

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :

CIA-RDP88-00206R000200070016-4

MAP REFERENCE

LATITUDE

LONGITUDE

30 59 N

121 24 E

| COUNTRY | PROVINCE | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|-----------------|---------------|-----------------|---------|---------|---------|---------|---------|
| V | WAC | | | | | | | | | |
| | | | 5 | | 10 | | 15 | | | |
| | | | S H A P E | H A I | H V Y | M A C H | P | | | |
| | | | 25 | | 30 | | 35 | | | |
| | | | T M I M H A N G | | C Y L I N D E R | | | | | |
| | | | 45 | | 50 | | | | | |
| | | | H E A D | M A C H I N E | E Q P M T | | | | | |

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STAT

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MAP REFERENCE
LATITUDE 30 59 N
LONGITUDE 121 24 E
25X1

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|-----------|---------|------------|---------|---------|---------|---------|
| China | | | | | | | | |
| | | SHANGHAI | HVY | MACH | PZ | | | |
| | | TMINHANG | | CRANKSHAFT | | | | |
| | | TGRINDING | | | | | | |

STAT

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30 59 ✓

121 245

| COUNTRY | PROVINCE | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| China | | | | | | | | | |
| | | | SHAN | GHAI | HVY | MA | CH | PZ | |
| | | | MI | NHANG | CRANK | SHAF | | | |
| | | | TE | INDING | | | | | |

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CIA-RDP88-00206R000200070016-4 -50

MAP REFERENCE

LATITUDE

30 59N

LONGITUDE

121 24E

COUNTRY

China

PROVINCE

[Redacted]

25X1

AREA NO

SUBJECT

SUBJECT

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SUBJECT

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SUBJECT

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|---|---|---|---|---------------|---|---|---|---|---------------|---------------|---|---|---|---|---------------|---|---|---|---|---|---|---|---|---|
| S | H | A | N | ⁵ | G | H | A | I | | ¹⁰ | H | V | Y | | ¹⁵ | M | A | C | H | | P | L | | |
| T | M | I | N | ²⁵ | H | A | N | G | | ³⁰ | | | | | ³⁵ | T | R | A | N | S | F | E | R | |
| L | I | N | E | ⁴⁵ | F | O | R | | ⁵⁰ | | C | Y | L | I | N | D | E | R | | H | E | A | D | S |

STAT

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MAP REFERENCE

LATITUDE

30 59N

LONGITUDE

121 24E

COUNTRY

China

PROVINCE

[Redacted]

25X1

AREA NO

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| S | H | A | N | ⁵ | G | H | A | I | | ¹⁰ | H | V | Y | | ¹⁵ | M | A | C | H | | ²⁰ | P | E | | | | | | |
| T | | | | ²⁵ | M | I | N | H | A | N | G | | | | ³⁰ | Ⓢ | R | A | N | S | | ³⁵ | F | E | R | | | | |
| L | I | N | E | ⁴⁵ | F | O | R | | | ⁵⁰ | C | Y | L | I | N | D | E | R | | | | | | | H | E | A | D | S |

STAT

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CIA-RDP88-00206R000200070016-4

30 30 39N 121 24E

| | | | | | | | | | | | | | | | | | | | |
|---------|---------|---------|----------|---------|---------|---------|---------|---------|------|---|---|---|---|---|---|---|---|---|---|
| COUNTRY | Hunan | | PROVINCE | | | | | | 25X1 | | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | |
| S | H | A | N | S | H | A | I | H | V | Y | M | A | C | H | P | I | | | |
| T | M | I | N | H | A | N | G | D | R | A | N | S | F | E | R | | | | |
| L | I | N | E | F | O | R | C | Y | L | I | N | D | E | R | H | E | A | D | S |

STAT

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MAP REFERENCE

LATITUDE

LONGITUDE

10

2N

121 206

| COUNTRY | | PROVINCE | | 25X1 | | | | | |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|--|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| 51 | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | |
| T | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | |
| 1 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | |
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CIA-RDP88-00206R000200070016-4 W

REF ID: A66828

LATITUDE

30 59 N

LONGITUDE

121 24 E

COUNTRY

China

PROVINCE

[Redacted]

AREA NO:

SUBJECT

SUBJECT

SUBJECT

SUBJECT

25X1

| | | | | | | | | | | | | | | | | | | | | | |
|--------------|--------------|---|---|----|---|---|---|----|----|---|--------------|---|---|---|---|---|---|---|---|---|---|
| S | H | A | N | G | H | A | I | 10 | H | V | Y | M | A | C | H | P | | | | | |
| T | O | M | I | N | H | A | N | G | 30 | | T | R | A | N | S | F | E | R | | | |
| L | I | N | E | 45 | F | O | R | 50 | C | Y | L | I | N | D | E | R | H | E | A | D | S |

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REF ID: A66210

LATITUDE

30 59 N

LONGITUDE

121 24 E

COUNTRY *China* PROVINC [REDACTED] 25X1

AREA NO SUBJECT SUBJECT SUBJECT SUBJECT

| | | | | | | | | | | | | | | | | | | | |
|--------------|---|---|---|---|---|---|---|--------------|---|---|---|---|---|---|---|---|---|---|---|
| S | H | A | N | G | H | A | I | H | V | Y | M | A | C | H | P | | | | |
| T | M | I | N | H | A | N | G | T | R | A | N | S | F | E | R | | | | |
| L | I | N | E | F | O | R | C | Y | L | I | N | D | E | R | H | E | A | D | S |

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DATE OBSERVED

CLASSIFICATION

LONGITUDE

SU YN

121 24E

| COUNTRY | | PROVINCE | | AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|------------|----|------------|----|------------|----|------------|----|------------|----|------------|----|------------|------|
| [REDACTED] | | [REDACTED] | | [REDACTED] | | [REDACTED] | | [REDACTED] | | [REDACTED] | | [REDACTED] | |
| 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 |
| S | H | A | I | N | A | N | G | F | A | V | M | A | C |
| H | A | N | A | N | G | I | R | A | N | S | F | E | R |
| L | I | N | | | | | | | | | | | |
| [REDACTED] | | | | | | | | | | | | | 25X1 |
| [REDACTED] | | | | | | | | | | | | | STAT |

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REF ID: A66549

CLASSIFICATION

COMMITTEE

80

31 14N

121 26E

| | | | | | | | | |
|---------|----------|---------|----------|---------|---------|---------|---------|---------|
| COUNTRY | China | | PROVINCE | | | | | 25X1 |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | SHANGHAI | | | MOTOR | | VEHICLE | | |
| | LE | PLT | | SPECIAL | | PUR | | |
| | OS | MINCH | | INES | | | | |

STAT

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CIA-RDP88-00206R000200070016-4

30 51 14N 121 26E

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|---------|---------|---------|----------|---------|---------|---------|---------|------|----|---|---|---|---|---|----|---|---|---|---|----|----|---|---|---|---|
| COUNTRY | China | | PROVINCE | | | | | 25X1 | | | | | | | | | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | | | | | | | | |
| | S | H | A | N | 5 | H | A | I | 10 | M | O | T | O | R | 15 | V | E | H | I | 20 | | | | | |
| | L | E | 25 | P | L | T | | | 30 | S | P | E | C | I | A | L | | | | 35 | P | U | R | P | |
| | O | S | 45 | E | C | A | M | A | C | H | | | | | | | | | | | 50 | I | N | E | S |

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MAP REFERENCE

LATITUDE

LONGITUDE

51 14 N

121 26 E

COUNTRY

PROVINCE

25X1

AREA NO

SUBJECT

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| | | | | | | |
|----|------|----|----|--------|----|-------|
| 5 | SHAW | HA | 10 | ADITUR | 15 | VEHIC |
| 25 | LIT | T | 30 | PL | 35 | PUR |
| 45 | D | | 50 | | | |

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31 14N

121 26E

| | | | | | | | | | |
|-------------------------|---------|----------|---------|---------|---------|---------|---------|---------|--|
| COUNTRY <i>China</i> | | PROVINCE | | | | | | 25X1 | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| | SHAN | GHA | HAI | 10 | MOT | OR | 18 | VEH | |
| | LE | PLT | | 30 | LAR | GE | 30 | ARE | |
| | | | | 45 | | | 50 | | |
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MAP REFERENCE

COORDINATES

LONGITUDE

155,330

12 27 11 80

31 14N

121 26E

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|-------------------------|----------|----------|---------|---------|---------|---------|---------|---------|--|
| COUNTRY <i>China</i> | | PROVINCE | | | | | | 25X1 | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| | 5 | | 10 | | 15 | | | | |
| | SHANGHAI | | MOTOR | | VEHICLE | | | | |
| | 25 | | 30 | | 35 | | | | |
| | LE PLT | | LARGE | | AREAS | | | | |
| | 45 | | 50 | | | | | | |

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REF ID: A66506

CLASSIFICATION

CONTROLS

20

31 14N

121 26

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|---------|---------|---------|---------|----------|---|---|---|---|------|---|---|---|---|---|---|---|---|
| COUNTRY | China | | | PROVINCE | | | | | 25X1 | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | | | | |
| | S | H | A | N | G | H | A | I | M | O | T | O | R | V | E | H | I |
| | L | E | P | L | T | A | S | S | E | M | B | L | | | | | |
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MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

China

PROVINCE

31 14N

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SIZE OF POSITION
LATITUDE 31 14N
LONGITUDE 121 26E
25X1

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|----------|---------|---------|---------|---------|---------|
| | SHANGHAI | | MOTOR | | VEHICLE | | | |
| | LE PLT | | ASSEMBLY | | | | | |

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30 31 14N 121 26E

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|----------|----------|---------|----------|----------|---------|---------|---------|------|
| COUNTRY | China | | PROVINCE | | | | | 25X1 |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| | 5 | | | 10 | | 15 | | |
| | SHANGHAI | | | MOTOR | | VEHICLE | | |
| | 25 | | | 30 | | 35 | | |
| | PLT | | | ASSEMBLY | | | | |
| | 45 | | | 50 | | | | |

STAT

FORM 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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10

51 14N

121 26E

COUNTRY

PROVINCE

25X1

AREA NO.

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MAP REFERENCE

LATITUDE

LONGITUDE

31 14N

121 26E

| | | | | | | | | | |
|---------|----------|---------|----------|----------|---------|---------|---------|---------|---------|
| COUNTRY | China | | PROVINCE | | | | | 25X1 | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | SHANGHAI | | | MOTOR | | VEHICLE | | | |
| | LET | | | ASSEMBLY | | | | | |

STAT

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NAV REFERENCE

LATITUDE

LONGITUDE

31 14N

121 26E

| COUNTRY | PROVINCE | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| Thailand | | | | | | | | | |
| | | | 5 | | 10 | | 15 | | |
| | | | 25 | | 30 | | 35 | | |
| | | | 45 | | 50 | | | | |

25X1

SILAN - HAY MOTOR VEHICLE

LE - V

STAT

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80

MAP REFERENCE

LATITUDE

31 14N

LONGITUDE

121 25E

COUNTRY

China

PROVINCE

[Redacted]

25X1

AREA NO

SUBJECT

SUBJECT

SUBJECT

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|----|---|---|----|---|---|---|---|---|----|---|---|---|---|---|
| S | H | A | N | G | H | A | I | 10 | M | O | T | O | R | 15 | V | E | H | I | C |
| L | E | P | L | T | 25 | A | S | S | E | M | B | L | Y | 30 | | | | | |
| | | | | | 45 | | | | | | | | | 50 | | | | | |

STAT

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CIA-RDP88-00206R000200070016-4

| | | | | |
|-------------------------|---------|----------------------------|----------------------------|------------------------------|
| COUNTRY <i>China</i> | | MAP REFERENCE <i>10</i> | LATITUDE <i>31 00 N</i> | LONGITUDE <i>121 25 E</i> |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | 10 | 15 |
| | 25 | | 30 | 35 |
| | 45 | | 50 | |

SHAN HAI LEE NACH P
T ...
G ...

25X1

STAT

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MAP REFERENCE

31 00N

121 25E

| COUNTRY | PROVINCE | STAT | | | | | | |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| China | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | SHANGHAI | | ELEC | | MARCH | | | |
| | LT | MINHANG | | HOB | BING | | | |
| | MACHINES | | | | | | | |

STAT

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :

CIA-RDP88-00206R000200070016-4

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CIA-RDP88-00206R000200070016-4

FORM NO. 10-61

10-61

FORM NO. 10-61

31 JUN 121 252

| | | | | | | | | | | | | | |
|-------------------------|---|---------|---|----------|---|---------|---|---------|----|---------|---|---|---|
| COUNTRY <i>China</i> | | | | PROVINCE | | | | STAT | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | |
| S | H | A | N | G | H | A | I | 10 | E | L | E | C | |
| L | T | M | I | N | H | A | N | G | 15 | M | A | C | H |
| | | | | | | | | 20 | | | | | |
| | | | | | | | | 25 | | | | | |
| | | | | | | | | 30 | | | | | |
| | | | | | | | | 35 | | | | | |
| | | | | | | | | 40 | | | | | |
| | | | | | | | | 45 | | | | | |
| | | | | | | | | 50 | | | | | |

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MAP REFERENCE

SOURCE

APPROVAL

51 00N

121 25E

| | | | | | | | | |
|---------|---------|---------|----------|---------|---------|---------|---------|------|
| COUNTRY | China | | PROVINCE | | | | | STAT |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| | 5 | 10 | 15 | 20 | 25 | 30 | 35 | |
| SHAN | GHAI | ELEC | MACH | | | | | |
| LT | MINH | HANG | LARGE | PK | | | | |
| ESS | 45 | 50 | | | | | | |

STAT

12-79 174

OBSCLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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MAP REFERENCE

LATITUDE

LONGITUDE

07 00N

121 25E

| COUNTRY | PROVINCE | STAT |
|---------|----------|---------|
| AREA NO | SUBJECT | SUBJECT |
| 5 | 11 | 10 |
| 15 | 11 | 10 |
| 25 | 11 | 30 |
| 45 | | 50 |

S V I A N I I I I I L E C M I A C H I
 L T M I N I N I N I N S L A R G E P R
 E S S

STAT

FORM 174 OBSOLETE PREVIOUS EDITIONS

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MAP REFERENCE

LATITUDE

LONGITUDE

23 07N 113 17E

COUNTRY

China

PROVINCE

Wac 614A

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

| | | | | | | | | | | | | | | |
|---------|---|---|---|---|---|---|---|---|------|---|---|---|---|---|
| G | U | A | N | G | Z | H | O | U | (NR) | A | N | T | E | N |
| A | F | I | E | L | D | S | I | X | M | I | E | A | S | T |
| O | F | T | O | W | N | I | N | R | O | U | T | E | T | O |
| Huangpu | | | | | | | | | | | | | | |

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MAP REFERENCE

LATITUDE

LONGITUDE

50

23 07N

113 17E

| COUNTRY | PROVINCE | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|----------------|---------|---------|---------|---------|---------|---------|---------|
| | | | | | | | | | | |
| | | | GUANG | ZHOU | (NR) | | | QIN | TEN | N |
| | | | A | FIELD | A | CROSS | S | FR | M | T |
| | | | C | WAVE | T | OWER | | BET | | |
| | | | BAIXUN RAILWAY | | | | | | | |

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MAP REFERENCE

LATITUDE

LONGITUDE

23 07N 113 17E

| | | | | | | | | | |
|-----------------------|--|-----------------|--|-----------------|--|-------------------|--|-----------------|--|
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| G U A N J I E Z H O U | | A N T E N N A S | | D O N P O S T Y | | T E L E G R A P H | | B U I L D I N G | |
| | | OF LIU HUA | | | | | | P A R I S | |

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REFERENCE

LATITUDE

LONGITUDE

23 36 N

58 22 E

COUNTRY

OMAN

PROVINCE

WAC 563B

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|-----|---|---|---|---|---|---|---|---|---|---|---|
| S | E | E | B | I | N | T | E | R | N | A | T | I | O | N | A | L | A |
| I | R | P | O | R | T | (T) | E | R | M | I | N | A | L | B | U | I | |
| L | A | I | N | G | | | | | | | | | | | | | |

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MAP REFERENCE

LATITUDE

LONGITUDE

23 36 N

58 22 E

| COUNTRY | PROVINCE | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| OMAN | WAC 563B | | | | | | | | |
| S | E | E | B | I | N | T | E | R | N |
| A | T | I | O | N | A | T | I | O | N |
| A | L | A | N | A | L | A | N | D | A |
| R | U | N | W | A | Y | | | | |

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EST REFERENCE

LATITUDE

LONGITUDE

23 36 N 58 22 E

| | | | | | | | | | | | | | | | | | |
|-----------------|---------|---------|---------|---------|----------------------|---------|---------|---------|---------|---|---|---|---|---|---|---|---|
| COUNTRY OMAN | | | | | PROVINCE WAC 563B | | | | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | |
| S | E | E | B | I | N | T | E | R | N | A | T | I | O | N | A | L | A |
| I | R | P | O | R | T | H | E | L | I | C | O | P | T | E | R | A | A |
| R | E | A | | | | | | | | | | | | | | | |

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CIA-RDP88-00206R000200070016-4 30 23 36 N 58 22 E

| COUNTRY | PROVINCE | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|----------|---------|---------|---------|---------|---------|---------|---------|
| OMAN | WAC 563B | | | | | | | | |
| S | E | E | B | I | N | T | E | R | N |
| I | R | P | O | R | T | H | E | L | I |
| R | E | A | | | | | | | |
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CIA-RDP88-00206R000200070016-4 23 26 N 58 22 E

| COUNTRY | PROVINCE | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| OMAN | WAC 563R | | | | | | | | |
| S | E | E | F | I | N | T | E | R | N |
| A | T | I | O | N | A | L | | | |
| I | R | P | R | T | H | L | I | C | O |
| R | E | A | | | | | | | |
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WAF REFERENCE

LATITUDE

LONGITUDE

73 36 N 58 22 E

COUNTRY

OMAN

PROVINCE

WAC 563B

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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|---|---|---|---|----|---|----|---|---|---|---|----|---|---|---|---|---|---|----|----|---|
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| I | R | P | O | R | T | 25 | M | A | I | N | 30 | T | E | R | M | I | N | A | 35 | A |
| L | | | | 45 | | | | | | | 50 | | | | | | | | | |

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CLASSIFICATION

LATITUDE

LONGITUDE

23 36 N 58 22 E

COUNTRY

OMAN

PROVINCE

WAC 563 R

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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| | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|---|---|----|----|----|----|----|
| S | E | E | B | 5 | I | N | T | E | R | N | A | T | I | O | N | A | L | 10 | A | 15 | 20 |
| I | R | P | O | R | T | C | O | N | T | R | O | L | T | O | W | C | 25 | 30 | 35 | 40 | 45 |
| R | | | | 45 | | | | | | | | | | | | | | | | | |

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MAP REFERENCE

LATITUDE

LONGITUDE

73 36 N 58 22 E

COUNTRY

OMAN

PROVINCE

WAC 563 F

AREA NO:

DIVISION

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S | E | E | E | I | N | T | E | R | N | A | T | I | O | N | A | L | A |
| L | A | F | O | R | T | H | A | N | G | E | R | S | A | N | D | | |
| R | U | N | W | A | Y | | | | | | | | | | | | |

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REF ID: A66544
1000000000
LONGITUDE

COUNTRY OMAN PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---|---|---|---|---|---|---|---|---|---|
| | S | E | E | B | I | N | T | E | R | N | A | T | I | O | N | A | L | A |
| | I | R | P | O | R | T | H | A | N | G | A | R | S | A | N | D | | |
| | A | U | X | I | L | L | A | R | Y | A | R | E | A | | | | | |

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| | | | | | | | | | | | | | | | | | | |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|---|---|---|---|---|---|---|---|---|---|
| COUNTRY | | PROVINCE | | | | | | | | | | | | | | | | |
| OMAN | | | | | | | | | | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | |
| | S | E | E | B | I | N | T | E | R | N | A | T | I | O | N | A | L | A |
| | I | R | P | O | A | T | R | U | N | W | A | Y | S | | | | | |

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CLASS

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| COUNTRY | PROVINCE | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|----------|---------|---------|---------|---------|---------|---------|---------|
| AMIN | | | | | | | | | |
| | | | 5 | | 10 | | 15 | | |
| | | | 25 | | 30 | | 35 | | 40 |
| | | | 45 | | 50 | | | | |

SELEB INTERNATIONAAL VA
IAPART RUNWAYS

25X1

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MAP NUMBER

COORDINATES

COORDINATES

50

39 53N

116 24E

| COUNTRY | PROVINCE | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
|---------|----------|---------|---------------------|---------|---------|---------------------|---------|---------|---------|--|
| China | WAC 381A | | | | | | | | | |
| | | | 5 | 10 | 15 | 20 | 25 | 30 | 35 | |
| | | | B E I J I N G | W R | | W E A T H E R | | | | |
| | | | M O N I T O R I N G | | | (T R A C K I N G) | | | | |
| | | | 45 | 50 | | | | | | |
| | | | A N T E N N A | 2 0 | M I | S O U T H | | | | |
| | | | OF BEIJING | | | | | | | |

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| | | | | | | | |
|---|----------|-----------|----------|---------------|----------|-------------|----------|
| COUNTRY | | PROVINCE | | MAP REFERENCE | | COORDINATES | |
| Yugoslavia | | WAC 251 D | | 4450N | | 2030E | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BELGRADE | GUN | CARRIAGE | CARRIAGE | COFFIN | COFFIN | COFFIN | COFFIN |
| PRESTITO | ESCORTED | ESCORTED | ESCORTED | ESCORTED | ESCORTED | ESCORTED | ESCORTED |
| BY SOLDIER'S MINERS AND METAL WORKERS, MOVES ALONG STREETS DURING STATE FUNERAL | | | | | | | |

8102B

| | | | | |
|----------------|-------------|---------|-------|-------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
| 8 May 80 | | | | |
| CLASSIFICATION | CAPTIONER'S | | | |
| Copyrighted | E/C | | | |

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UNIT NUMBER

LATITUDE
31 14N

LONGITUDE
121 28E

| | | | | | | | | |
|---------|---------|---------|---------|----------|----------|---------|---------|---------|
| COUNTRY | China | | | PROVINCE | Wnc 492A | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | S | H | A | N | G | H | A | I |
| | N | S | T | O | F | O | P | T |
| | M | E | C | H | A | N | I | C |
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80 | MAY REFERENCE | 51 14 N | 121 28 E

| COUNTRY | PROVINCE | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|-------------|---------|----------|---------|---------|-------------|---------|---------|---------|
| | 1. SHANGHAI | | 5 - HAI | | 10 | SHANGHAI | | 15 | 20 |
| | | | 25 - F | | 30 | OPTICS | | 35 | 40 |
| | | | 45 - HAI | | 50 | WEST CAMPUS | | | |
| SIX BEAM LASER | | | | | | | | | |

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CIA-RDP88-00206R000200070016-4 80

31 14N

121 28E

| COUNTRY | PROVINCE | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------------------------|---------------|---------|---------|---------|---------|---------|---------|---------|---------|
| China | MAC 492A | | | | | | | | |
| SHANGHAI | SHANGHAI | | | | | | | | |
| WEST | OF OPTICS | | | | | | | | |
| MECHANICS | (WEST CAMPUS) | | | | | | | | |
| 6-BEAM LASER TARGET CHAMBER W/X-RAY | | | | | | | | | |
| DEVELOPMENT ARRAY. | | | | | | | | | |

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| COUNTRY | PROVINCE | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------------------------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| | | | | | | | | | | |
| | | | 5 | | 10 | | 15 | | | |
| | | | 25 | | 30 | | 35 | | | |
| | | | 45 | | 50 | | | | | |
| INTERIOR OF TARGET CHAMBER SHOWING A | | | | | | | | | | |
| FOCUS, NO LENS, TARGET CAROUSEL & | | | | | | | | | | |
| X-RAY TSP | | | | | | | | | | |

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MAP REFERENCE

LATITUDE

LONGITUDE

174N

121 28 E

| COUNTRY | | PROVINCE | | | | | | | | | |
|----------------------|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | | | 10 | | | | 15 | | |
| | | | | | | | | | | | |
| | 25 | | | | 30 | | | | 35 | | |
| | | | | | | | | | | | |
| | 45 | | | | 50 | | | | | | |
| | | | | | | | | | | | |
| LASER BUILDING (NEW) | | | | | | | | | | | |

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FORM RECORDED

DATE

CLASSIFIED

31 14 N

12/28E

| COUNTRY | PROVINCE | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------------|----------|---------|---------|---------|---------------|---------|---------|---------|---------|
| China | | | | | MAC 492A | | | | |
| SHANGHAI | | | | | SHANGHAI | | | | |
| WEST | | | | | OPTICS | | | | |
| MECHANICS | | | | | (WEST CAMPUS) | | | | |
| NEW LARGE LASER BUILDING | | | | | | | | | |

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MAP REFERENCE

SIGNATURE

SIGNATURE

31 14 N

121 28 E

| COUNTRY | PROVINCE | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| | | | 5 | | 10 | | 15 | | 20 | |
| | | | 25 | | 30 | | 35 | | 40 | |
| | | | 45 | | 50 | | 55 | | 60 | |

SWAN
NIT
11)
FIN
CAMPUS)

Handwritten notes: BEAD, ASD, etc.

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MAP REFERENCE

LATITUDE

LONGITUDE

31 14 N

121 28 E

| | | | | | | | | | |
|------------------|----|----------|----|---|----|---|----|---|----|
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO | | 1924 | | | | | | | |
| S | 1 | A | 5 | V | 10 | N | 15 | I | 20 |
| N | 25 | T | 30 | E | 35 | O | 40 | P | 45 |
| M | 50 | I | 55 | L | 60 | E | 65 | 2 | 70 |
| (WEST CAMPUS) | | | | | | | | | |
| 2-BEAM LASER U/C | | | | | | | | | |

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| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
|--|---------|----------|---------|----------|---------|-----------|---------|
| | | | | 11 N | | 101 28 E | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | 10 | | 15 | | |
| N-1 | | | 20 | | 25 | | |
| | 45 | | 50 | | | | |
| (W. 101 CAMPUS) LASER TRIGGERED SPARK GAP DEVICE, | | | | | | | |

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MAP REFERENCE

31 14N 121 28E

1001001 5040A W

| COUNTRY | PROVINCE | | | | | | | |
|----------|-----------|---------|----------|---------|---------|---------|---------|-----------------------------------|
| China | Wac 492A | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | 10 | | 15 | | 20 | 25 |
| | SHANGHAI | | SHANGHAI | | | | | |
| | 25 | | 30 | | 35 | | 40 | 45 |
| | WEST | | OPTICS | | | | | FIN |
| | 45 | | 50 | | | | | |
| | MECHANICS | | | | | | | (WEST CAMPUS) |
| | | | | | | | | |
| | | | | | | | | SHORT PULSE CO ₂ LASER |

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MAP REFERENCE: 31 14N 121 28E

| COUNTRY | PROVINCE | AREA NO | SUBJECT 1 | SUBJECT 2 | SUBJECT 3 | SUBJECT 4 | SUBJECT 5 | SUBJECT 6 | SUBJECT 7 | SUBJECT 8 | SUBJECT 9 |
|----------------|-----------|---------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| China | WNC 792 A | | | | | | | | | | |
| SHANGHAI | | | | | | | | | | | |
| WEST OF | | | | | | | | | | | |
| MECHANICS | | | | | | | | | | | |
| (WEST CAMPUS) | | | | | | | | | | | |
| ROD AMPLIFIER. | | | | | | | | | | | |

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| COUNTRY | | PROVINCE | | DATE | | TIME | |
|--------------------|---------|----------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | | | | 10 | | | |
| 25 | | | | 30 | | | |
| 45 | | | | 50 | | | |
| COPPER VAPOE LASER | | | | | | | |
| (WEST CAMPUS) | | | | | | | |

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MAP REFERENCE

LATITUDE

LONGITUDE

31 14N 121 28E

| COUNTRY | PROVINCE | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------------------------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| China | Kiangsu | | | | | | | | |
| | | | 5 | 11 | A | 1 | 10 | 11 | A |
| | | | 25 | | | | 30 | | |
| | | | 45 | | | | 50 | | |
| NORTH | | | | | | | | | |
| WEST CAMPUS | | | | | | | | | |
| HIGH POWER CW CO ₂ LASER | | | | | | | | | |

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U 31 14N 121 28E

| | | | | | | | | |
|------------------------------------|--|----------|---------|---------|---------|---------|---------|---------|
| COUNTRY | | PROVINCE | | | | | | |
| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SHANGHAI | | | | | | | | |
| NEW | | | | | | | | |
| MECHANICS | | | | | | | | |
| SPLITTER POLARIZER & POKKELS' CELL | | | | | | | | |
| ISOLATOR | | | | | | | | |

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| COUNTRY | | PROVINCE | | MAP REFERENCE | LATITUDE | LONGITUDE | | |
|-----------------------|----------|----------|---------|---------------|---------------|-----------|---------|---------|
| China | | Shanghai | | | 31 14N | 121 28E | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | SHANGHAI | | | 10 | SHANGHAI | 15 | | |
| 25 | OPTICAL | | | 30 | | 45 | | |
| 45 | | | | 50 | (WEST CAMPUS) | | | |
| GLASS POLISHING ROOM. | | | | | | | | |

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| COUNTRY | | PROVINCE | | | | | | | |
|------------------------|---------|----------|---------|---------|-------------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | | 10 | SHAN'S HIAI | | | | |
| | 25 | | | 30 | TICK | | 35 | F/W | |
| | 45 | | | 50 | WEST CAMPUS | | | | |
| GLA - HOLDING MACHINE. | | | | | | | | | |

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CIA-RDP88-00206R000200070016-4 '9 09 56N 084 05W

| COUNTRY | PROVINCE | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| COSTA RICA | 768C | | | | | | | | |
| S | A | N | J | O | S | E | (N | R) | R |
| E | S | T | A | N | D | A | L | O | N |
| E | R | I | C | A | N | H | I | S | H |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
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CIA-RDP88-00206R000200070016-4 19

MAP REFERENCE

LATITUDE

LONGITUDE

09 56N 084 05W

| COUNTRY | | PROVINCE | | | | | | | | | | | | | |
|------------|---------|----------|---------|---------|---------|---------|---------|---------|---|---|---|---|---|---|---|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | |
| COSTA RICA | | 768C | | | | | | | | | | | | | |
| S | A | N | J | O | S | E | (N | R) | R | O | A | D | S | I | N |
| E | S | T | A | N | D | A | L | O | N | G | P | A | N | A | M |
| E | R | I | C | A | N | H | I | G | H | W | A | Y | | | |

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CIA-RDP88-00206R000200070016-4 19 10 28N 084 44W

| COUNTRY | PROVINCE | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|
| COSTA RICA | 768B | | | | | | | | |
| A R E N A L | V O L C A N | | | | | | | | |
| E A R E A | H / C | | | | | | | | |
| H Y D R O. | P W R. | | | | | | | | |
| | D A M. | | | | | | | | |

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19 10 28N 084 44W

| COUNTRY | | PROVINCE | | | | | | |
|------------|---------|----------|---------|---------|---------|---------|---------|---------|
| COSTA RICA | | 768B | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ARE | NAL | VOLCAN | | | (NR) | | L | |
| KE | ARE | NAL | | | | | | |
| | | | | | | | | |

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19 | MAP REFERENCE | 10 | 28N | 084 | 44W

| COUNTRY | | PROVINCE | | | | | | |
|------------|---------|----------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| COSTA RICA | | 768B | | | | | | |
| A | R | E | N | A | L | V | O | L |
| E | A | R | E | A | U | / | C | A |
| H | Y | D | R | O | P | W | R | D |
| | | | | | | | | A |
| | | | | | | | | M |

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 CIA-RDP88-00206R000200070016-4 79 10 28N 084 44W

| COUNTRY | PROVINCE | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | | | |
|------------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---|---|---|---|----|---|---|---|---|---|---|---|----|
| COSTA RICA | 768B | | | | | | | | | | | | | | | | | | | | | |
| A | R | E | N | A | L | , | V | O | L | C | A | N | " | S | T | E | E | L | | | | |
| W | A | T | E | R | | | T | U | N | N | E | L | | L | I | N | E | R | S | | | |
| A | T | | A | R | E | N | A | L | | H | Y | D | R | O. | | P | W | R | | | | |
| D | A | M | | | | | C | O | N | S | T | R | A | C | T | I | O | N | S | I | T | E. |

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79 | 10 | 28N 084 44W

| COUNTRY | PROVINCE | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|-------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| COSTA RICA | 768B | | | | | | | | |
| A R E N A L | V O L C A N | | | | | | | | |
| P I P E | L E A D I N G | | | | | | | | |
| A K E | A R E A | | | | | | | | |
| D R O. | P W R. | | | | | | | | |
| I T E. | D A M | | | | | | | | |
| | C O N S T R U C T I O N | | | | | | | | |
| | S I T E. | | | | | | | | |

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14 | 10 28N 084 44W

| COUNTRY | PROVINCE | SUBJECT | | | | | | |
|------------|-------------------------|---------|---------|---------|---------|---------|---------|----------------------------------|
| COSTA RICA | | 768B | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | A R E N A L | V O L | C A N | | | | | P O W E R |
| | T R A N S M I S S I O N | | | | | | | L I N E S |
| | A T A R E N A L | | | | | | | H Y D R O P W R. |
| | D A M | | | | | | | C O N S T R U C T I O N S I T E. |

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CIA-RDP88-00206R000200070016-4 19

MAP REFERENCE

POSITION

COORDINATE

10 28N 084 44W

| COUNTRY | PROVINCE | SUBJECT | | | | | | |
|-------------------|----------|---------------|--|--------|--|--|-----------|-------|
| COSTA RICA | | 768B | | | | | | |
| AREA NO. | | | | | | | | |
| A R E N A L | | V O L C A N | | | | | G E N E R | |
| A T I N G | | S T A T I O N | | | | | A T | A R E |
| N A L | | H Y D R O. | | P W R. | | | D A M | C O N |
| S T R U C T I O N | | S I T E | | | | | | |

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CIA-RDP88-00206R000200070016-4 50

00 585

37 36E

| | | | | | | | |
|----------------------------|--------------|---------|---------|----------------------|----------------------|---------|---------|
| COUNTRY KENYA | | | | PROVINCE WAC 931A | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| M | A | S | I | N | G | A | |
| E | C | C | N | D | U | I | T |
| T | A | T | | M | A | S | I |
| Ⓣ | A | N | A | R | I | V | E |
| G | U | L | A | T | E | D | F |
| C | N | | | | | | |
| [page 27, photo top right] | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| | | | | 17 | Nation | | |
| CLASSIFICATION | CAPTIONED BY | | | 16 March 1980 | | | |
| | GATED | | | Jaf | | | |

FORM 12-78 174 OBSOLETE PREVIOUS EDITIONS

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CIA-RDP88-00206R000200070016-4 3C

15 34 S

32 42 E

| | | | | | | | | | | | | | | | | |
|-----------------------|---------|---------|---------|---------|------------------------|---------|---------|---------|---------|---|---|---|---|---|---|---|
| COUNTRY MOZAMBIQUE | | | | | PROVINCE WAC 1153 C | | | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | |
| C | A | B | C | R | A | B | A | S | S | A | H | Y | D | R | O | E |
| L | E | C | T | R | I | C | D | A | M | O | N | Z | A | M | B | E |
| Z | I | R | I | V | E | R | | | | | | | | | | |

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|----------------|--------------|---------|-------|-------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH |
| | | | | | Miguel Noticias |
| CLASSIFICATION | CAPTIONED BY | | | 15 MARCH 80 | |
| | Jaf | | | | |

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| COUNTRY | PROVINCE | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|------------------|------------|---------|---------|---------|---------|---------|
| China | | | | | | | | | |
| | | | POSSIBLE | DJS-220 | COM | | | | |
| | | | PUTER u/c | AT BEIJING | | | | | |
| | | | TECOMMUNICATIONS | PLT. | | | | | |

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MAP REFERENCE

DATE

SIGNATURE

| COUNTRY | PROVINCE | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|----------------------------------|-----------------------|------------------|-----------------------|---------|---------|---------|
| China | | | POSSIBLE | ¹⁰ DIS-220 | COM | | | | |
| | | | PUTER | U/C | ³⁰ AT | ²⁵ BEIJING | | | |
| | | | ⁴⁵ TELECOMMUNICATIONS | ⁵⁰ PLT. | | | | | |

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| COUNTRY | PROVINCE | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | |
|---------|----------|---------|--------------|---------|---------|---------|---------|---------|---------|---------|---|---|---|----|---|---|---|---|---|
| | | | P | 5 | B | L | E | 10 | D | J | 5 | - | 2 | 10 | 2 | 0 | C | O | M |
| | | | P | 25 | U | C | | 30 | A | T | | B | E | 35 | J | I | N | G | |
| | | | ① | 45 | E | R | | 50 | C | A | T | | | | | | | | |
| | | | LINE PRINTER | | | | | | | | | | | | | | | | |

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| COUNTRY | | PROVINCE | | | | | | | |
|---------------------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1 | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 |
| P | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 |
| IT | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 |
| MAGNETIC TAPE DRIVE | | | | | | | | | |

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CIA-RDP88-00206R000200070016-4 80

MAP REFERENCE

LATITUDE

LONGITUDE

| | | | | | | | | | | |
|-------------------------|-----------|-----------|-----------|-----------|------------|-----------|-----------|-----------|------------|----------|
| COUNTRY <i>China</i> | | PROVINCE | | | | | | | | |
| AREA NO. | SUBJECT 1 | SUBJECT 2 | SUBJECT 3 | SUBJECT 4 | SUBJECT 5 | SUBJECT 6 | SUBJECT 7 | SUBJECT 8 | | |
| <i>P</i> | <i>O</i> | <i>S</i> | <i>S</i> | <i>I</i> | <i>B</i> | <i>L</i> | <i>E</i> | <i>10</i> | <i>D</i> | |
| <i>P</i> | <i>U</i> | <i>T</i> | <i>E</i> | <i>R</i> | <i>U</i> | <i>C</i> | <i>A</i> | <i>T</i> | <i>15</i> | <i>2</i> |
| <i>20</i> | <i>0</i> | <i>C</i> | <i>O</i> | <i>M</i> | <i>30</i> | <i>A</i> | <i>T</i> | <i>35</i> | <i>B</i> | |
| <i>40</i> | <i>E</i> | <i>I</i> | <i>J</i> | <i>I</i> | <i>50</i> | <i>C</i> | <i>A</i> | <i>T</i> | <i>55</i> | <i>I</i> |
| <i>60</i> | <i>T</i> | <i>E</i> | <i>C</i> | <i>O</i> | <i>65</i> | <i>M</i> | <i>M</i> | <i>U</i> | <i>70</i> | <i>N</i> |
| <i>75</i> | <i>I</i> | <i>C</i> | <i>A</i> | <i>T</i> | <i>80</i> | <i>I</i> | <i>O</i> | <i>N</i> | <i>85</i> | <i>S</i> |
| <i>90</i> | <i>P</i> | <i>L</i> | <i>T</i> | <i>.</i> | <i>95</i> | <i>P</i> | <i>L</i> | <i>T</i> | <i>100</i> | <i>.</i> |
| <i>105</i> | <i>P</i> | <i>L</i> | <i>O</i> | <i>T</i> | <i>110</i> | <i>T</i> | <i>E</i> | <i>R</i> | <i>115</i> | <i>.</i> |

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MAP REFERENCE

COORDINATE

GRID

30 15N 120 10E

| | | | | | | | | |
|---------|---------|---------|----------------|----------|---------|---------|---------|---------|
| COUNTRY | China | | PROVINCE | WAC 492A | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | HANG | ZHOU | | HANG | ZHOU | | | |
| | AGNETIC | | RECORDING | | | | | PZ |
| | ANT | FR | ADMINISTRATION | | | | | BLDG |

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