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| | | | | | | | | | |
|----------------|----------------|-------------|------------|---------------|---------|-------------|---------|-----------|---------|
| PHOTO NO. | 1581007 | LOT NO. | 60053-81 | MAP REFERENCE | N18 | LATITUDE | 48 58 N | LONGITUDE | 23 26 E |
| COUNTRY | CZECHOSLOVAKIA | | PROVINCE | | | | | | |
| | | | WAR. 232 D | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | (N E) | 10 | P O S S | 15 | B O R D E R | 20 | T O W E R | 25 |
| | 25 | B O R D E R | 30 | G U A R D | 35 | T O W E R | 40 | | 45 |
| | 45 | | 50 | | | | | | |
| 18 | | | | | | | | | |
| DATE OF PHOTO | TYP | QUALITY | CLASS | NO. OF CARDS | | | | | |
| | | | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | | | | | |
| | | | | AL | | | | | |

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| PHOTO NO. | 1581011 | LOT NO. | 1581011-81 | MAP REFERENCE | | LATITUDE | 48 19N | LONGITUDE | 18 05E |
| COUNTRY | CAMBODIA | | PROVINCE | WAC 232 D | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | 10 | | 15 | | 20 | | 25 |
| | NITRA | | BOX | | BODIED | | VE | | |
| | 25 | | 30 | | 35 | | 40 | | 45 |
| | HICLEB | | AT | | SERIAL | | 000 | | |
| | 45 | | 50 | | | | | | |
| 3, 19 | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| | | | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | | | | | |
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PHOTO ANALYSIS REPORT

FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

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|----------------|----------------|---------|----------|---------------|----------|----------|---------|-----------|---------|
| PHOTO NO. | 1581012 | LOT NO. | 60053-81 | MAP REFERENCE | | LATITUDE | 48 19N | LONGITUDE | 18 05E |
| COUNTRY | CZECHOSLOVAKIA | | PROVINCE | WAL 232 D | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | 10 | | 15 | | 20 | | |
| | NITRA | | BOX | | - BODIED | | V | | |
| | 25 | | 30 | | 35 | | 40 | | |
| | HICLES | | AT | | SERIAL | | 000 | | |
| | 45 | | 50 | | | | | | |
| 2, 19 | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARD | | | | | |
| 22 Sept 80 | | | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | RL | | | | |

FORM 174 OR SOLE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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|--------------------------------|---------------------|---------------|----------|--------------|---------|---------|---------|---------|
| PHOTO NO. 1581014 | LIT NO. 60053-81 | MAP REFERENCE | LATITUDE | LONGITUDE | | | | |
| COUNTRY CZECHOSLOVAKIA | | PROVINCE | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | 10 | 15 | 20 | | | | |
| T A T R A | 1 | 4 | 8 | C A R G O | T R U C | | | |
| | 25 | 30 | 35 | 40 | | | | |
| K | | | | | | | | |
| | 45 | 50 | | | | | | |
| 3.19 | | | | | | | | |
| DATE OF PHOTO 23 12 60 | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| CLASSIFICATION CONFIDENTIAL | CAPTIONED BY R | | | | | | | |

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| | | | | |
|--------------------------------|-----------------------|---------------|--------------------|---------------------|
| PHOTO NO. 1581017 | LOT NO. G0053-81 | MAP REFERENCE | LATITUDE 50 09N | LONGITUDE 15 27E |
| COUNTRY CZECHOSLOVAKIA | PROVINCE VHC R31 B | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | 10 | 15 | 20 |
| | CHLUMEC | NAD | EIDLINOV | |
| | 25 | 30 | 35 | 40 |
| | TWO | BIDE | NET | AND |
| | 45 | 50 | | |
| | AR | LOCK | AT | RADAR SITE |
| 3, 23 | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | | | |
| CLASSIFICATION CONFIDENTIAL | CAPTIONED BY R | | | |

| | | | | |
|--------------------------------|----------------------|---------------|---------------------|----------------------|
| PHOTO NO. 1581020 | LOT NO. G0053-81 | MAP REFERENCE | LATITUDE 49 50 N | LONGITUDE 18 12 E |
| COUNTRY CZECHOSLOVAKIA | PROVINCE WAC 232D | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | TREBOVICE | | TWICE | UP |
| | AND | BAR | LOCK | AT |
| | R | WHITE | | RADA |
| 3, 23 | | | | |
| DATE OF PHOTO 9 Oct 80 | TYPE | QUALITY | CLASS | NO. OF CARD |
| CLASSIFICATION CONFIDENTIAL | | | CAPTIONED BY RL | |

FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|------------------------------------------------|---------------------|----------|-------------------|---------------|-----------|----------|------------------|--------------|---------|
| PHOTO NO. | 1581026 | LOT NO. | G 0053-81 | MAP REFERENCE | | LATITUDE | 49 57N | LONGITUDE | 16 10 E |
| COUNTRY | CZECHOSLOVAKIA | PROVINCE | WAR 232 D | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | | 5 | V Y S O K E | 10 | M Y T O | 15 | T A T R A | 20 | - 1 |
| | | 25 | 4 8 C A R G O | 30 | T R U C K | 35 | T O W N I N | 40 | |
| | | 45 | G A Z I L - 1 5 7 | 50 | | | BBV WITH TRAILER | | |
| AND <u>FLAT</u> <u>FACE</u> IN THE TRAVEL MODE | | | | | | | | | |
| 3, 19, 23 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 9 Sept | | | | | | | | | |
| CLASSIFICATION | 8 0 CONFIDENTIAL | | | CAPTIONED BY | | R. | | | |

PHOTO ANALYSIS REPORT

FORM 12-79 174 OBSOLETE PREVIOUS EDITIONS

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|--------------------------------|----------------------------|---------------|---------------------|----------------------|
| PHOTO NO. 1581032 | LOT NO. G0053-81 | MAP REFERENCE | LATITUDE 49 55 N | LONGITUDE 18 20 E |
| COUNTRY CZECHOSLOVAKIA | PROVINCE WAC 232D | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | 10 | 15 | 20 |
| | BOHUMIN | POLISH | BORD | |
| | 25 | 30 | 35 | 40 |
| | ER | CROSSING | POINT | |
| | 45 | 50 | | |
| 8 | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 13 OCT 80 | | | | |
| CLASSIFICATION CONFIDENTIAL | CAPTIONED BY RL | | | |
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| FORM 12-79 174 | OBSOLETE PREVIOUS EDITIONS | | | |

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|----------------|----------------|----------------------------|-----------------------|---------------|--------------|------------|---------|-----------|---------|
| PHOTO NO. | 1581033 | LOT NO. | 90053-81 | MAP REFERENCE | | LATITUDE | 49 59 N | LONGITUDE | 17 28 E |
| COUNTRY | CZECHOSLOVAKIA | | PROVINCE | WAC 232 D | | | | | |
| AREA NO. | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | | 5 | | 10 | | 15 | | 20 | |
| | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| BRUNTAL | | ENTRANCE TO | | | | | | | |
| SOVIET | | BARRACKS | | | | | | | |
| A- | | ARS | | | | | | | |
| 37 | | | | | | | | | |
| DATE OF PHOTO | 13 Oct 80 | TYPE | QUALITY | CLASS | NO. OF CARDS | [Redacted] | | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | RL | | | | |
| FORM 12-79 | 174 | OBSELETE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | | | | | | |

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|----------------|-------------------|---------|----------|-----------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 1581034 † | LOT NO. | G0053-81 | MAP REFERENCE | | LATITUDE | 49 29 N | LONGITUDE | 14 36 E |
| COUNTRY | CZECHOSLOVAKIA | | PROVINCE | WAC 231 C | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | 10 | | 15 | | 20 | | 25 |
| | K O S T E L E C | | | E N T R A N C E | | | | | |
| | 25 | | 30 | | 35 | | | | |
| | O M I L I T A R Y | | | B A S E | | | | | |
| | 45 | | 50 | | | | | | |
| 3 | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| 13 OCT 80 | | | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | | | | | |
| | | | | RL | | | | | |

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FORM 12-79 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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|---------------------------|--------------------|-----------|-----------------------|---------------|----------------------|---------|
| PHOTO NO. 1581035 | LOT NO. 6053-81 | REFERENCE | LATITUDE 49 24 N | | LONGITUDE 13 18 E | |
| COUNTRY CZECHOSLOVAKIA | | | PROVINCE WAC 231 C | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | K L A T O V Y | | B A R | L O C K | | A U |
| | D U / I | M A S T | | M O U N T E D | | |
| | N T E N N A | | | | | |
| 23 | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| 17 OCT 80 | | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | | |
| CONFIDENTIAL | R.L. | | | | | |

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FORM 174
12-79 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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|---------------------------------------|-----------------------------------|---------------|---------------------|----------------------|
| PHOTO NO. 1581036 | LOT NO. G0053-81 | MAP REFERENCE | LATITUDE 50 31 N | LONGITUDE 14 09 E |
| COUNTRY CZECHOSLOVAKIA | PROVINCE WAC 231 B | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | 10 | 15 | 20 |
| | 25 | 30 | 35 | 40 |
| | 45 | 50 | | |
| | TEREZIN T W O S E L F - P I R | | | |
| | O P E L L E D G U N S O N T R A I | | | |
| | N I N G R A N G E | | | |
| 3, 19 | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 24 OCT 80 | | | | |
| CLASSIFICATION CONFIDENTIAL | CAPTIONED BY RL | | | |
| PHOTO ANALYSIS REPORT | | | | |

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|---------------|----------------|-----------------------|--------------------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO | 1581037 | LOT NO | 90053-81 | MAP REFERENCE | | LATITUDE | 48 41 N | LONGITUDE | 17 22 E |
| COUNTRY | CZECHOSLOVAKIA | | PROVINCE WAC 933 D | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | SENIC A | | SEVEN | | UN | | IDE | | U |
| | TIFIED | | BBV | | AT | | MILI | | T |
| | ARY | | INSTALLATION | | | | | | |
| 319 | | | | | | | | | |
| DATE OF PHOTO | 5 Nov 80 | EXPOS | | NEGATIVE | | REF ID | | REF ID | |
| CONFIDENTIAL | | | | | | | | | |
| FORM 12-79 | 174 | PHOTO ANALYSIS REPORT | | | | | | | |

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|---------------------------------------|---------------------|---------------|--------------------|--------------|----------------|---------|---------|---------|
| PHOTO NO. 1581046 | LOT NO. G0257-81 | MAP REFERENCE | LATITUDE | LONGITUDE | | | | |
| COUNTRY EL SALVADOR | | PROVINCE | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | GOV'T. | TROOPS | | DURING | | | | |
| | ULL | IN | FIGHTING | | LEFT | | | |
| | IST | GUERRILLAS. | | | | | | |
| 3,8(C) | | | | | | | | |
| DATE OF PHOTO Prior to March 81 | TYPE | QUALITY | CLASS. | NO. OF CARDS | [Redacted Box] | | | |
| CLASSIFICATION | COPYRIGHTED | | CAPTIONED BY CL | | | | | |

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|----------------------|---------------|-------------|----------------------|---------------|--------------|-----------|
| PHOTO NO. | 1581047 | LOT NO. | 60257-81 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | EL SALVADOR | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | G O V T. | T R O O P S | U S E | H E L | | |
| | C O P T E R S | I N | F I G H T | I N G | | |
| | L E F T | I S T | G U E R R I L L A S. | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| Prior to March 81 | | | | | 3, 8, 20 (c) | |
| CLASSIFICATION | COPYRIGHTED | | CAPTIONED BY | C.A. | | |

PHOTO ANALYSIS REPORT

FORM 174 OBSOLETE PREVIOUS EDITIONS

| | | | | | | | | | |
|----------------|---------|---------|-----------------------|---------------|----------|----------|--------------|-----------|---------|
| PHOTO NO | 158105 | LOT NO. | 6-0257-81 | MAP REFERENCE | | LATITUDE | 12 52 N | LONGITUDE | 21 10 E |
| COUNTRY | CHAD | | PROVINCE | WAC 691C | | | | | |
| AREA III | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | ARM | 6 | RED | DA | 19 | (DAN | 18 | THE | |
| | ARM | 25 | FOR | CE | 5 | OF | THE | | |
| | NORTH | 25 | HAS | DESTROYED | | | | | |
| | A | LOCAL | LIBYAN | HEADS. | | | | | |
| DATE OF PHOTO | 11 5 | 19 67 | FILE | 318 | QUANTITY | | NO. OF PAGES | | |
| BY ACQUISITION | | | | | | | | | |
| COPYRIGHTED | | | PHOTO ANALYSIS REPORT | | | | | | |

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|-----------------------|---------|--------------|-----------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. | 1581056 | LOT NO. | 6-0257-81 | MAP REFERENCE | | LATITUDE | 12 07 N | LONGITUDE | 15 03 E |
| COUNTRY | CHAD | PROVINCE | WAC 692C | | | | | | |
| AREA NO. | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | | N'DJAMENA | | LIBYAN | | FO | | | |
| | | AIRFIELD | | WAC | | COMBAT | | | |
| | | N'DJAMENA | | AIRPORT | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SQU | | | |
| MARCH 11/81 | | | | | | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| COPYRIGHTED | | CTB | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|----------------|------------------------------------|---------|-----------|---------------|---------|------------|---------|-----------|----------|
| PHOTO NO. | 1581058 | LOT NO. | G-0256-81 | MAP REFERENCE | | LATITUDE | 11 33 N | LONGITUDE | 104 55 E |
| COUNTRY | CAMBODIA | | | PROVINCE | 739A | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | P | H | N | O | M | P | E | N | H |
| | D | S | I | S | H | P | P | L | I |
| | E | L | I | E | F | O | R | G | A |
| | LOADED ONTO TRUCKS AT THE AIRPORT. | | | | | | | | |
| DATE OF PHOTO | Prior to March 81 | | TYPE | QUALITY | CLASS | 19, 24, 31 | | | |
| CLASSIFICATION | COPYRIGHTED | | | CAPTIONED BY | | CZ | | | |

PHOTO ANALYSIS REPORT

FORM 174 ORSOLELE PREVIOUS EDITIONS

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|----------------|----------------|----------------------------|-----------------------|---------------|-------------|--------------|---------|-----------|---------|
| PHOTO NO. | 1581062 | LOT NO. | G-0256-81 | MAP REFERENCE | | LATITUDE | 32 60 N | LONGITUDE | 35 42 E |
| COUNTRY | SYRIA / ISRAEL | | PROVINCE | WAC 426C | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | KATZIRIN | (T)OWER | | | | | | | |
| | VISITING | THE | (I)SRAELI | | | | | | |
| | SETTLEMENT | OF | KATZIRIN | | | | | | |
| | ON THE | GOLAN | HEIGHTS | | | | | | |
| DATE OF PHOTO | NOV. 19/80 | TYPE | | CLASS | 6, 7, 8, 10 | NO. OF CARDS | | ROUTE | |
| CLASSIFICATION | COPYRIGHTED | | CAPTIONED BY | | CJB | | | | |
| FORM 12-72 | 174 | OBSCLETE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | | | | | | |

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|---------------------------|----------------------|---------------|---------------------|----------------------|
| PHOTO NO. 1581063 | LOT NO. G-0256-81 | MAP REFERENCE | LATITUDE 33 16 N | LONGITUDE 35 46 E |
| COUNTRY SYRIA / ISRAEL | PROVINCE WAC 426C | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | MAJDALE | SHAMS | DRUZE | |
| | VILLAGE | IN ISRAELI | | |
| | CCUPIED | GOLAN HEIGHTS | | |

| | | | | |
|-----------------------------|------|---------|----------|-------------------------------------|
| DATE OF PHOTO NOV. 17 80 | TYPE | QUALITY | 6, 8, 10 | NO. OF HANDS CAPTIONED BY CTB |
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FORM 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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|----------------|-----------------------|---------------|------------------|-------------------|----------|-----------|
| PROJECT NO. | 1581065 | FILE NO. | G-0254-81 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | SYRIA | | PROVINCE | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | A N | A M B L | L A N C I E | I S T A N D S | | |
| | B Y | A T | D A M A S C A S | A I R P O | | |
| | R T | W A I T I N G | F O R | H I J A C K E R S | | |
| | T O | R E L E A S E | H O S T A G E S. | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLAS | NO. OF CARTR | REMARKS | |
| MAY 15 1981 | | | | | | |
| CLASSIFICATION | COPYRIGHTED | | CAPTURED BY | | | |
| | | | SIB | | | |
| FORM 174 | PHOTO ANALYSIS REPORT | | | | | |

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|--------------------------------------|---------------------------------------------|---------------|----------|--------------|---------|---------|---------|
| PHOTO NO. 1581065 | LQI NO. G-0254-81 | MAP REFERENCE | LATITUDE | LONGITUDE | | | |
| COUNTRY SYRIA | PROVINCE | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | ONE | OF | THE | 13 | H | 15 | JACKIE |
| | RS | 25 | MAKES | 30 | VICTORY | 35 | SING |
| | N | 45 | AS | 50 | THEY | LEAVE | |
| | AFTER FREEING HOSTAGES AT DAMASCUS AIRPORT. | | | | | | |
| 831 | | | | | | | |
| DATE OF PHOTO MAR 15 / 81 | TYPE | QUALITY | CLASS | NO. OF CARDS | BOUP | | |
| CLASSIFICATION COPYRIGHTED | CAPTIONED BY CIB | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |
| FORM 12-72 174 | OBSOLETE PREVIOUS EDITIONS | | | | | | |

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| PHOTO NO | 1581000 | COL NO | 6-0254-81 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | SYRIA | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | (T) H R E E | T E R R | O R I S T S | W T H | | |
| | H I S | A C K E D | A | P A K I S T A N | | |
| | A I R | P L A N E | L E A V E | D A M A S C U S | | |
| | A I R P O R T | A F T E R | F R E E I N G | H O S T A G E S | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | BOU | |
| MAR 15/1981 | | | | | | |
| CLASSIFICATION | COPYRIGHTED | | CAPTIONED BY | | | |
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| FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | | | | | |

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|----------------------------------------------------------|---------------------|----------------------|----------------------|--------------------------|
| PHOTO NO 1581067 | LOT NO. G0253-81 | MAP REFERENCE N15 | LATITUDE 13 | LONGITUDE 45N 089 10W |
| COUNTRY EL SALVADOR | PROVINCE 710 D | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | M I L I N G O | (N R) | G O V T. | T R O |
| | O P S | O N | P A T R O L | L K G. F I |
| | R | L E F T I S T | G U E R R I L L A S. | |
| THE SOLDIER LKG BACK IS CARRYING AN ANTA-PERSONNEL MINE. | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARB |
| 23 March 81 | | | | |
| CLASSIFICATION | CAPTIONED BY | | | |
| | G. J. | | | |

PHOTO ANALYSIS REPORT

FORM 174 12-72

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|----------------------------------------------------------------------|---------|-----------------------|---------|--------------------|-------------|----------|---------|-----------|---------|
| PROJECT NO. 1581068 8 | | LOT NO. 60253-81 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY POLAND | | | | PROVINCE | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | 10 | | | 15 | | | 20 |
| | 25 | | 30 | | | 35 | | | 40 |
| | 45 | | 50 | | | | | | |
| WARSAW PACT FORCES IN N AMPHIBIOUS ASSAULT EXERCISES IN POLAND | | | | | | | | | |
| 3, 30 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO OF CARDS | | | | |
| 23/11/68 | | S/1 | | | | | | | |
| COPYRIGHTED | | | | CAPTIONED BY AL | | | | | |
| FORM 174 12-70 | | PHOTO ANALYSIS REPORT | | | | | | | |

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|----------------|---------------------------------------------------------------------------|---------|----------|---------------|----------|-----------|
| PHOTO NO. | 1581070 | LOT NO. | G0251-81 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | HONG KONG | | PROVINCE | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | 10 | 15 | 20 | 25 | 30 |
| | 35 | 40 | 45 | 50 | 55 | 60 |
| | VICE ADMIRAL CRUISER KIRI GOING THROUGH THE PIA ER IN THE NORTH SEA | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| | | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | | |
| | SC | | | | | |

FORM 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

STAT

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| | | | | | | | | | |
|-------------------------------------|------------|--------------|-----------|----------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. | 1581080 | LOT NO. | G-0073-81 | MAP REFERENCE | | LATITUDE | 22 36 N | LONGITUDE | 89 31 E |
| COUNTRY | BANGLADESH | | | PROVINCE | WAC 557A | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | CHALNA | (NR) | | CHALNA | | | | | |
| | RT | AUTHORITY | | GUEST | | | | | |
| | OLDS | E AND | | COMMUNICATIONS | | | | | |
| | FACILITY. | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLAS | NO. OF CARDS | | | | |
| JAN 19 81 | | | | | | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| CONFIDENTIAL | | CB | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| FORM 174 OBSOLETE PREVIOUS EDITIONS | | | | | | | | | |

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| | | | | | | | | | |
|--------------------------------|-----------------------|----------------------|---------------|---------------------|----------------------|---------|---------|---------|---------|
| REF ID: A66333 | 1581081 | LOT NO. G-0073-81 | MAP REFERENCE | LATITUDE 22 36 N | LONGITUDE 89 31 E | | | | |
| COUNTRY BANGLADESH | PROVINCE WAC 557A | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | CHALNA | (NR) | | LIGHT | HOUSES | | | | |
| | E AND | GUARD | HOUSE | AT | | | | | |
| | HERON | POINT | | | | | | | |
| 710,23C | | | | | | | | | |
| DATE OF PHOTO JAN 1981 | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| CLASSIFICATION CONFIDENTIAL | CAPTIONED BY CJB | | | | | | | | |
| FORM 12-72 174 | PHOTO ANALYSIS REPORT | | | | | | | | |

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| | | | | | | |
|--------------------------------|----------------------|---------------|----------------------|---------------|-----------------------|---------|
| PROJECT NO - 1581086 | INT NO G-0073-81 | MAP REFERENCE | LATITUDE 22 48' N | | LONGITUDE 89 33' E | |
| COUNTRY BANGLADESH | PROVINCE WAC 557A | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | K H U L N A | (N R) | | C O U N T R Y | | |
| | O A T | O N | T H E | P U S U R | R I | |
| | E R | S O U T H | O F | K H U L N A | | |
| 10,24 C | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| JAN 19 81 | | | | | | |
| CLASSIFICATION CONFIDENTIAL | CAPTIONED BY CJB | | | | | |

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PHOTO ANALYSIS REPORT

| | | | | |
|--------------------------------|---------------------------|---------------|----------------------|-----------------------|
| PHOTO NO. 1581088 | LOT NO. G-0073-81 | MAP REFERENCE | LATITUDE 22 48' N | LONGITUDE 89 33' E |
| COUNTRY BANGLADESH | PROVINCE WAC 557A | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | KHULNA | | WATERFRONT | |
| | BOATS | | AND FACILITIES | |
| | OF THE | | PORT OF CHALNA | |
| 30c | | | | |
| DATE OF PHOTO JAN 17 81 | TYPE | QUALITY | CLASS | NO. OF CARD |
| CLASSIFICATION CONFIDENTIAL | | | CLASSIFIED BY CW | |
| PHOTO ANALYSIS REPORT | | | | |
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