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# CENTRAL INTELLIGENCE GROUP

## INTELLIGENCE REPORT

CONFIDENTIAL

COUNTRY China

DATE:

INFO. 3 October 1946

SUBJECT Political Information: Baldin-Jamso's Visit to North China

DIST. 14 January 1947

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PAGES 1

ORIGIN

SUPPLEMENT

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This document is hereby regraded to CONFIDENTIAL in accordance with the letter of 16 October 1978 from the Director of Central Intelligence to the [redacted]



F-3 1. On approximately 25 August, Baldin-Jamso who is the Namchi-Khambo (Secretary-General) to the Panchan Lama, living in Gumbun or Tartse \*, Kansu Province, set out with permission from the Chinese National Government to visit Erinchin-Dorji, Chief of the Bodango-Shile-Buriat Hoshun (southeast of Peitzumiao, 116-10, 43-50, between the Holtingol and Silingol Rivers).

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[redacted] Note; Kumbun or Taerhasu Temple, 101-37, 36-31, in Chinghai Province is probably meant.

F-3 2. Baldin-Jamso received permission to travel through Communist territory from the Communist Branch of Executive Headquarters in Peiping and, with his attendant Lhawa, went as far as Kalgan. He had originally intended to continue his journey shortly after arriving in Kalgan; however, a Chinese friend warned him that the Chinese Communists suspected him of being a Nationalist agent and were going to arrest him as such. He and his attendant, therefore, decided to escape and on approximately 27 September, after 13 days of traveling under very difficult conditions, they arrived in Peiping.

F-3 3. The purpose of Baldin-Jamso's journey was explained officially as follows: He went to North China, by order of the Panchan Lama, to buy ritual utensils and decorations in Peiping to prepare for the Panchan Lama's visit to Tushi Lhampo [88-45, 29-15]. Money for these purchases was to come from the sale of a part of the Panchan Lama's cattle in Bodango-Shile-Buriat Hoshun.

F-3 4. It appears that Baldin-Jamso's mission was of more importance than merely buying ritual utensils in Peiping, since he carried with him a seal and important documents belonging to the Panchan Lama.

F-6 5. The Panchan Lama who is second in importance to the Dalai Lama has pro-British tendencies.

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NO CHANGE in Class.   
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DDA Memo, 4 Apr 77  
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