| 5X1 | BRIEF FOR: Director of Central Intelligence SUBJECT Conference  |      |
|-----|---|------|
|     | The two attached letters for your signature request   |      |
|     | the cooperation of the Atomic Energy Commission and the  Department of Defense in the forthcoming Conference          | 25X1 |
|     | on October 28, 29, and 30. Specifically, we request they provide the usual scientific personnel and that they approve |      |
|     | or comment on a proposed agenda.  |      |
|     | Acting Assistant Director<br>Scientific Intelligence  | 25X1 |
|     |   |      |
|     | CIA Control No.   | 25X1 |

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