY MADAGASCAR | PROVINCE WAC 1297 B | | | | | | | | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | |
| | F | O | R | T | D | A | U | P | H | I | N | H | A | R | B | O | R |
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| DATE OF PHOTO Nov 8 0 | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
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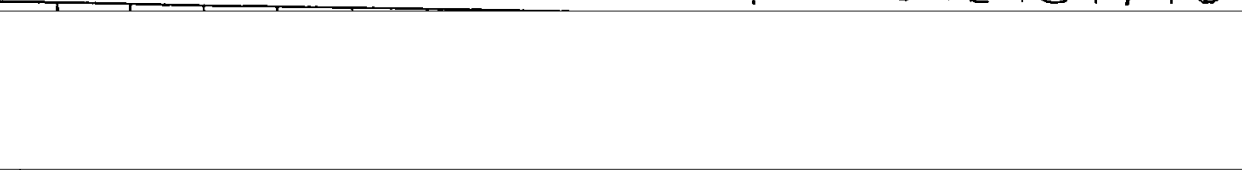
FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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| 1597893 | | LOT NO. | G-0697-81 | | MAP REFERENCE | LATITUDE | | LONGITUDE | | | | | | | | |
| 25 02 S | | 47 | | 00 E | | | | | | | | | | | | |
| COUNTRY | | | PROVINCE | | | | | | | | | | | | | |
| MADAGASCAR | | | WAC 1297 B | | | | | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | |
| F | O | R | T | D | A | U | P | H | I | N | H | A | R | B | O | R |
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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Nov 8 0 | | | | | | |
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PHOTO ANALYSIS REPORT

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|--|-----------------------------------|-----------------------------|------------------------|---------|---------------------|---------------------------|----------------------|---------|
| 1597894 | | LOT NO. G-0697-81 | MAP REFERENCE | | LATITUDE 25 02 S | | LONGITUDE 47 00 E | |
| COUNTRY MADAGASCAR | | | PROVINCE WAC 1297 B | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | F O R T ⁵ | D A U P H I N ¹⁰ | | | | H A R B O R ¹⁵ | | |
| | W A T E R F R O N T ²⁵ | | | | | S E C T O R ³⁵ | | |
| <div style="position: absolute; top: 0; left: 0; width: 100%; height: 100%; background-color: black; color: white; font-size: 2em; display: flex; align-items: center; justify-content: center;"> 25X1 </div> | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| Nov 8 0 | | | | | | | | |
| CLASSIFICATION SECRET | | CAPTIONED BY <i>Jef</i> | | | | | | |

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FORM 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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|-----------|---------|---------|-----------|---------------|--|----------|---------|-----------|---------|
| PHOTO NO. | 1597896 | LOT NO. | G-0697-81 | MAP REFERENCE | | LATITUDE | 15 36 N | LONGITUDE | 32 32 E |
|-----------|---------|---------|-----------|---------------|--|----------|---------|-----------|---------|

| | | | |
|---------|-------|----------|-----------|
| COUNTRY | SUDAN | PROVINCE | WAC 689 A |
|---------|-------|----------|-----------|

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | |
|----------|---------|---------|---------|---------|-----------------|---------|---------|---------|-----------------|---|---|---|-----------------|-----------------|---|---|-----------------|---|
| | K | H | A | R | ⁵ T | O | U | M | ¹⁰ | 2 | 5 | M | ¹⁵ A | Y | 8 | 1 | ²⁰ | |
| | R | E | V | O | ²⁵ L | U | T | T | ³⁰ O | N | A | R | Y | ³⁵ D | A | Y | ⁴⁰ P | A |
| | R | A | D | E. | ⁴⁵ | | | | | | | | | | | | | |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|---------------------|---------|-------|--------------|----------------------|
| 25 May 81 | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | Jap |

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|----------------|---------|-----------|--------------|---------------|----------------------|----------|---------|-----------|---------|
| 1597897 | | G-0697-81 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | PROVINCE | | | | | | | |
| SUDAN | | WAC | | 689A | | 15 36N | | 32 32E | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | |
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| PHOTO NO. 1597899 | | LOT NO. G-0697-81 | | MAP REFERENCE | | LATITUDE 15 36N | | 32 32E | |
| COUNTRY SUDAN | | | | PROVINCE WAC 689 A | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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PHOTO ANALYSIS REPORT

1597900

LOT NO.

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AREA NO.

JUDAN

PROVINCE

WAC 689A

LATITUDE

15 36 N

LONGITUDE

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DATE OF PHOTO

TYPE

QUALITY

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NO. OF CARDS

SOURCE OF PHOTOGRAPH

25 May 81

3, 19, 23

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| A | R | Y | | | | | | | | | | | | | | | |

EGYPTIAN TRUCK-MOUNTED MANUFACTURED IN ARABIA
 25 MAY 81 REVOLUTIONARY PARADE

DATE OF PHOTO

25 MAY 81

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

CLASSIFICATION

25X1 CONFIDENTIAL

CAPTIONED BY

JRP

FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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COUNTRY 1597902 LOT NO. WAC 689 A
 PROVINCE _____ LATITUDE 15 36 N LONGITUDE 32 32 E

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| SUBJECT | | | | | SUBJECT | | | | | SUBJECT | | | | | SUBJECT | | | | |
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INGA PROBABLE GUN M 1939 UR 37
 EAST TRUCK TOWN
 PARADE. REVOLUTION IN 2

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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 25 | MAY 81 | | | | 3, 19 | |
| CLASSIFICATION | | CAPTIONED BY | | | | |
| CONFIDENTIAL | | <i>Jap</i> | | | | |

25X14 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

1507000

LOT NO.

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| AREA NO. | | SUBJECT | | | | PROVINCE | | LATITUDE | | LONGITUDE | |
| SUDAN | | WAC 689A | | | | | | 15 36N | | 32 32E | |
| K H A R T O U M | | E A S T | | G E R M A | | I N G A | | T R U C K | | T O W | |
| N I M D | | 5 | | T O N | | A A A | | G U N, | | A D E, | |
| K S - 1 9 | | I N | | 2 5 | | M A Y | | 8 1 | | R | |
| E V O L U T I O N A R Y | | D A Y | | P A R | | | | | | | |

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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 25 MAY 8 1 | | | | | 3 19 | |
| CLASSIFICATION | | CAPTIONED BY | | | | |
| 25X1 | | CONFIDENTIAL | | | | |

PHOTO ANALYSIS REPORT

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|-------------------------|---|-------------------|---|----------------------|----|--------------------|---|
| PHOTO NO. 150700 | | LOT NO. 01 | | LATITUDE 15 36 N | | LONGITUDE 32 32 E | |
| AREA NO. SUDAN | | PROVINCE WAC 689A | | | | | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| K | H | A | R | T | O | U | M |
| N | M | A | G | I | R | U | S |
| T | O | N | T | R | U | C | K |
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| 8 | 4 | R | E | V. | O | L | U |
| P | A | R | A | D | E. | I | N |
| DATE OF PHOTO 25 May 81 | | TYPE | | CLASS | | NO. OF CARDS 3, 19 | |
| 25X1 | | QUALITY | | SOURCE OF PHOTOGRAPH | | CAPTIONED BY JAP | |
| CONFIDENTIAL | | | | | | | |

PHOTO ANALYSIS REPORT

PHOTO NO. 1597902 LOT NO. 01

AREA NO. SUDAN PROVINCE WAC 689A LATITUDE 15 36N LONGITUDE 32 32E

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|------|---|----|---|----|---|----|----|---|---|----|
| K | H | A | R | T | O | U | M | 10 | U.S. | B | U | I | L | T | 20 | T | | | |
| R | A | C | T | O | R | 15 | U.S. | 30 | T | R | A | I | L | E | R | 40 | C | A | R |
| R | Y | I | N | G | 45 | U.S. | 50 | M | F | G | 35 | B | U | L | L | D | O | Z | |
| E | R | 25 | M | A | Y | 60 | B | I | 75 | R | E | V | O | | | | | | |
| L | U | T | I | O | N | A | R | Y | 80 | D | A | Y | 85 | P | A | R | A | D | E. |

DATE OF PHOTO: 25 MAY 81 TYPE: 3.14 QUALITY: --- CLASS: --- NO. OF CARDS: --- SOURCE OF PHOTOGRAPH: ---

CLASSIFICATION: 25X1 **CONFIDENTIAL** CAPTIONED BY: JRP

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PHOTO ANALYSIS REPORT

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|-------------------|--|----------------------|--|---------------------------|--|-------------------|--|
| PHOTO NO. 1507000 | | PROVINCE WAC 689A | | LATITUDE 15 36 N | | LONGITUDE 32 32 E | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUDAN | | K H A R T O U M | | U / I | | T R U C K | |
| R A C T O R | | E | | T R A I L E R | | C A R | |
| R Y I N G | | A | | P R O B. | | U R | |
| A S S A U L T | | B O A T | | I N | | 2 5 | |
| M A Y | | B 1 | | R E V O L U T I O N A R Y | | D A Y | |
| P A R A D E. | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| 25 MAY 81 | | | | | | 3,19 | |
| NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | CAPTIONED BY | | | |
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PHOTO ANALYSIS REPORT

PHOTO NO. 150700-1
 COUNTRY SUDAN PROVINCE WAC 689 A
 LATITUDE 15 36 N LONGITUDE 32 32 E

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| | K | H | A | R | T | O | U | M |
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| | S | A | U | L | T | B | O | A |
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DATE OF PHOTO 25 MAY 81

TYPE [] QUALITY [] CLASS [] NO. OF CARDS [] SOURCE OF PHOTOGRAPH []

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PHOTO ANALYSIS REPORT

PHOTO NO. _____

COUNTRY EL SALVADOR PROVINCE WAC 710C LATITUDE 13 20N LONGITUDE 087 51W

AREA NO. _____

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|----------------|-------------|---------------|---------------|---------|---------|---------|---------|
| <u>LA</u> | <u>UNION</u> | <u>GOVT</u> | <u>SOLDI</u> | | | | | |
| <u>ER</u> | <u>RESISTS</u> | <u>IN</u> | <u>A</u> | <u>GRAVEY</u> | | | | |
| <u>ARD</u> | <u>WHILE</u> | <u>ON</u> | <u>PATROL</u> | | | | | |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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| <u>2 Sept 81</u> | | | | |

CLASSIFICATION _____ CAPTIONED BY CZ

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PHOTO ANALYSIS REPE

PHOTO NO. *190775-81*

COUNTRY *SPAIN* PROVINCE *WAC 319D* LATITUDE *40 24N* LONGITUDE *03 41W*

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|----------------|-----------|------------|-------------|----------|------------------|----------|-----------|
| | <i>MADR</i> | <i>ID</i> | | <i>ANTI</i> | <i>-</i> | <i>NATO</i> | | <i>PO</i> |
| | <i>ETER</i> | <i>S</i> | <i>PON</i> | <i>P</i> | <i>O</i> | <i>R</i> | <i>E</i> | <i>D</i> |
| | <i>E</i> | <i>C</i> | <i>O</i> | <i>M</i> | <i>M</i> | <i>U</i> | <i>N</i> | <i>I</i> |
| | <i>PARTIES</i> | | | <i>AND</i> | | <i>SOCIALIST</i> | | |

8, 18

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------|------|---------|-------|--------------|
| <i>1 SEPT 81</i> | | | | |

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PHOTO ANALYSIS REPORT

PHOTO NO. 15070
 14413-81
 AREA NO. UFR PROVINCE _____ LATITUDE _____ LONGITUDE _____

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------------------|---------|---------|---------|---------|---------|-----------|---------|
| 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| DA-4 | GANEF | MIB | FILE | ON | DURING | EXERCISES | IN |
| BYELORUSSIA (BALIC MIL. DIST.) | | | | | | | |

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|----------------|-------------|---------|-------|---------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| STAT: SEPT 8 1 | | | | |
| CLASSIFICATION | COPYRIGHTED | | | CAPTIONED BY <i>RL</i> |

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PHOTO ANALYSIS REPORT

PHOTO NO. 100110-01

COUNTRY EL SALVADOR PROVINCE WAC 710D

LATITUDE 13 42N LONGITUDE 089 12W

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|-----------|---------|---------|---------|---------|------------|
| | STAIN | 5 | STALVADOR | 10 | | | | |
| | OLD | 20 | DIER | GUARDS | 30 | | 15 | GOVT. |
| | MENT | 45 | OF | DIESEL | 50 | | 35 | GENERATORS |
| | FR | | U.S. | | | | | |

DATE OF PHOTO 3, 17

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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| 1 Sept 81 | | | | |

CLASSIFICATION COPYRIGHTED

CAPTIONED BY C.L.

FORM 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPO

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|----------------|--|--------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. | | COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
| | | SOUTH AFRICA | | WAC 1300 B | | 25 45 S | | 28 10 E | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | | PRETORIA | | UNIFORM | | SERGEANT | | O F | |
| | | RUSSIAN | | S | | A N T | | C A | |
| | | PTURED BY | | SOUTH AFRICAN | | RAID | | INT | |
| | | CAN ARMY | | IN | | RAID | | INT | |
| | | O ANGOLA. | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 7 Sept 81 | | | | | | | | 8, 22 | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| COPYRIGHTED | | Jap | | | | | | | |

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PHOTO ANALYSIS REPORT

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|-------------------------------------|---|------------|---|-------------|----|---------|----|--------------|----|---------|---|
| PHOTO NO. | | 16-0776-81 | | LATITUDE | | 25 45 S | | LONGITUDE | | 28 10 E | |
| COUNTRY | | | | PROVINCE | | | | | | | |
| SOUTH AFRICA | | | | WAC 1300 B | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
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| B | E | L | O | N | G | I | N | G | 15 | M | E |
| G | E | A | N | T | 20 | T | O | 25 | S | O | V |
| T | U | R | E | D | 30 | T | R | E | 35 | S | E |
| N | A | N | G | O | L | A. | 40 | F | O | R | |
| C | E | N | S | E | 45 | D | R | I | V | E | |
| | | | | | 50 | P | A | S | S | P | |
| | | | | | 55 | P | O | R | T. | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | |
| STAT! Sept 8 1 | | | | | | | | | | | |
| CLASSIFICATION | | | | COPYRIGHTED | | | | CAPTIONED BY | | | |
| FORM 174 OBSOLETE PREVIOUS EDITIONS | | | | | | | | J. P. | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | |

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|------------------------------------|---------------------|-------------------------|---------|-------------------|--------------|--------------------|--|
| COUNTRY Poland | | PROVINCE | | LATITUDE 5412N | | LONGITUDE 1840E | |
| AREA NO. | SUBJECT WAC 169B | | | | | | |
| G D A N S K | | O P E N I N G | | S E S S | | | |
| T I O N I | | T H E | | S O L I D A R I T | | | |
| Y I L A B I O R | | F E D E R A T I O N ' S | | | | | |
| F I R S T | | N A T I O N A L | | C O N G R | | | |
| E S S | | A T | | O I W I A | | S P O R T S | |
| H A L L | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 8 10 | |
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| CLASSIFICATION | | CAPTIONED BY | | | | | |
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| FO: 174 OBSOLETE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | |

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| COUNTRY LIBYA | | PROVINCE | | MAP REFERENCE | LATITUDE | LONGITUDE |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | SAM | 3 | MIS | SILES | IN | PA |
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| | THE | LIBYAN | REVOLUTION | | | |
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| FORM 174 12-72 | OBSOLETE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | |

COUNTRY 1551511 | 6-0773-81 REFERENCE | LATITUDE 41 01 N | LONGITUDE 28 58 E
 TURKEY | PROVINCE WAC 323D

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| COUNTRY | 1251310 | 60773-81 | MAP REFERENCE | LATITUDE | LONGITUDE |
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PHOTO ANALYSIS REPORT

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| PHOTO NO. | | 131313 | | 2073-81 | | LATITUDE | | LONGITUDE | |
| COUNTRY | | | | PROVINCE | | | | | |
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| \$ NR | | THE | | POLISH | | BOARD | | | |
| ER | | BY | | ELORU | | AFIA | | | |
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| COUNTRY <i>USSR</i> | | PROVINCE | | LATITUDE | | LONGITUDE | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <i>T-62</i> | <i>TANK</i> | <i>ON</i> | <i>MANEUVER</i> | <i>NEAR</i> | <i>THE</i> | <i>POLISH</i> | <i>BORDER</i> |
| <i>IN BYELORUSSIA</i> | | | | | | | |
| <i>3.19</i> | | | | | | | |
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| COUNTRY <i>USA</i> | | PROVINCE | | | MAP REFERENCE <i>007-81</i> | LATITUDE | LONGITUDE |
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| | F | S A N | F R A N C I S C O, | 50 | C A L. | | 0 |
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PHOTO ANALYSIS REPORT

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| COUNTRY <i>USSR</i> | | REFERENCE <i>G 0773-81</i> | | | | LATITUDE | | LONGITUDE | |
| AREA NO. | | PROVINCE | | | | | | | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| <i>KARA</i> | <i>5</i> | <i>-</i> | <i>10</i> | <i>CG</i> | <i>15</i> | <i>PETROP</i> | <i>20</i> | | |
| <i>AVLOV</i> | <i>25</i> | <i>BK</i> | <i>30</i> | <i>150</i> | <i>35</i> | <i>MILE</i> | <i>40</i> | <i>NO</i> | |
| <i>RTHWEST</i> | | <i>OF</i> | | <i>FRANCISCO CALIF</i> | | | | | |

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| COUNTRY FRANCE | | PROVINCE WAL 230 D | | LATITUDE 48 52 N | | LONGITUDE 03 20 E | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | PARIS | | OPENING | | CONFERENCE | | ON |
| | ON | | CONFERENCE | | ON | | DEVELOPED NATIONS |
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| PHOTO NO. | | G-0773-81 | | LATITUDE | | 14 55 S | | LONGITUDE | | 13 30 E | |
| COUNTRY | | | | PROVINCE | | | | | | | |
| ANGOLA | | | | WAC 1150 C | | | | | | | |
| AREA NO. | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| LUBANGO | | ANGOLA | ANGOLA | ANGOLA | ANGOLA | ANGOLA | ANGOLA | ANGOLA | ANGOLA | ANGOLA | |
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| LE. | | S. A. | S. A. | S. A. | S. A. | S. A. | S. A. | S. A. | S. A. | S. A. | |
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| FORM 174 OBSOLETE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | | | | | |

COUNTRY SOUTH AFRICA REFERENCE 16-0773-81 LATITUDE 25 45 S LONGITUDE 28 10 E PROVINCE WAC 1300 B

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT
P R E T O R I A (N R) C A R I N
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| PHOTO NO. 15070 | | 19-0113-81 | | LATITUDE | | LONGITUDE | |
| COUNTRY SOUTH AFRICA | | | | PROVINCE WAC | | 1300 B | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | |
| P | R | E | T | O | R | I | A |
| E | P | O | L | I | C | E | (NR) |
| M | A | N | D | E | R | S | STATION |
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| 155,550 | | 15-0716-81 | | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY <i>China</i> | | | | PROVINCE | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | Y U L I N G | 5 | C L A S S | 10 | L S M | 15 |
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| 159,931 | | G-0716-81 | | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY <i>China</i> | | | PROVINCE | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | H A I N A N ⁵ | | C L A S S ¹⁰ | | P C ¹⁵ | A N ²⁰ |
| | I B ²⁵ | A T ³⁰ | Q I N G D A O ³⁵ | | N A V A L ⁴⁰ | |
| | B A S E ⁴⁵ | | | | | |
| 330 | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| <i>June - July 8 1</i> | | | | | | |
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PHOTO ANALYSIS REPORT

COUNTRY **1597932** **6-0716-81** MAP REFERENCE **36 06 N** LONGITUDE **120 15 E**

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| 1551550 | | 160772-81 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | | | |
| COUNTRY USSR | | | | PROVINCE WAC 167B | | | | 5545N | | 3735E | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | |
| | MOSCOW | | | FIRE | | | FARMERS | | | | |
| | MARKET | | | | | | | | | | |
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COUNTRY France PROVINCE 1012001 MAP REFERENCE Misc Gazetteer LATITUDE 4825N LONGITUDE 0059W

AREA NO. UAC 229C

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| NATIONAL | 25 | I | 30 | O | 35 | N | 40 |
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| COUNTRY France | | PROVINCE | | MAP REFERENCE M13C 125000 | LATITUDE 49 25 N | LONGITUDE 00 59 W | | | | |
| AREA NO. | SUBJECT M13C 229C | | | | | | | | | |
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PHOTO ANALYSIS REPORT

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| 1597940 | | MAP REFERENCE | | LATITUDE 4812N | | LONGITUDE 1622E | |
| COUNTRY Austria | | | PROVINCE WAC 232D | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | V I E N N A | | A T T A C K | | W E A P O | | |
| | N S U S E D | | B Y | | T E R R O R I S T | | |
| | S I D U R I N G | | T H E I R | | A T T A C | | |
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| COUNTRY 1001041 167172-81 | | PROVINCE | | LATITUDE | | LONGITUDE | |
| ARGENTINA | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| 1597942 | | G0772-81 | | MAP REFERENCE | LATITUDE | LONGITUDE | |
| COUNTRY ARGENTINA | | | PROVINCE | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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PHOTO ANALYSIS REPORT

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| 1597945 | | LOC. NO. G-0772-81 | MAP REFERENCE | LATITUDE | LONGITUDE | | | |
| COUNTRY LIBYA | | | PROVINCE | | | | | |
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| 1597946 | | LOG NO. G-0772-81 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY LIBYA | | | | PROVINCE | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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PHOTO NO. 1597947 LOT NO. G-0772-81 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY INDIA PROVINCE

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

THOUSANDS OF HINDUS
 EXPLAINE THEIR SINS
 IN THE HOLY WATERS OF
 THE GANGES.

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| CALCUTTA MEMBERS OF THE W. CENTRAL PROVINCES CONGRESS BOLEIN EYE OF REAGAN IN PROTEST AGAINST U.S. FOREIGN POLICY. | | | | | | | |
| 7 | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SC | |
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| COUNTRY | 1597949 | MAP REFERENCE | G-0772-71 | LATITUDE | 22 32 N | LONGITUDE | 88 22 E |
| AREA NO. | INDIA | PROVINCE | WAC 558 B | | | | |
| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| CALICUTTA MEMBERS OF | | | | | | | |
| THE W. BENGAL VOLUNTARY | | | | | | | |
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| REAGAN IN PROTEST AGAINST US | | | | | | | |
| FOREIGN POLICY. | | | | | | | |

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| STAT | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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| COUNTRY 1551551 PERU | | PROVINCE | | LATITUDE | | LONGITUDE | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| STAT | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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PHOTO ANALYSIS REPORT

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| 1597952 | | 160771-81 | | MAP REFERENCE | LATITUDE | | LONGITUDE | |
| COUNTRY BRAZIL | | | | PROVINCE | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| A | R | 45 | I | 50 | N | 55 | G | 60 |
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FORM 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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| 1331333 | | 6011-81 | | LATITUDE | | | LONGITUDE | |
| COUNTRY BRAZIL | | | | PROVINCE | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| | 45 | | 50 | | | | | |

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| | | | C.L. | |

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PHOTO ANALYSIS REPORT

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| COUNTRY GUATEMALA | | PROVINCE WAC 645D | | LATITUDE 17 03N | | LONGITUDE 089 04W | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| MEL | CHOR | DIE | MEN | CLO | 5 | | |
| UR | AL | VILL | AGE | NR | BOR | D | |
| ER | W | TH | BELI | ZE | | | |

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| 1551555 | | 60771-91 | | REFERENCE | LATITUDE | | LONGITUDE | | |
| COUNTRY | | | | PROVINCE | | | | | |
| BELIZE | | | | WAC 645D | | 17 30N | | 088 12W | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BELIZE | | | CITY | | HAYS | | LAR | | |
| GEST | | POPULATION | | | OF | | | | |
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FORM 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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| 155155b | | G0771-81 | | MAP REFERENCE | LATITUDE | | LONGITUDE | |
| COUNTRY BELIZE | | | | PROVINCE MAC 645D | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SAN | ⁵ PEDRO | ¹⁰ COL | ¹⁵ UMBI | ²⁰ IA | | | | |
| UNSP | ²⁵ OILED | ³⁰ BEACHES | ³⁵ | ⁴⁰ NR | | | | |
| TOWN | ⁴⁵ | ⁵⁰ | | | | | | |

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FORM 174 OBSOLETE PREVIOUS EDITIONS

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| 1551951 | | E0771-81 | | MAP REFERENCE | N15 04 | | LATITUDE | 165 069 | | LONGITUDE | 56W | |
| COUNTRY BRAZIL | | | | PROVINCE MAC 1013A | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
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| | E | T | O | F | T | O | W | N. | | | | S |
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| COPYRIGHTED | | | | | |

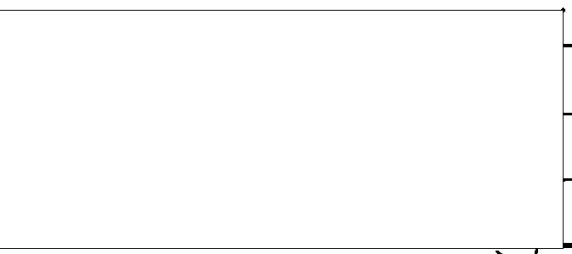
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PHOTO ANALYSIS REPORT

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| * 507958 | | G0771-81 | | MAP REFERENCE | LATITUDE 04 09N | | LONGITUDE 069 57W | |
| COUNTRY COLOMBIA | | | | PROVINCE WAC 828C | | | | |
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| | A N S I | W H O | | F O R M | | M A J O R I T Y | | |
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| 1597959 | | 60771-81 | | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY PERU | | | | PROVINCE | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| NGA | BOAT | NR | RIVER | | | |

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FORM 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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| 1991961 | | G-0771-81 | | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY GAMBIA | | | PROVINCE | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| | FUGEE | | AWAIT | | BOAT | |
| | TO TAKE | | THEM | | ACROSS | |
| | RIVER | | GAMBIA. | | | |

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PHOTO ANALYSIS REP

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|----------|---------|---------|-----------|---------------|----------|---------|-----------|---------|-----------|
| COUNTRY | 1597962 | MAP NO. | G-0771-81 | MAP REFERENCE | LATITUDE | 13 29N | LONGITUDE | 16 41W | |
| GAMBIA | | | PROVINCE | | | | | | WAC 697 D |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
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| A | G | E | S | G | I | V | E | S | |
| G | O | D | F | O | R | L | I | B | |
| F | R | O | M | H | A | N | D | S | |
| G | A | M | B | I | A | N | S | A | |
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| STAT | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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| COPYRIGHTED | | | JAP | | |

PHOTO NO. 1597968 | LOT NO. G-0771-81 | MAP REFERENCE | LATITUDE 13 29N | LONGITUDE 16 41W

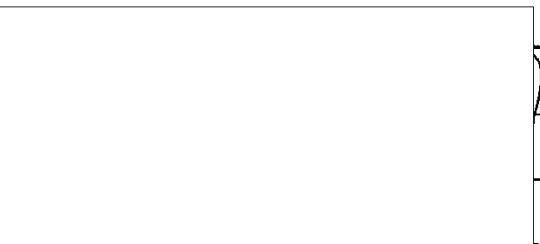
COUNTRY GAMBIA | PROVINCE WAC 697E

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | | | | |
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| | I | S | 25 | A | R | R | E | S | 30 | T | E | D | | 1/2 | 35 | S | T | R | I | P | 40 | | |
| | P | E | D | I | N | S | E | A | R | C | H | O | F | W | P | N | | | | | | | |
| | S, | A | R | E | S | U | L | T | O | F | A | T | T | E | M | P | | | | | | | |
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| 1597967 | | G-0771-81 | | MAP REFERENCE | 13 29N | | LONGITUDE | | 16 41W | | | | | | | | |
| COUNTRY GAMBIA | | | | PROVINCE WAC 6972 | | | | | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | |
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| L | D | I | E | 25 | R | K | I | C | K | I | N | G | 35 | I | N | A | 40 |
| O | O | R | 45 | S | E | A | R | C | H | I | N | G | 50 | F | O | R | R |
| B | E | L | G | A | M | B | I | A | N | S | W | H | O | T | O | O | |
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PHOTO ANALYSIS REP

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| 1597968 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | | | | | | | | | | | |
| COUNTRY GAMBIA | | | | PROVINCE WAC 697A | | | | | | | | | | | | | |
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| Y | S | E | N | E | G | A | L | E | S | E | S | O | L | D | I | E | R |
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| 1597969 | | LOT NO. | G-0771-81 | | MAP REFERENCE | LATITUDE | | LONGITUDE | |
| COUNTRY | | | PROVINCE | | | 13 27N | | 16 35W | |
| GAMBIA | | | WAC 6975 | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| COUNTRY GAMBIA | | MAP REFERENCE G-0771-81 | | LATITUDE 13 27N | | LONGITUDE 16 25W | |
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| AREA NO. | 1597971 | MAP REFERENCE | G-0771-81 | LATITUDE | 13 27 N | LONGITUDE | 16 35 W | | | | | | | | | | |
| COUNTRY | GAMBIA | | PROVINCE | WAC 697 J | | | | | | | | | | | | | |
| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | |
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FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

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| 1597972 | | G-0771-81 | | MAP REFERENCE | LATITUDE | | LONGITUDE | | |
| COUNTRY GAMBIA | | | PROVINCE WAC 697 J | | | 13 27N | | 16 35W | |
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| 15°79'73" | | G-0771-81 | | MAP REFERENCE | 13 27N | | LONGITUDE | | 16 35W | | | | | | |
| COUNTRY GAMBIA | | | | PROVINCE WAC 697D | | | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | |
| B | A | N | J | U | L | F | A | M | I | L | Y | O | F | P | R |
| E | S. | J | A | W | A | R | A | B | E | I | N | G | L | E | D |
| T | O | F | R | E | E | D | O | M | A | F | T | E | R | A | T |
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1597974 LOT NO. G-0771-81 MAP REFERENCE LATITUDE 45 25N LONGITUDE 075 42W

COUNTRY CANADA PROVINCE WAC 263D

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| | OTTAWA | CHATEAU | MONT | | | | | |
| | EBELLO | WHERE | SEVEN- | | | | | |
| | AT 10 ⁴⁵ N | ECONOMIC | CONFERENCE | | | | | |
| | OF WESTERN INDUSTRIAL COUNTRIES WAS HELD. | | | | | | | |

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FORM 174 OBSOLETE PREVIOUS EDITIONS

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| 1591313 | | 60771-81 | | | MAP REFERENCE | 41 | | 175 | | LONGITUDE | | 174 | | 47E | |
| COUNTRY | | | | | PROVINCE | | | | | | | | | | |
| NEW ZEALAND | | | | | WAC 1553D | | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | WELLINGTON | | | | | 4000 | | | | | | | | | DEM |
| | ONSITRATORS | | | | | | | | | | | | | | |
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| OF SOUTH AFRICAN RUGBY TEAM IN NEW ZEALAND. | | | | | | | | | | | | | | | |

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FORM 174 OBSOLETE PREVIOUS EDITIONS

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| LOT NO. 551910 | | LOT NO. 60771-81 | | MAP REFERENCE | | LATITUDE 41 195 | | LONGITUDE 174 47E | |
| COUNTRY NEW ZEALAND | | | | PROVINCE WAC 1553D | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | WELLINGTON | | | | 40.00 | | 15 | | DE M |
| | CONSTITUTORS | | | | | | 35 | | 40 |
| | HE TOWERS | | | | | | 50 | | |
| OF SOUTH AFRICAN RUGBY TEAM IN NEW ZEALAND. | | | | | | | | | |

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PHOTO NO. 1597977 | LOT NO. G0771-81 | MAP REFERENCE | LATITUDE 47 185 | LONGITUDE 174 47E

COUNTRY NEW ZEALAND | PROVINCE MAC 1553D

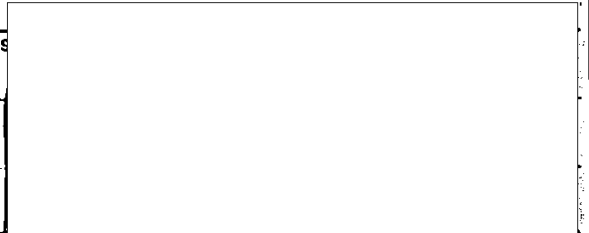
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| | RUGBY TEAM IN NEW ZEALAND. | | | | | | | |

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| PHOTO NO. 1597983 | LOT NO. GOMI-81 | MAP REFERENCE | LATITUDE 51 55 N | LONGITUDE 04 30 E | | | | |
| COUNTRY NETHERLANDS | | PROVINCE WV 230B | | | | | | |
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| 1591581 | | LOT NO. | 60771-81 | | MAP REFERENCE | LATITUDE | | LONGITUDE | |
| COUNTRY | | SPAIN | | PROVINCE | | WAC 319 D | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| MADRID | ⁵ | | | ZARZUELA | ¹⁰ | | | PAL | ²⁰ |
| ACE | ²⁵ | HOME | ³⁰ | OF | | KING | ³⁵ | JU | ⁴⁰ |
| AN | ⁴⁵ | CARLOS | ⁵⁰ | | | | | | |
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| PHOTO NO. 1597988 | LOT NO. 90771-81 | MAP REFERENCE | LATITUDE 40 34 N | LONGITUDE 03 41 W |
|-------------------|------------------|---------------|------------------|-------------------|

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| COUNTRY SPAIN | PROVINCE MADRID |
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| | MADRID | | PARLIAMENT | | | | B | |
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| | WILDING | | | | | | | |
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| 1597991 | | LOT NO. | G0771-B1 | | MAP REFERENCE | LATITUDE | | LONGITUDE | |
| COUNTRY | | | | PROVINCE | | | | | |
| USSR | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | M O S K O V A | - | C L A S S | | | C H G | | | L E N |
| | I N G R A D | | P / N | | | 1 1 3 | | | PH A |
| | D O W N E D | | B Y | | | H M S | | | AVENGER |
| PIN F-185, IN THE ENGLISH CHANNEL | | | | | | | | | |
| 530 | | | | | | | | | |

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| PHOTO NO. | 1597994 | LOT NO. | G 0771-B1 | MAP REFERENCE | | LATITUDE | | | |
| COUNTRY | USSR | | | | | | | PROVINCE | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
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| KREBIA - 11 - C L I N G E I N G S H A D O W E D A V E N G E R P I N F - 1 8 5 , I N T H E E N G L I S H C H A N N E L | | | | | | | | | |
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