


*C 2791*

<b>PRESENTATION FORM FOR GRAPHIC MATERIAL</b> (Submit to HQ-00/C in triplicate with process sheet attached)		DATE 25 October 1954
DIST: ORIG-GRAPHICS; DUPL-CASE FILE; TRIPL-SOURCE FILE; QUAD-FO RECORD		
AREA Burma		
SUBJECT Color Slides		
<input type="checkbox"/> GIFT <input checked="" type="checkbox"/> LOAN for <u>two weeks</u> .		
NUMBER OF ITEMS AND CATEGORY (Still photographs, negatives, or slides) <del>96</del> <sup>91</sup> 35 mm slides		
DESCRIPTION OF MATERIAL		
DATE OF EXPOSURE <p style="text-align: center;"><i>Completed 4-19-55</i> <i>CIA-156932-156464</i></p>		
25X1A2g		
FOR HEADQUARTERS USE ONLY		
		DATE FORWARDED TO GR BY GMP <i>27 October 54</i>
CASE NO. <i>16130</i>	RETURN DEADLINE (IF LOAN) <i>5 Nov 54</i>	
GR CONTROL NO.		