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|                       |           |                              |                       |                    |           |                      |     |
|-----------------------|-----------|------------------------------|-----------------------|--------------------|-----------|----------------------|-----|
| COUNTRY<br>1585904    |           | MAP REFERENCE<br>12-12-80-80 |                       | LATITUDE<br>12 35N |           | LONGITUDE<br>114 07E |     |
| AREA NO.<br>HONG KONG |           |                              | PROVINCE<br>HONG KONG |                    |           |                      |     |
| SUBJECT               |           | SUBJECT                      |                       | SUBJECT            |           | SUBJECT              |     |
| 5                     | T A I M O | 10                           | S H A N               | 15                 | L K 6     | 20                   | F R |
| 25                    | U R K H A | 30                           | F I E L D             | 35                 | F O R C E | 40                   | S   |
| 45                    | A T I O N | 50                           |                       |                    |           |                      |     |
| DATE OF PHOTO         |           | TYPE                         |                       | QUALITY            |           | CLASS                |     |
|                       |           |                              |                       |                    |           | NO. OF CARDS         |     |
| CLASSIFICATION        |           |                              |                       | CAPTIONED BY       |           |                      |     |

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|----------------|---------|-----------|--------------|---------------|----------|-----------|---------|---------|
| 1585905        |         | G-1290-80 |              | MAP REFERENCE | LATITUDE | LONGITUDE |         |         |
| HONG KONG      |         | Mac 614A  |              |               | 22       | 25N       | 114 07E |         |
| AREA NO.       | SUBJECT | SUBJECT   | SUBJECT      | SUBJECT       | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT |
| TAIMO          | 5       | SHAN      | 10           |               |          | 15        |         | 20      |
|                | 25      | FIELD     | 30           |               |          | 35        |         | 40      |
|                | 45      |           | 50           |               |          |           |         | 55      |
| A              |         |           |              | N             |          |           |         |         |
| DATE OF PHOTO  | TYPE    | QUALITY   | CLASS        | NO. OF CARDS  |          |           |         |         |
| JAN 80         |         |           |              |               |          |           |         |         |
| CLASSIFICATION |         |           | CAPTIONED BY |               |          |           |         |         |
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|----------------------|---------|---------|-----------------------|---------------|-------------|---------|--------------------|---------|-------------|--------------|----------|---|---|---|---|----|---|---|----|
| 1585907              |         | 1290-80 |                       | MAP REFERENCE | LATITUDE 22 |         | LONGITUDE 114 09 E |         |             |              |          |   |   |   |   |    |   |   |    |
| COUNTRY<br>HONG KONG |         |         | PROVINCE<br>Mac 614 A |               |             |         |                    |         |             |              |          |   |   |   |   |    |   |   |    |
| AREA NO.             | SUBJECT | SUBJECT | SUBJECT               | SUBJECT       | SUBJECT     | SUBJECT | SUBJECT            | SUBJECT | SUBJECT     |              |          |   |   |   |   |    |   |   |    |
|                      | V       | I       | C                     | T             | O           | R       | A                  | 10      | 15          | C            | H        | A | T | E | R | 20 | R | D | 25 |
|                      |         |         |                       |               |             |         |                    | 25      |             |              |          |   |   |   |   |    |   |   | 30 |
|                      |         |         |                       |               |             |         |                    |         |             |              |          |   |   |   |   |    |   |   | 35 |
|                      |         |         |                       |               |             |         |                    |         |             |              |          |   |   |   |   |    |   |   | 40 |
|                      |         |         |                       |               |             |         |                    |         |             |              |          |   |   |   |   |    |   |   | 45 |
|                      |         |         |                       |               |             |         |                    |         |             |              |          |   |   |   |   |    |   |   | 50 |
| C                    |         |         |                       |               |             |         |                    |         |             |              |          |   |   |   |   |    |   |   |    |
| 6, 32                |         |         |                       |               |             |         |                    |         |             |              |          |   |   |   |   |    |   |   |    |
| DATE OF PHOTO        |         |         | TYPE                  |               | QUALITY     |         | CLASS              |         | NO OF CARDS |              | 50X1-HUM |   |   |   |   |    |   |   |    |
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|----------------------|----------|-----------|---------|----------------------|----------|-----------|--------------|---------|
| 1585908              |          | 1-1290-80 |         | MAP REFERENCE        | LATITUDE | LONGITUDE |              |         |
| COUNTRY<br>HONG KONG |          |           |         | PROVINCE<br>WAI KONG |          |           |              |         |
| AREA NO.             | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT              | SUBJECT  | SUBJECT   | SUBJECT      | SUBJECT |
|                      | VICTORIA |           |         | 10                   | CHATER   | 15        |              | RD      |
|                      | SUBWAY   |           |         | 25                   | ENTRANCE | 30        |              |         |
|                      |          |           |         | 45                   |          |           |              |         |
|                      |          |           |         | 50                   |          |           |              |         |
| DATE OF PHOTO        |          |           |         | TYPE                 | QUALITY  | CLASS     | NO. OF CARDS |         |
|                      |          |           |         |                      |          |           |              |         |
| CLASSIFICATION       |          |           |         | CAPTIONED BY         |          |           |              |         |
|                      |          |           |         | [Signature]          |          |           |              |         |

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|------------------------|---------|-----------|---------|----------------------|----------|-----------|---------|
| 1585911                |         | 160250-81 |         | MAP REFERENCE        | LATITUDE | LONGITUDE |         |
| 14                     |         | 35N       |         | 121 00E              |          |           |         |
| COUNTRY<br>PHILIPPINES |         |           |         | PROVINCE<br>WAC 735A |          |           |         |
| AREA NO.               | SUBJECT | SUBJECT   | SUBJECT | SUBJECT              | SUBJECT  | SUBJECT   | SUBJECT |
|                        | 5       |           | 10      |                      | 15       |           | 20      |
| M                      | A       | N         | I       | L                    | A        | G         | A       |
| T                      | E       | O         | F       | U.                   | S.       |           |         |
| 25                     |         | 30        |         | 35                   |          |           |         |
| M                      | B       | A         | J       | J                    | Y        | A         | N       |
|                        |         |           |         |                      |          |           |         |
| 45                     |         | 50        |         |                      |          |           |         |

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| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|                |              |         |       |              |
| CLASSIFICATION | CONFIDENTIAL |         |       | CAPTIONED BY |
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|                                   |  |                              |         |           |                    |         |                      |         |  |
|-----------------------------------|--|------------------------------|---------|-----------|--------------------|---------|----------------------|---------|--|
| COUNTRY<br>1585813<br>PHILIPPINES |  | MAP REFERENCE<br>15711250-81 |         |           | LATITUDE<br>14 35N |         | LONGITUDE<br>121 00E |         |  |
| AREA NO                           |  | PROVINCE<br>WAC 735A         |         |           |                    |         |                      |         |  |
| SUBJECT                           |  | SUBJECT                      |         | SUBJECT   |                    | SUBJECT |                      | SUBJECT |  |
| M A N I L A                       |  | L K B                        |         | N O R T H |                    | O N     |                      |         |  |
| R O X A S                         |  | B L V D.                     |         |           |                    |         |                      |         |  |
|                                   |  |                              |         |           |                    |         |                      |         |  |
|                                   |  |                              |         |           |                    |         |                      |         |  |
|                                   |  |                              |         |           |                    |         |                      |         |  |
|                                   |  |                              |         |           |                    |         |                      |         |  |
|                                   |  |                              |         |           |                    |         |                      |         |  |
|                                   |  |                              |         |           |                    |         |                      |         |  |
|                                   |  |                              |         |           |                    |         |                      |         |  |
| DATE OF PHOTO                     |  | TYPE                         | QUALITY | CLASS     | NO. OF C           |         |                      |         |  |
| Jan. 8 1964                       |  |                              |         |           |                    |         |                      |         |  |
| CLASSIFICATION                    |  | CAPTIONED BY                 |         |           |                    |         |                      |         |  |
|                                   |  | C.L.                         |         |           |                    |         |                      |         |  |

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**PHOTO ANALYSIS RE**

FORM 174  
12-79  
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|                           |                            |                       |         |                       |          |           |         |
|---------------------------|----------------------------|-----------------------|---------|-----------------------|----------|-----------|---------|
| 1585915                   |                            | G0257-81              |         | MAP REFERENCE         | LATITUDE | LONGITUDE |         |
| 77                        |                            | 515                   |         | 166                   |          | 37E       |         |
| COUNTRY<br>ANTARCTICA     |                            |                       |         | PROVINCE<br>WAC1821B  |          |           |         |
| AREA NO                   | SUBJECT                    | SUBJECT               | SUBJECT | SUBJECT               | SUBJECT  | SUBJECT   | SUBJECT |
|                           | M C M U R D O              | (N R)                 |         | S C O T T             |          |           |         |
|                           | T I A R C T I C            | R E S E A R C H       |         | S T A                 |          |           |         |
|                           | T I O N                    | N E W Z E A L A N D S |         | O N L Y               |          |           |         |
| STATION OPEN YEAR AROUND. |                            |                       |         |                       |          |           |         |
| 1, 4, 7                   |                            |                       |         |                       |          |           |         |
| DATE OF PHOTO             | TYPE                       | QUALITY               | CLASS   | NO. OF CARDS          |          |           |         |
| Dec 8/0                   |                            |                       |         |                       |          |           |         |
| CLASSIFICATION            | CONFIDENTIAL               |                       |         | CAPTIONED BY<br>E.L.  |          |           |         |
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|-----------------------|---------|-------------|---------|------------------------|---------------------|-----------------------|---------|---------|---------|---|---|----|---|---|---|---|---|
| 1585917               |         | 10-02-59-81 |         | MAP REFERENCE          | LATITUDE<br>77 51 S | LONGITUDE<br>166 37 E |         |         |         |   |   |    |   |   |   |   |   |
| COUNTRY<br>ANTARCTICA |         |             |         | PROVINCE<br>WAC 1821 B |                     |                       |         |         |         |   |   |    |   |   |   |   |   |
| AREA NO.              | SUBJECT | SUBJECT     | SUBJECT | SUBJECT                | SUBJECT             | SUBJECT               | SUBJECT | SUBJECT | SUBJECT |   |   |    |   |   |   |   |   |
| M                     | C       | M           | H       | R                      | D                   | O                     | T       | R       | A       | C | K | E  | D | " | S | P | " |
| R                     | I       | T           | S       | "                      | V                   | E                     | H       | I       | C       | L | E | S. | " |   |   |   |   |
|                       |         |             |         |                        |                     |                       |         |         |         |   |   |    |   |   |   |   |   |

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|----------------|--|------|--------------|-------|--------------|
| DATE OF PHOTO  |  | TYPE | QUALITY      | CLASS | NO. OF CARDS |
| 1980           |  |      |              |       |              |
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|---------------------------------|----------|-----------------------------|----------|--------------------------------|-----------------------------|----------|----------|----------|-----------|----------|----------|----------|----------|-----------|----------|----------|----------|----------|-----------|
| COUNTRY<br><b>JAMAICA</b>       |          | PROVINCE<br><b>WAC 647A</b> |          | MAP REFERENCE<br><b>18 25N</b> | LONGITUDE<br><b>077 07W</b> |          |          |          |           |          |          |          |          |           |          |          |          |          |           |
| AREA NO.                        | SUBJECT  | SUBJECT                     | SUBJECT  | SUBJECT                        | SUBJECT                     | SUBJECT  | SUBJECT  | SUBJECT  |           |          |          |          |          |           |          |          |          |          |           |
| <b>0</b>                        | <b>C</b> | <b>H</b>                    | <b>O</b> | <b>5</b>                       | <b>R</b>                    | <b>I</b> | <b>O</b> | <b>S</b> | <b>10</b> | <b>P</b> | <b>O</b> | <b>R</b> | <b>T</b> | <b>15</b> | <b>A</b> | <b>R</b> | <b>E</b> | <b>A</b> | <b>20</b> |
|                                 |          |                             |          | <b>25</b>                      |                             |          |          |          | <b>30</b> |          |          |          |          | <b>35</b> |          |          |          |          | <b>40</b> |
|                                 |          |                             |          | <b>45</b>                      |                             |          |          |          | <b>50</b> |          |          |          |          |           |          |          |          |          | <b>55</b> |
| <b>30</b>                       |          |                             |          |                                |                             |          |          |          |           |          |          |          |          |           |          |          |          |          |           |
| DATE OF PHOTO                   |          | TYPE                        | QUALITY  | CLASS                          | NO. OF CARDS                |          |          |          |           |          |          |          |          |           |          |          |          |          |           |
| <b>Feb. 8 1</b>                 |          |                             |          |                                |                             |          |          |          |           |          |          |          |          |           |          |          |          |          |           |
| CLASSIFICATION<br><b>Secret</b> |          | CAPTIONED BY<br><b>C.F.</b> |          |                                |                             |          |          |          |           |          |          |          |          |           |          |          |          |          |           |
| FORM 12-79                      | 174      | OBSOLETE PREVIOUS EDITIONS  |          | <b>PHOTO ANALYSIS REPORT</b>   |                             |          |          |          |           |          |          |          |          |           |          |          |          |          |           |

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|--------------------|---------|----------|---------|---------|----------------------|----------|---------|-----------|---------|---------|---|---|---|---|----|
| 1000021            |         | 60234-81 |         |         | MAP REFERENCE        | LATITUDE |         | LONGITUDE |         |         |   |   |   |   |    |
| 18                 |         | 25N      |         |         | 077                  |          |         | 07W       |         |         |   |   |   |   |    |
| COUNTRY<br>JAMAICA |         |          |         |         | PROVINCE<br>WAC 647A |          |         |           |         |         |   |   |   |   |    |
| AREA NO.           | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT              | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT | SUBJECT |   |   |   |   |    |
| 0                  | C       | H        | O       | 5       | R                    | I        | O       | 10        | B       | A       | X | I | T | E | 15 |
| H                  | I       | P        | I       | 25      | N                    | G        | F       | 30        | A       | C       | I | L | I | T | Y. |
|                    |         |          |         | 45      |                      |          |         | 50        |         |         |   |   |   |   |    |

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| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
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|--------------------|-----------|-------------|---------|----------------------|---------|---------|---------|---------|
| 1585921            |           | E 0234-81   |         | MAP REFERENCE        | 18 25N  |         | 077 07W |         |
| COUNTRY<br>JAMAICA |           |             |         | PROVINCE<br>WAC 647A |         |         |         |         |
| AREA NO.           | SUBJECT   | SUBJECT     | SUBJECT | SUBJECT              | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|                    | O C H O   | R I O S     |         | M A N O R            | S H O   |         |         |         |
|                    | P P I N G | C E N T E R |         | P T.                 | 1       |         |         |         |
|                    | A         | 2 P Y.      |         | P A N.               |         |         |         |         |

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| DATE OF PHOTO            |  | TYPE | QUALITY | CLASS                | NO. OF CARDS |
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00234-81

MAP REFERENCE

18

25N

077 07W

|                    |                           |                      |         |           |         |         |         |         |
|--------------------|---------------------------|----------------------|---------|-----------|---------|---------|---------|---------|
| COUNTRY<br>JAMAICA |                           | PROVINCE<br>WAC 647A |         |           |         |         |         |         |
| AREA NO.           | SUBJECT                   | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| O C H O            | <sup>5</sup> R I O S      |                      |         | M A N O R |         |         | S H O   |         |
| P P I N G          | <sup>25</sup> C E N T E R |                      |         | P T.      |         |         | 2       | A F     |
| A                  | <sup>45</sup> P T.        |                      |         | P I A N.  |         |         |         |         |

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| DATE OF PHOTO            | TYPE | QUALITY | CLASS                | NO. OF CARDS |
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|---------------------------|------------|-----------------------------|------------|-----------------------------------|---------------------------|-----------------------------|
| COUNTRY<br><b>JAMAICA</b> |            | PROVINCE<br><b>WAC 647A</b> |            | MAP REFERENCE<br><b>150234-81</b> | LATITUDE<br><b>18 25N</b> | LONGITUDE<br><b>077 07W</b> |
| AREA NO.                  | SUBJECT    | SUBJECT                     | SUBJECT    | SUBJECT                           | SUBJECT                   | SUBJECT                     |
| <b>OCHO</b>               | <b>RIO</b> | <b>S</b>                    | <b>COA</b> | <b>S</b>                          | <b>T</b>                  | <b>A</b>                    |
| <b>REA</b>                |            |                             |            |                                   |                           |                             |
|                           |            |                             |            |                                   |                           |                             |
|                           |            |                             |            |                                   |                           |                             |
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| DATE OF PHOTO                   |           | TYPE | QUALITY                     | CLASS | NO. OF CARUS |
| <b>Feb.</b>                     | <b>81</b> |      |                             |       |              |
| CLASSIFICATION<br><b>Secret</b> |           |      | CAPTIONED BY<br><b>C.A.</b> |       |              |

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|---------------------------|-----------|-----------------------------|-----------|------------------|---------------------------|-----------------------------|
| COUNTRY<br><b>JAMAICA</b> |           | PROVINCE<br><b>WAC 647A</b> |           | MAP REFERENCE    | LATITUDE<br><b>18 25N</b> | LONGITUDE<br><b>077 07W</b> |
| AREA NO.                  | SUBJECT   | SUBJECT                     | SUBJECT   | SUBJECT          | SUBJECT                   | SUBJECT                     |
| <b>0 C H O</b>            | <b>5</b>  | <b>R I O S</b>              | <b>10</b> | <b>L O C K S</b> | <b>15</b>                 | <b>20</b>                   |
|                           | <b>25</b> |                             | <b>30</b> |                  | <b>35</b>                 | <b>40</b>                   |
|                           | <b>45</b> |                             | <b>50</b> |                  |                           |                             |

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|                                 |                           |         |       |            |
|---------------------------------|---------------------------|---------|-------|------------|
| DATE OF PHOTO                   | TYPE                      | QUALITY | CLASS | NO. OF CAP |
| <b>Feb. 8 1</b>                 |                           |         |       |            |
| CLASSIFICATION<br><b>Secret</b> | CAPTIONED BY<br><b>Ch</b> |         |       |            |

FORM 174  
12-79

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|----------|----------------------------|-----------------------------|---------|---------------|---------|----------|---------|-----------|---------|
| 1305520  |                            | 60234-81                    |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
| 18 25N   |                            | 077 07W                     |         |               |         |          |         |           |         |
| COUNTRY  |                            |                             |         | PROVINCE      |         |          |         |           |         |
| JAMAICA  |                            |                             |         | MAC 647A      |         |          |         |           |         |
| AREA NO. | SUBJECT                    | SUBJECT                     | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|          | O   C   H   O <sup>5</sup> | R   I   O   S <sup>10</sup> | C O A   |               | S T A L |          |         |           |         |
|          | R E A.                     |                             |         |               |         |          |         |           |         |

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| DATE OF PHOTO  |  | TYPE | DUALITY      | CLASS | NO OF CARDS |
| Feb 81         |  |      |              |       |             |
| CLASSIFICATION |  |      | CAPTIONED BY |       |             |
| Secret         |  |      | CZ           |       |             |

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|--------------------|--|----------------------|---------|----------|--------------|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY<br>JAMAICA |  | PROVINCE<br>WAC 647A |         | AREA NO. | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| O C H O            |  | R I O S              |         | (N R)    |              | V I E W |         | R O M   |         | T H E   |         | R O A D |         |
| S T O N            |  |                      |         |          |              | T O     |         | K I N G |         |         |         |         |         |
| DATE OF PHOTO      |  | TYPE                 | QUALITY | CLASS    | NO. OF CARDS |         |         |         |         |         |         |         |         |
| Feb 81             |  |                      |         |          |              |         |         |         |         |         |         |         |         |
| CLASSIFICATION     |  | CAPTIONED BY         |         |          |              |         |         |         |         |         |         |         |         |
| Secret             |  | C.L.                 |         |          |              |         |         |         |         |         |         |         |         |

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|-----------------------|---------|-----------|---------------|--------------------------|-----------------|---------|-------------------|-----------|
| 1000000               |         | 160234-81 |               | MAP REFERENCE            | LATITUDE 18 00N |         | LONGITUDE 076 48W |           |
| COUNTRY JAMAICA       |         |           |               | PROVINCE WAC 647A        |                 |         |                   |           |
| AREA NO.              | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT                  | SUBJECT         | SUBJECT | SUBJECT           | SUBJECT   |
|                       | K I N G | 5         | S T O N       | 10                       | U S             | E       | 15                | M B A I S |
|                       | C O M   | 25        | M I S S A R Y | 35                       |                 | 35      |                   |           |
|                       |         | 45        |               | 50                       |                 |         |                   |           |
| DATE OF PHOTO         |         |           |               | TYPE                     | QUALITY         | CLASS   | NO. OF CARDS      |           |
| Feb. 81               |         |           |               |                          |                 |         |                   |           |
| CLASSIFICATION Secret |         |           |               | CAPTIONED BY [Signature] |                 |         |                   |           |

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|-----------------------|---------|---------------------------|---------|-----------------------------|-----------------|---------|-------------------|-----------------------|
| 1585931               |         | G 0234-81                 |         | MAP REFERENCE               | LATITUDE 18 00N |         | LONGITUDE 076 48W |                       |
| COUNTRY JAMAICA       |         |                           |         | PROVINCE WAC 647A           |                 |         |                   |                       |
| AREA NO.              | SUBJECT | SUBJECT                   | SUBJECT | SUBJECT                     | SUBJECT         | SUBJECT | SUBJECT           | SUBJECT               |
|                       | K I N G | <sup>5</sup> S T O N      |         | <sup>10</sup> M U T U A L   |                 |         |                   | <sup>15</sup> L I F E |
|                       | E       | <sup>25</sup> C E N T R E |         | <sup>30</sup> H O U S I N G |                 |         |                   | <sup>35</sup> U S     |
|                       | E M B A | <sup>45</sup> S S Y       |         | <sup>50</sup>               |                 |         |                   |                       |
| DATE OF PHOTO         |         |                           |         | TYPE                        | QUALITY         | CLASS   | NO. OF CARDS      |                       |
| Feb. 81               |         |                           |         |                             |                 |         |                   |                       |
| CLASSIFICATION Secret |         |                           |         | CAPTIONED BY                |                 |         |                   |                       |
|                       |         |                           |         | C.A.                        |                 |         |                   |                       |

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|-----------------------|-----------------|-----------|---------|--------------------------|-----------------|---------|--------------------|---------------|
| 1585933               |                 | G 0234-81 |         | MAP REFERENCE            | LATITUDE 18 00N |         | LONGITUDE 076 48 W |               |
| COUNTRY JAMAICA       |                 |           |         | PROVINCE WAC 647A        |                 |         |                    |               |
| AREA NO.              | SUBJECT         | SUBJECT   | SUBJECT | SUBJECT                  | SUBJECT         | SUBJECT | SUBJECT            | SUBJECT       |
|                       | K I N G S T O N |           |         | 10                       | E N T R A N C E | 15      |                    |               |
|                       | O M U T U A L   |           |         | 30                       | L I F E         | 35      | C E N T R E        |               |
|                       | W H I C H       |           |         | 50                       | H O U S E S     |         | U S                | E M B A S S Y |
| DATE OF PHOTO         |                 |           |         | TYPE                     | QUALITY         | CLASS   | NO. OF CARDS       |               |
| Feb 81                |                 |           |         |                          |                 |         |                    |               |
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|-----------------------|-----------------|---------------|---------|-------------------|-----------------|---------|-------------------|---------------|
| 1585934               |                 | G0234-81      |         | MAP REFERENCE     | LATITUDE 18 00N |         | LONGITUDE 076 48W |               |
| COUNTRY JAMAICA       |                 |               |         | PROVINCE WAC 647A |                 |         |                   |               |
| AREA NO.              | SUBJECT         | SUBJECT       | SUBJECT | SUBJECT           | SUBJECT         | SUBJECT | SUBJECT           | SUBJECT       |
|                       | K I N G S T O N |               |         |                   | P A T I O       |         |                   | O F           |
|                       | H E             | M U T U A L   |         |                   | L I F E         |         |                   | C E N T R     |
|                       | E               | H O U S I N G |         |                   | U S             |         |                   | E M B A S S Y |
| 78                    |                 |               |         |                   |                 |         |                   |               |
| DATE OF PHOTO         |                 | TYPE          | QUALITY | CLASS             | NO. OF CAR      |         |                   |               |
| Feb. 8 1              |                 |               |         |                   |                 |         |                   |               |
| CLASSIFICATION Secret |                 |               |         | CAPTIONED BY C.L. |                 |         |                   |               |

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|--------------------|----------|----------|---------|----------------------|--------------|---------|---------|---------|
| 1585933            |          | G0234-81 |         | MAP REFERENCE        | 18 00N       |         | 076 48W |         |
| COUNTRY<br>JAMAICA |          |          |         | PROVINCE<br>WAC 647A |              |         |         |         |
| AREA NO.           | SUBJECT  | SUBJECT  | SUBJECT | SUBJECT              | SUBJECT      | SUBJECT | SUBJECT | SUBJECT |
|                    | KINGSTON |          | 10      | FRONT                |              | 15      | GATE    |         |
|                    | 25       | JAMAICA  | 30      | HOUSE                |              | 35      |         |         |
|                    | 45       |          | 50      |                      |              |         |         |         |
| 7 8, 18, 28        |          |          |         |                      |              |         |         |         |
| DATE OF PHOTO      |          | TYPE     | QUALITY | CLASS                | NO. OF CARDS |         |         |         |
| Feb. 8 1           |          |          |         |                      |              |         |         |         |
| CLASSIFICATION     |          |          |         | CAPTIONED BY         |              |         |         |         |
| Secret             |          |          |         | C.L.                 |              |         |         |         |
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|--------------------------|----------|----------|---------|----------------------|------------|---------|---------|---------|
| 1585936                  |          | G0234-81 |         | MAP REFERENCE        | 18 00N     |         | 076 48W |         |
| COUNTRY<br>JAMAICA       |          |          |         | PROVINCE<br>WAC 647A |            |         |         |         |
| AREA NO.                 | SUBJECT  | SUBJECT  | SUBJECT | SUBJECT              | SUBJECT    | SUBJECT | SUBJECT | SUBJECT |
|                          | KINGSTON |          |         | 10                   | ERONT      | 15      | DR      | IV      |
|                          | E        | 25       | JAMAICA | 30                   | CA         | 35      | HOMSE   |         |
|                          |          | 45       |         |                      |            | 50      |         |         |
| 28,28                    |          |          |         |                      |            |         |         |         |
| DATE OF PHOTO            |          | TYPE     | QUALITY | CLASS                | NO. OF CAR |         |         |         |
| Feb 8 1                  |          |          |         |                      |            |         |         |         |
| CLASSIFICATION<br>Secret |          |          |         | CAPTIONED BY<br>C.L. |            |         |         |         |

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|           |                 |               |          |          |             |           |                                        |
|-----------|-----------------|---------------|----------|----------|-------------|-----------|----------------------------------------|
| PHOTO NO. | 1585938         | MAP REFERENCE | G0234-81 | LATITUDE | 18 00N      | LONGITUDE | 076 48W                                |
| COUNTRY   | JAMAICA         |               |          | PROVINCE | WAC 647A    |           |                                        |
| AREA NO.  | SUBJECT         | SUBJECT       | SUBJECT  | SUBJECT  | SUBJECT     | SUBJECT   | SUBJECT                                |
|           | K I N G S T O N |               | L K G.   |          | F R.        |           | P E E                                  |
|           | A S H S         | H O T E L     | A T      |          | M I N I S T |           | R Y                                    |
|           |                 |               |          |          |             |           | O F F O R E I G N A F F A I R S (R)    |
|           |                 |               |          |          |             |           | A N E W K I N G S T O N H O T E L (L). |

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|----------------|--------|---------------------|---------|-------|-----------|
| DATE OF PHOTO  | 7.8.28 | TYPE                | QUALITY | CLASS | NO. OF CA |
| CLASSIFICATION | secret | CAPTIONED BY<br>CJ. |         |       |           |

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|--------------------|-----------|------------|---------|----------------------|---------|---------|------------|---------|
| 1585949            |           | V-11234-81 |         | Map reference        | 18° 00N |         | 076 48W    |         |
| COUNTRY<br>JAMAICA |           |            |         | PROVINCE<br>WAC 647A |         |         |            |         |
| AREA NO.           | SUBJECT   | SUBJECT    | SUBJECT | SUBJECT              | SUBJECT | SUBJECT | SUBJECT    | SUBJECT |
|                    | KINGSTON  |            |         | ENTRANCE             |         |         |            |         |
|                    | MINISTRY  |            |         | OF                   |         | FOREIGN |            |         |
|                    | NAFFAIRS, |            |         |                      |         |         |            |         |
| DATE OF PHOTO      |           |            |         | TYPE                 | QUALITY | CLASS   | NO. OF CAR |         |
| Feb. 81            |           |            |         |                      |         |         |            |         |
| CLASSIFICATION     |           |            |         | CAPTIONED BY         |         |         |            |         |
| Secret             |           |            |         | C.L.                 |         |         |            |         |

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|--------------------|---------|-------------------------|----------------|---------------------------|
| COUNTRY<br>JAMAICA |         | REFERENCE<br>W-12-34-81 | LATITUDE<br>18 | LONGITUDE<br>00N 076 48.1 |
| AREA NO.           |         | PROVINCE<br>WAC 647A    |                |                           |
| SUBJECT            | SUBJECT | SUBJECT                 | SUBJECT        | SUBJECT                   |
| KINGSTON           |         | FACADE                  |                | OF                        |
| MINISTRY           |         | OF                      |                | FOREIGN                   |
| AFFAIRS            |         |                         |                |                           |

|                |              |         |      |              |
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| DATE OF PHOTO  | TYPE         | QUALITY | CLAS | NO. OF CARDS |
| Feb. 81        |              |         |      |              |
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|---------------------------|-----------------------------|----------------------------------|--|--------------|---------------------------|-------------|-----------------------------|---------------|--|---------------|--|
| COUNTRY<br><b>JAMAICA</b> |                             | MAP REFERENCE<br><b>GU 34-81</b> |  |              | LATITUDE<br><b>18 00N</b> |             | LONGITUDE<br><b>076 48W</b> |               |  |               |  |
| AREA NO.                  | PROVINCE<br><b>WAG 647A</b> |                                  |  |              |                           |             |                             |               |  |               |  |
| SUBJECT                   |                             | SUBJECT                          |  | SUBJECT      |                           | SUBJECT     |                             | SUBJECT       |  | SUBJECT       |  |
| <b>KINGSTON</b>           |                             | <b>JOSE</b>                      |  | <b>MARTI</b> |                           | <b>HIGH</b> |                             | <b>SCHOOL</b> |  | <b>(CUBAN</b> |  |
| <b>ONSTRUCTION)</b>       |                             |                                  |  |              |                           |             |                             |               |  |               |  |

|                                 |  |                             |         |       |            |
|---------------------------------|--|-----------------------------|---------|-------|------------|
| DATE OF PHOTO<br><b>Feb 81</b>  |  | TYPE                        | QUALITY | CLASS | NO. OF CAR |
| CLASSIFICATION<br><b>Secret</b> |  | CAPTIONED BY<br><b>C.L.</b> |         |       |            |

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|---------------------------------|------------------------|------------------------------------|------------------------------|----------------------------------------|--------------------|-----------|
| COUNTRY<br><b>JAMAICA</b>       |                        | PROVINCE<br><b>WAG 647A</b>        |                              | MAP REFERENCE<br><b>18 00N 076 48W</b> | LATITUDE           | LONGITUDE |
| AREA NO.                        | SUBJECT                | SUBJECT                            | SUBJECT                      | SUBJECT                                | SUBJECT            | SUBJECT   |
|                                 | <b>K I N G S T O N</b> |                                    | <b>J O S E</b>               |                                        | <b>M A R T I</b>   |           |
|                                 | <b>H I G H</b>         |                                    | <b>S C H O O L</b>           |                                        | <b>( C U B A N</b> |           |
|                                 | <b>O N</b>             |                                    | <b>I N S T R U C T I O N</b> |                                        |                    |           |
| DATE OF PHOTO                   |                        | TYPE                               | QUALITY                      | CLASS                                  | NO OF CARDS        |           |
| <b>Feb 81</b>                   |                        |                                    |                              |                                        |                    |           |
| CLASSIFICATION<br><b>Secret</b> |                        | CAPTIONED BY<br><i>[Signature]</i> |                              |                                        |                    |           |

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|--------------------------|--|-------------------------|--|--------------------|--|----------------------|--|
| COUNTRY<br>JAMAICA       |  | MAP REFERENCE<br>234-81 |  | LATITUDE<br>18 00N |  | LONGITUDE<br>076 48W |  |
| AREA NO.                 |  | PROVINCE<br>WAC 647A    |  |                    |  |                      |  |
| SUBJECT                  |  | SUBJECT                 |  | SUBJECT            |  | SUBJECT              |  |
| KINGSTON                 |  | COMM                    |  | ANT                |  | E                    |  |
| KNAS AT                  |  | JAMAICA                 |  | CON                |  | S                    |  |
| TABULARY                 |  | NOTES                   |  |                    |  |                      |  |
| DATE OF PHOTO<br>Feb 81  |  | TYPE                    |  | QUALITY            |  | CLASS                |  |
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| FORM 174<br>12-79        |  | EDITIONS                |  |                    |  |                      |  |

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|--------------------|---------|----------------------|-----------|---------------|--------------------|----------------------|
| COUNTRY<br>JAMAICA |         | PROVINCE<br>WAC 647A |           | MAP REFERENCE | LATITUDE<br>18 25N | LONGITUDE<br>077 07W |
| AREA NO            | SUBJECT | SUBJECT              | SUBJECT   | SUBJECT       | SUBJECT            | SUBJECT              |
| O C H I O          | R I O S |                      | M A N O R |               |                    | H O T                |
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| DATE OF PHOTO            | TYPE | QUALITY | CLASS                | NO. OF CARDS |
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|--------------------|--|---------|---------|---------|----------------------|---------|---------|---------|---------|-----------|---------|
| 1585955            |  | G023481 |         |         | MAP REFERENCE        | 18 25N  |         | 077 07W |         | LONGITUDE |         |
| COUNTRY<br>JAMAICA |  |         |         |         | PROVINCE<br>WAC 647A |         |         |         |         |           |         |
| AREA NO.           |  | SUBJECT | SUBJECT | SUBJECT | SUBJECT              | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT |
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| DATE OF PHOTO            |  | TYPE | QUALITY | CLASS                | NO. OF CARDS |
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| CLASSIFICATION<br>Secret |  |      |         | CAPTIONED BY<br>C.L. |              |

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| 1585957                               |         | G-0383-81 |         | MAP REFERENCE          | 34 04 S      |                      | LONGITUDE |         | 18 21 E |    |   |   |   |   |    |   |   |   |   |    |   |
| COUNTRY<br>SOUTH AFRICA               |         |           |         | PROVINCE<br>WAC 1422 J |              |                      |           |         |         |    |   |   |   |   |    |   |   |   |   |    |   |
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| 26 Feb 81                             |         |           |         |                        |              |                      |           |         |         |    |   |   |   |   |    |   |   |   |   |    |   |
| CLASSIFICATION<br><b>CONFIDENTIAL</b> |         |           |         | CAPTIONED BY<br>Jap    |              |                      |           |         |         |    |   |   |   |   |    |   |   |   |   |    |   |

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| 1585958                 | G-0383-81 | MAP REFERENCE         | 34 04 S | LATITUDE | 18 21 E | LONGITUDE |
| COUNTRY<br>SOUTH AFRICA |           | PROVINCE<br>WAC 14225 |         |          |         |           |
| AREA NO                 | SUBJECT   | SUBJECT               | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   |
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| 1585959                 |         | G-0383-81 |         | MAP REFERENCE          | 34 04 S |         | LONGITUDE |               | 18 21 E |         |   |   |   |   |   |               |   |   |               |
| COUNTRY<br>SOUTH AFRICA |         |           |         | PROVINCE<br>WAC 1422 D |         |         |           |               |         |         |   |   |   |   |   |               |   |   |               |
| AREA NO                 | SUBJECT | SUBJECT   | SUBJECT | SUBJECT                | SUBJECT | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT | SUBJECT |   |   |   |   |   |               |   |   |               |
| H                       | O       | U         | T       | <sup>5</sup> B         | A       | A       | I         | <sup>10</sup> | E       | I       | S | H | I | N | G | <sup>15</sup> | H | A | <sup>20</sup> |
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| 1585960        |         | K-0383-81 |         | MAP REFERENCE  | 34 04 S      |                      | LONGITUDE |               | 18 21 E |         |   |   |                 |   |   |   |                 |
| COUNTRY        |         |           |         | PROVINCE       |              |                      |           |               |         |         |   |   |                 |   |   |   |                 |
| SOUTH AFRICA   |         |           |         | WAC 1422 X     |              |                      |           |               |         |         |   |   |                 |   |   |   |                 |
| AREA NO        | SUBJECT | SUBJECT   | SUBJECT | SUBJECT        | SUBJECT      | SUBJECT              | SUBJECT   | SUBJECT       | SUBJECT | SUBJECT |   |   |                 |   |   |   |                 |
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| R              | B       | O         | R       | <sup>25</sup>  |              |                      |           |               |         |         |   |   |                 |   |   |   |                 |
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| 1585962                     |         | G-0383-81 |         | MAP REFERENCE           | LATITUDE 34 06 S |                      | LONGITUDE 18 24 E |                 |
| COUNTRY SOUTH AFRICA        |         |           |         | PROVINCE WAC 1422 ♂     |                  |                      |                   |                 |
| AREA NO                     | SUBJECT | SUBJECT   | SUBJECT | SUBJECT                 | SUBJECT          | SUBJECT              | SUBJECT           | SUBJECT         |
| S                           | I       | L         | V       | <sup>5</sup> E          | R                | M                    | I                 | <sup>10</sup> N |
| T                           | H       | E         | A       | <sup>25</sup> R         | E                | A.                   |                   | <sup>30</sup>   |
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| 1585963                 |         | G-0383-81 |         | MAP REFERENCE         | 34 06 S |         | LONGITUDE |         | 18 24 E |         |
| COUNTRY<br>SOUTH AFRICA |         |           |         | PROVINCE<br>WAC 14225 |         |         |           |         |         |         |
| AREA NO                 | SUBJECT | SUBJECT   | SUBJECT | SUBJECT               | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
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| 1585965                        |         | G-0383-81 |                        | MAP REFERENCE | LATITUDE             | LONGITUDE |         |
| 34 06 S                        |         | 18 24 E   |                        |               |                      |           |         |
| COUNTRY<br>SOUTH AFRICA        |         |           | PROVINCE<br>WAC 1422 D |               |                      |           |         |
| AREA NO                        | SUBJECT | SUBJECT   | SUBJECT                | SUBJECT       | SUBJECT              | SUBJECT   | SUBJECT |
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| DATE OF PHOTO                  | TYPE    | QUALITY   | CLASS                  | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |           |         |
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| 1585967      |         | G-0383-81 |         | MAP REFERENCE | 34 06 S |         | LONGITUDE |         | 18 24 E |         |  |
| COUNTRY      |         |           |         | PROVINCE      |         |         |           |         |         |         |  |
| SOUTH AFRICA |         |           |         | WAC 1422 J    |         |         |           |         |         |         |  |
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