

**ROUTING AND TRANSMITTAL SLIP**

Date **8 JUN 1983**

| TO: (Name, office symbol, room number, building, Agency/Post) | Initials            | Date       |
|---|---------------------|------------|
| 1. EO/DDA   | <i>JM</i>           | 8 JUN 1983 |
| 2.  |                     |            |
| 3.  |                     |            |
| 4. <i>File</i>  | <b>DDA REGISTRY</b> |            |
| 5.  | <b>FILE: 100-20</b> |            |

| Action       | File                 | Note and Return  |
|--------------|----------------------|------------------|
| Approval     | For Clearance        | Per Conversation |
| As Requested | For Correction       | Prepare Reply    |
| Circulate    | For Your Information | See Me           |
| Comment      | Investigate          | Signature        |
| Coordination | Justify              |                  |

REMARKS re DDA 83-0093/9 **TUESDAY**

Per [ ] early Thursday morning (7 Jun), the agenda for the 8 June Cabinet meeting was revised to include only ICC Deregulation vice Federal Employees Health and Safety and the Pres. Mgmt. Directive on Cash Management of Federal Funds and State Accounts. After receiving the attached today, I checked with [ ] and was advised that the latest word he had was that the ICC Deregulation topic had been postponed indefinitely and that the Federal Employees Health and Safety and the Financing of Federal Assistance Programs to the States were the only two agenda items. He further pointed out that the meeting is now a Cabinet Council meeting (DCI attends Cabinet Council meetings only on rare occasions). For the time being we are not doing anything re these two topics, per [ ]

DO NOT use this form as a RECORD of approvals, concurrences, disposals, clearances, and similar actions

|  |                |
|--|----------------|
| FROM: (Name, org. symbol, Agency/Post)                                   | Room No.—Bldg. |
| <i>B.A. — pls send cc of safety &amp; health to of Safety &amp; DOP.</i> | Phone No.      |

5041-102 *done 6/9/83*

OPTIONAL FORM 41 (Rev. 7-76)  
Prescribed by GSA  
FPMR (41 CFR) 101-11.206

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### EXECUTIVE SECRETARIAT

#### Routing Slip

| TO: |           | ACTION   | INFO       | DATE | INITIAL |
|-----|-----------|----------|------------|------|---------|
| 1   | DCI       |          |            |      |         |
| 2   | DDCI      |          |            |      |         |
| 3   | EXDIR     |          |            |      |         |
| 4   | D/ICS     |          |            |      |         |
| 5   | DDI       |          | ✓          |      |         |
| 6   | DDA       |          |            |      |         |
| 7   | DDO       |          |            |      |         |
| 8   | DDS&T     |          |            |      |         |
| 9   | Chm/NIC   |          |            |      |         |
| 10  | GC        |          |            |      |         |
| 11  | IG        |          |            |      |         |
| 12  | Compt     |          |            |      |         |
| 13  | D/EEO     |          |            |      |         |
| 14  | D/Pers    |          |            |      |         |
| 15  | D/OEA     |          |            |      |         |
| 16  | C/PAD/OEA |          |            |      |         |
| 17  | SA/IA     |          |            |      |         |
| 18  | AO/DCI    |          |            |      |         |
| 19  | C/IPD/OIS |          |            |      |         |
| 20  |           |          |            |      |         |
| 21  |           |          |            |      |         |
| 22  |           |          |            |      |         |
|     |           | SUSPENSE | _____ Date |      |         |

Remarks:

Executive Secretary  
6/8/83  
Date

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THE WHITE HOUSE  
WASHINGTON

**CABINET AFFAIRS STAFFING MEMORANDUM**

Executive Registry  
83-2950  
DD/A Registry  
83-0093/9

DATE: 6/7/83 NUMBER: 118750CA DUE BY: \_\_\_\_\_

SUBJECT: Cabinet Council on Management and Administration w/ the President

Wednesday, June 8, 1983 at 2:00 p.m. in the Cabinet Room

|                     | ACTION                              | FYI                                 |                                   | ACTION                              | FYI                                 |
|---------------------|-------------------------------------|-------------------------------------|-----------------------------------|-------------------------------------|-------------------------------------|
| ALL CABINET MEMBERS | <input type="checkbox"/>            | <input type="checkbox"/>            | Baker                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Vice President      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Deaver                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| State               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Clark                             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Treasury            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Darman ( <i>For WH Staffing</i> ) | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Defense             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Harper                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Attorney General    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Jenkins                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Interior            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | _____                             | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Agriculture         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | _____                             | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Commerce            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____                             | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Labor               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | _____                             | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HHS                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____                             | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HUD                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | _____                             | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Transportation      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____                             | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Energy              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____                             | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Education           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____                             | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Counsellor          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____                             | <input type="checkbox"/>            | <input type="checkbox"/>            |
| OMB                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____                             | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CIA                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | CCCT/Gunn                         | <input type="checkbox"/>            | <input type="checkbox"/>            |
| UN                  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | CCEA/Porter                       | <input type="checkbox"/>            | <input type="checkbox"/>            |
| USTR                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | CCFA/Boggs                        | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CEA                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | CCHR/Carleson                     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CEQ                 | <input type="checkbox"/>            | <input type="checkbox"/>            | CCLP/Uhlmann                      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| OSTP                | <input type="checkbox"/>            | <input type="checkbox"/>            | CCMA/Bledsoe                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GSA                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | CCNRE/Boggs                       | <input type="checkbox"/>            | <input type="checkbox"/>            |
| OPM                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                                   |                                     |                                     |
| ACUS                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                                   |                                     |                                     |

REMARKS:

The Cabinet Time which was scheduled for Wednesday, June 8, 1983 at 2:00 p.m. has been changed to a Cabinet Council on Management and Administration with the President. The agenda and background papers are attached.

RETURN TO:

- Craig L. Fuller  
Assistant to the President  
for Cabinet Affairs  
456-2823
- Becky Norton Dunlop  
Director, Office of  
Cabinet Affairs  
456-2800

THE WHITE HOUSE  
WASHINGTON

CABINET COUNCIL ON MANAGEMENT AND ADMINISTRATION

June 8, 1983

2:00 p.m.

Cabinet Room

AGENDA

1. Federal Employees Health and Safety (CM#308)
2. Financing of Federal Assistance Programs to the States (CM#380)