

**EXECUTIVE SECRETARIAT**

**Routing Slip**

TO:		ACTION	INFO	DATE	INITIAL
1	DCI		X		
2	DDCI		X		
3	EXDIR		X		
4	D/ICS				
5	DDI				
6	DDA				
7	DDO				
8	DDS&T				
9	Chm/NIC				
10	GC	X (Attn: [Redacted])			
11	IG				
12	Compt.				
13	D/EEO				
14	D/Pers				
15	D/OEA	X [Redacted]			
16	C/PAD/OEA				
17	SA/IA				
18	AO/DCI				
19	C/IPD/OIS				
20					
21					
22					
		SUSPENSE	19 November		
			Date		

Remarks: Please prepare reply for DCI's signature.

*I think this is related to Stand Spoiler's request of this morning*

Executive Secretary

15 November 1982

Date

### EXECUTIVE SECRETARIAT

#### Routing Slip

TO:		ACTION	INFO	DATE	INITIAL
1	DCI		X		
2	DDCI		X		
3	EXDIR		X		
4	D/ICS				
5	DDI				
6	DDA				
7	DDO				
8	DDS&T				
9	Chm/NIC				
10	GC	X (Attn: [redacted])			
11	IG				
12	Compt				
13	D/EEO				
14	D/Pers				
15	D/OEA	X	X		
16	C/PAD/OEA				
17	SA/IA				
18	AO/DCI				
19	C/IPD/OIS				
20					
21					
22					
		SUSPENSE	19 November		
			Date		

Remarks:

Please prepare reply for DCI's signature.

*OEXA Action Per ES*  
*11/16/82*

Ex [redacted] ry  
 15 November 1982  
 Date

*Rec 15 Nov 82*

NINETY-SEVENTH CONGRESS

PETER W. RODINO, JR. (N.J.), CHAIRMAN

JACK BROOKS, TEX.  
ROBERT W. KASTENMEIER, WIS.  
DON EDWARDS, CALIF.  
JOHN CONYERS, JR., MICH.  
JOHN F. SEIBERLING, OHIO  
ROMANO L. MAZZOLI, KY.  
WILLIAM J. HUGHES, N.J.  
SAM B. HALL, JR., TEX.  
MIKE SYNAR, OKLA.  
PATRICIA SCHROEDER, COLO.  
BILLY LEE EVANS, GA.  
DAN GLICKMAN, KANS.  
HAROLD WASHINGTON, ILL.  
BARNEY FRANK, MASS.  
GEO. W. CROCKETT, JR., MICH.

ROBERT MC CLORY, ILL.  
TOM RAILSBACK, ILL.  
HAMILTON FISH, JR., N.Y.  
M. CALDWELL BUTLER, VA.  
CARLOS J. MOORHEAD, CALIF.  
HENRY J. HYDE, ILL.  
THOMAS N. KINDNESS, OHIO  
HAROLD S. SAWYER, MICH.  
DAN LUNGREN, CALIF.  
F. JAMES SENSENBRENNER, JR., WIS.  
BILL MC COLLUM, FLA.  
E. CLAY SHAW, JR., FLA.

Congress of the United States  
Committee on the Judiciary

House of Representatives  
Washington, D.C. 20515  
Telephone: 202-225-3951

GENERAL COUNSEL:  
ALAN A. PARKER  
STAFF DIRECTOR:  
GARNER J. CLINE  
ASSOCIATE COUNSEL:  
FRANKLIN G. POLK

Executive Registry  
**82-13041**

November 9, 1982

Honorable William J. Casey  
Director  
Central Intelligence Agency  
Washington, D.C. 20505

Dear Director Casey:

The Subcommittee on Crime of the House Committee on the Judiciary will be holding a public hearing on H.R. 4940, a bill to provide federal penalties for certain crimes against members of the intelligence community. You or your designate are invited to testify at this hearing to be held on December 1, 1982 at 9:30 a.m., in a room to be announced.

Your prepared statement and a one-page summary thereof should be submitted for entry into the record of the hearing, and you will be invited to make an oral presentation and to answer any questions the Subcommittee members might have. It is requested that you comply with the enclosed "Notice to Witnesses". The copies of the prepared statement and the summary must be received by the Subcommittee, 207 Cannon House Office Building, Washington, D.C. 20515, no later than 48 hours before the hearing.

If you have any questions regarding this invitation, please contact Counsel Virginia Sloan at (202) 225-1695.

Sincerely,

*Peter W. Rodino, Jr.*  
PETER W. RODINO, JR.  
Chairman

PWR:vsh

Enclosure

cc:

STAT  
DCI  
EXEC  
REG

*L-114*

COMMITTEE ON THE JUDICIARY  
HOUSE OF REPRESENTATIVES

NOTICE TO WITNESSES

*Prepared Statements*

Section 113(b) of the Legislative Reorganization Act of 1970 provides that each committee of the House of Representatives shall, insofar as practicable, require all witnesses appearing before it to file in advance written statements of their proposed testimony, and to limit their oral presentation to a brief summary.

The House Committee on the Judiciary will require all witnesses scheduled to testify before it to provide the Committee with a minimum of <sup>50</sup>~~30~~ copies of a prepared statement at least forty-eight hours prior to the scheduled appearance of the witness. While there is no set form required for the prepared statement, it is recommended that the statement be typewritten, double spaced, or printed. The <sup>50</sup>~~30~~ copies will be for the use of the members and staff of the Committee: If the witness desires the Committee to make available to the press, or the public, copies of his prepared statement, he will provide the Committee with such number of additional copies as he desires to be distributed.

U.S. GOVERNMENT PRINTING OFFICE 87-250-3

P. S. AT THE TIME OF SUBMISSION OF YOUR STATEMENTS, PLEASE PROVIDE THE SUBCOMMITTEE WITH A COPY OF YOUR BIOGRAPHICAL SKETCH TO BE USED FOR INTRODUCTION BY THE CHAIRMAN.