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ROMBITED		
25X1 ¹	In August 1941, Kolkhoz imeni Stalina no advance warning of their arrival and no	, was occupied by German troops.
25X1	people on the kolkhoz awakened one morning to find kolkhoz chairman and a few of his assistants fled	themselves in German hands. The eastward but the other people
25X1 25X1	remained on the kolkhoz. Although Ye area, heard rumors about German atrocities	and pillaging and were apple-
25X1	hensive treated well by the Germans and	better than under the
25X1 25X1	Soviet regime. When the Soviets retreated they took the kolkhoz's	only twicks the tractors were
25X1 2	left behind. At first the Germans seized all the and later even gave the kolkhoz a new German tract	tractors, but soon returned them
25X1	one in performance. The kolkhoz continued to oper ble changes. A new kolkhoz chairman was selected	ate as before but with some nota-
	authority than under the Soviets. A German comman	ndant was in charge but he appeared in the fields with more enthu-
	siasm because working hours were shorter, permitting	ng kolkhoz members to work fre- vate plots, limited to 4/10 of a
	hectare under the Soviets, were increased by the to one and one-half hectares.	ermans to a cctal of from one
3	. Kolkhoz workers were permitted to keep all their I the Germans took most of the grain raised by the	colkhoz, they left much more for
	distribution among kolkhoz workers than the Soviet the German administration was much more lenient the	nan that of the Soviets.
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Taxes, quite heavy under the Soviets, were negligible under the Germans. Little heed was paid to kolkhoz workers who brought grain home from the fields, a criminal offense under the Soviets punishable by inordinately severe sentences, such as several years of forced labor for taking a

kg of grain. at first fearful and Needless to say, the people apprehensive of the Germans, were overwhelmed and pleased at the treat-25X1 ment afforded them. At no time were any atrocities committed; in fact, there was barely a harsh word 25X1 A church, which had been converted into a club by the Soviets, was reopened with no objections or inter-25X1 ference on the part of the Germans. More food, even white bread, was available than before. People felt freer and talked openly about the probable end of the despised system of collectivization. They were quite certain that when the Soviets returned they would not reestablish a strict system of collectivization. Just as they had erred in imagining what kind of treatment they would receive at the hands of the Germans, the kolkhoz workers were wrong again in thinking that the Soviet system would change. When liberated by the Soviet Army in the Spring of 1944, the kolkhoz members were naturally quite happy to be back among their When own people. This feeling, however, changed to one of bitterness when 25X1 the Soviets set about to abolish the changes instituted by the Germans. "liberators" immediately restored the kolkhoz to its previous 25X1 status: the private plots of land were reduced to their former size of 4/10 of a hectare, all livestock and poultry were confiscated and removed from the kolkhoz, the high taxes, reduced to a minimum under the Germans, were again imposed, and working hours were increased to the former level of sunup to sundown. Soviet justice also caught up with those "collaborators" who, instead of fleeing with the Germans as some had, remained behind, never dreaming how harshly they would be treated. Numerous people who had worked as a grain elevator guard under the Germans, were shot, and still others were deported /location unknown/. The church, in accordance with the Soviet who had worked as a 25X1 policy adopted during the war, remained open, but the priest, one Father Nikolay, was given a 15-year prison term for collaborating with the Germans. "Our kolkhoz was truly 'liberated' by the Soviets," said 25X1 many of the workers, as they saw friends and relatives either shot or imprisoned and watched their standard of living, so high during the German occupation, drop to a bare-existence level.

the Kolkhoz imeni Stalina emerged from the war ravaged not by the Germans but by the Soviets, and the people were left with an even greater hatred of the system of collectivization than they had felt before.

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