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NATIONAL PHOTOGRAPHIC INTERPRETATION CENTER

NPIC NOTICE
NO. 1-130-29

ORGANIZATION
1 November 1966

REVISION OF NPIC ORGANIZATION

1. As a result of our FY 1967 Table of Organization, several organizational changes have become effective. These changes are as follows:

- a. Technical Advisor to the Director, NPIC
- b. Special Assistant to the Director, NPIC
- c. The Assistant for Planning & Management is established consisting of the following staffs and branches:
 - (1) Planning, Programming and Systems Staff
 - (2) Management Services Staff
 - (a) Management Information Branch
 - (b) Budget & Fiscal Branch
- d. Assistant for Operations
 - (1) Operations Branch
 - (2) Requirements Branch
 - (3) Signal Center
- e. The title for the Assistant for Plans & Development is abolished and the new title is Assistant for Technical Development with the following staffs and branches:
 - (1) Development Staff
 - (a) Exploitation Systems Branch

Declassification
Review by NGA

SECRET

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GROUP 1 Excluded from automatic downgrading and declassification

SECRET

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- (b) Support Systems Branch
- (c) Imagery Systems Branch
- (2) Equipment Performance Staff
 - (a) Test & Evaluation Branch
 - (b) Maintenance Branch
- (3) Technical Planning Staff
 - (a) Collection Systems Branch
 - (b) Analysis Branch
- (4) Exploratory Development Laboratory

f. The Technical Intelligence Division is composed of one staff and two branches as follows:

- (1) Technical Staff
- (2) Systems & Image Evaluation Branch
- (3) Photogrammetric Branch

g. Information Processing Division is composed of one staff and three branches as follows:

- (1) Computer Documentation Staff
- (2) Systems Branch
- (3) Programming Branch
- (4) Operations Branch

h. Collateral Support Division is established with one staff and three branches as follows:

SECRET

SECRET

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- (1) Special Activities Staff
- (2) Reference Branch
- (3) Non-Bloc Branch
- (4) Sov-Bloc Branch

2. Pursuant to the above, attached hereto is the new organizational chart for the Center.

3. Appropriate mission and functions statements will be issued at a future date.



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Executive Director

Attachment: a/s

Distribution: No. 3

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