Approved For Release 1999/09/08: CIA-RDP82-00457R000400170007-6 This document is hereby regraded to CONFIDENCIAL in accordance with the letter of 16 Colober 1973 from the Director of Central Intelligence to the Document Archivist of the United States.  $D_{i}O$ Next Review Date: 2008

INTELLIGENCE GROUP

INTELLIGENCE REPORT

COUNTRY Yugoslavia

25X1X DATE:

SUBJECT Patriarch Gavrilo's Return INFO

to Beligrade

DIST. 7 March 1947

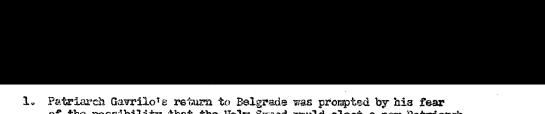
PAGES

25X1A

SUPPLEMENT

**ORIGIN** 

25X1X



- of the possibility that the Holy Synod would elect a new Patriarch favorable to the Tito Regime. Upon his arrival in Belgrade, without fanfare, he immediately went to his residence where Metropolitan Josip invested him with powers. Among the first to call on the Patriarch was Vlada Zecevich, former Orthodox priest and now Minister in the Federated Government of Serbia, with a delegation of Orthodox priests who joined the Tito Regime. During the call Metropolitan Josip briefed them on the present status of the Orthodox Church.
- 2. Among others who called on the Patriarch was a delegation from the Macedonian Orthodox Church requesting autonomy for their Church. In refusing the delegation's request, Gavrilo stated that so far as he is concerned there is no such thing as a Macedonian people; therefore, there can be no autonomous Macedonian Church.

25X1X

Comment: In this connection, it should be noted that Metropolitan Josip was at one time Metropolitan of Skoplje (Macedonia) and was expalled by the Bulgarians during their occupation of Macedonia in 1911. He was not permitted by the Tito Regime to return to his former post.

- 3. Another delegation which called on the Patriarch comprised a group of pre-Tito Orthodox priests from Montenegro who were accused by Gavrilo, himself a Montenegrin, of abandoning the Church for politics. Gavrilo also received Milovan Djilas, Minister in the Central Government, another Montenegrin.
- 4. It is reported that Gavrilo paid a call on Tito only after the insistence of a Soviet Bishop. He was accompanied by Metropolitan Josip and Bishop Dr. Nektarije Krulj, both strong nationalists. Tito received the Patriarch coolly. They discussed drawing up of a law for the Church, but without resching any final decision. 34
- 3. In connection with the recent Pan-Slav Congress which took place on 8 December 1946 in Belgrade, the Patriarch was invited to speak, but his speech is reported to have been written by the Soviet. In and Hillitary Attache in Belgrade, General Cudurov. Although Garatio

25X1A

				PLASSIFICATION SECTION																
ADSO	72	A DEP.	1	CO.			SPDF	•		- 1	VTO		,					OTR	Ш	
DADSO		FOX	T.	FBV	WAR	NIN	GERN	OTI	CE:	7	HSDEDISTRI	BU	TION	LISTI	٧G	MUST	BF	Ev.	Ш	
EXEC.		Fat.	1	FEX		-	SPOT			·~~	CFCB								$\sqcup$	
CONTROL		FBM			EXCI:	SED	BEFO	RE	PUB	LIC	RELEASE	OF	THIS	DOC	UA	LENT.		 	$\bot$	i
		noxed For	Re		-		-									1			╙	

CENTRAL INTELLIGENCE GROUP

25X1A

**س**وء

was told that he would be the first speaker, he was among the last to be given the floor- a situation which he corely resented.

6. The first order of business that the Patrierch will face when he calls a meeting of the Hely Synod, of which he is President, will be to elect new bishops for the eleven vacant discourse of the trempy seven in Eugenlavia. There are at present two bishops known to be in favor of the Tito Regims: Rajich, former professor of catechism, a great opportunist, and Vikentije, who is very keen on being elected Patrieroh.

25X1A

comment: The Fatriatcheto in Ingoalowia is divided into twenty-seven discesse, with the Fatriatch, aix archbisheps and twenty bishops at their head.

