

To: The Hon. Alan Dulles, Director of
EDITORIAL

Approved For Release 2002/01/30 : CIA-RDP80B01676R003800110006-5

ing joy of being and of remaining free will
be ours for as long as men value their
personal and other liberties.

History, the story of human progress, is
on the side of liberty. Everywhere, daily
we must not only study, speak and write,
but we must live the language of freedom.

—F. M. Kercheville



a
great
and
a
Courageous
American,
F.M.
Kercheville
Editor
Dr. F. M.
Kercheville,
Editor-in-Chief

Ballot Box
Education For
Magazine.

The New Frontier— The Language of Freedom

A democratic society of free peoples is
neither a mutual autopsy nor a mutual
admiration club. It is a dynamic and vol-
untary association of individual men and
women dedicated to the highest common
good. Every talent, from the least to the
greatest, of each citizen must be devel-
oped to its ultimate capability. Potential
genius must not be held down to any
common denominator. Such action is al-
ways fatal to freedom. The will to remain
free is the most formidable force in the
history of human rights. Keeping that
will alive and active is the mission of all
alert and intelligent free men wherever
they may be on earth or in outer space.
Courage is more contagious than cow-
ardice.

No form of power, whether of fission or
of fusion, no legal device or guarantee
from the first to the last amendment of
any constitution will absolutely assure lib-
erty in large measure among men. An
independent mind, a fearless spirit is still,
and will ever remain, the ultimate weapon
against both the dictator and the dema-
gogue of any totalitarian tyranny of the
extreme Communistic Left or neo-Fascist
Right. To prove effective such a spirit
must be desired, cherished and continual-
ly exercised with wisdom and determina-
tion.

Representative government among free-
dom-loving and deserving peoples of the
world over is now facing one of its most
severe and frequently recurring trials. The
newest of the new frontiers is facing us.
If we act with knowledge and wisdom,
firmly and without delay, we shall have no
cause for unnecessary worry and fear.

Liberty does not rest on sheer animal
courage nor does it consist of raw power.
It comes with strength through the crea-
tion of beauty — or beauty through
strength. We know that to attain and
retain our inherent, individual, civil and
other rights there is no substitute for
tough thinking, hard work, suffering and
sacrifice. The happiness, the ever-deepen-

MESSAGE

the coming Social Events, Phil Eakin tells what is going on around the Fez Club, G. E. Darrow gives you the low-down on the activities of the Mounted Patrol. Ed Penneheimer sets the Greeters up in great H. H. Farnsworth writes of the of the Las Cruces Shrine Club



OREN W. STRONG
Potentate

beautifully decorated by John Ginner and his Committee. Harold Brooks, Social Entertainment Chairman and his committee put on a real show with good food, entertainment, dancing, and to top it off, a midnight breakfast.

March 10th saw us through what should be the shortest meeting of the year as the ladies were all waiting in the hall. This night was set aside in honor of our ladies. Charlie Bruton, Entertainment Chairman and his committee did themselves proud and entertained the girls in great style with a style show second to none, and fine entertainment followed by the drawing for door prizes. Mae Beirne and her group gave us the works in good food, beautifully prepared and arranged in real Waldorf-Astoria style.

The temple was jammed as usual and showed again the real need for larger quarters. Thanks to the many Nobles and their ladies from out of the city who helped to make Ladies Night a real occasion.

AIN'S MESSAGE

needed a great challenge—some real cause to which they could give themselves.

Live for self alone and you're on your way to a neurosis. Do you know the difference between a neurotic and psychopath? The psychopath says, "Two and two are five." The neurotic says, "No, two and two are four, but it makes me nervous."

When you, as an individual, live for a great purpose, as the Shrine lives to serve the helpless, then life becomes significant, it has enthusiasm and zest. Self becomes less important.

Jesus is right. The greatest men are the greatest servants. We're put here on earth to help others.

Service to others—that's the life purpose of the True Shrine and the earnest Shriner.

MEMORANDUM FOR: **Mr. Dulles**

For your information I am attaching the
6 June letter that you received from Dr.
Kercheville and your reply thereto.

Stan Grogan recommends that you see
Dr. Kercheville.

RAM
AAB
JK

25 Nov 58

(DATE)

FORM NO. 101 REPLACES FORM 10-101
1 AUG 54 WHICH MAY BE USED.

(47)