


**EXECUTIVE SECRETARIAT**

**Routing Slip**

| TO: |           | ACTION   | INFO       | DATE | INITIAL |
|-----|-----------|----------|------------|------|---------|
| 1   | DCI       |          |            |      |         |
| 2   | DDCI      |          |            |      |         |
| 3   | EXDIR     |          |            |      |         |
| 4   | D/ICS     |          |            |      |         |
| 5   | DDI       |          |            |      |         |
| 6   | DDA       |          |            |      |         |
| 7   | DDO       |          |            |      |         |
| 8   | DDS&T     |          |            |      |         |
| 9   | Chm/NIC   | ✓        |            |      |         |
| 10  | GC        |          |            |      |         |
| 11  | IG        |          |            |      |         |
| 12  | Compt     |          |            |      |         |
| 13  | D/EEG     |          |            |      |         |
| 14  | D/Pers    |          |            |      |         |
| 15  | D/OEA     |          |            |      |         |
| 16  | C/PAD/OEA |          |            |      |         |
| 17  | SA/IA     |          |            |      |         |
| 18  | AD/DCI    |          |            |      |         |
| 19  | C/IPD/OIS |          |            |      |         |
| 20  |           |          |            |      |         |
| 21  |           |          |            |      |         |
| 22  |           |          |            |      |         |
|     |           | SUSPENSE | Date _____ |      |         |

Remarks:

  
 D/ Executive Secretary  
*3/2/83*  
 Date

5637 (10-81)

NSC review completed.



THE SECRETARY OF THE TREASURY

WASHINGTON, D.C. 20220

March 28, 1983

Executive Registry  
83-1781

MEMORANDUM FOR THE VICE PRESIDENT  
 THE SECRETARY OF STATE  
 THE SECRETARY OF DEFENSE  
 THE SECRETARY OF AGRICULTURE  
 THE SECRETARY OF COMMERCE  
 THE DIRECTOR, OFFICE OF MANAGEMENT  
 AND BUDGET  
 CHAIRMAN, COUNCIL OF ECONOMIC ADVISORS  
 ASSISTANT TO THE PRESIDENT FOR  
 NATIONAL SECURITY AFFAIRS  
 ASSISTANT TO THE PRESIDENT FOR  
 POLICY DEVELOPMENT  
 UNITED STATES TRADE REPRESENTATIVE  
 ✓ DIRECTOR OF CENTRAL INTELLIGENCE  
 CHAIRMAN, EXPORT-IMPORT BANK

SUBJECT SIG-IEP Meeting on Thursday,  
 March 31, at 3:00 p.m.

A meeting of the SIG-IEP is scheduled for Thursday,  
 March 31, at 3:00 p.m., in the Roosevelt Room. The agenda is  
 as follows:

1. East-West Action in OECD, NATO, and COCOM (oral report by State);
2. U.S.-Japan Working Group on Energy Cooperation (oral report by State and NSC);
3. U.S.-E.C. Agricultural Update (oral report by USTR);
4. Netherlands Antilles Tax Treaty; and
5. Export-Import Bank Credits to Angola.

Papers for agenda items five and six will be circulated on Tuesday, March 29.

Attendance will be limited to principal, plus one.

Donald T. Regan



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