| SECRET | |
|------------------|--|
| (CLASSIFICATION) | |

OFFICE OF THE DIRECTOR

| | | Action Memorandum No. A 3 | 31 |
|----------|----------------------------------|--------------------------------|--------------|
| | | Date 12 December 1963 | |
| | | | Δ |
| ТО | . Deputy Director/Plans | | |
| | | | T |
| | | | 1 |
| SUBJECT | : Economy Measures | | 1 |
| REFERENC | CE: | | \mathbf{O} |
| | | | N |
| | | | |
| | | | |
| | | | M |
| | | | E |
| | | Lyman Kirkpatrick | \mathbf{M} |
| | | Executive Director-Comptroller | O |
| | | | R |
| | | | Ā |
| | Filed: Evecutive Director-Commer | ollow (ECONOMY) | N |
| | Filed: Executive Director-Comptr | oner (Economi) | L |
| | | | 1 |

SUSPENSE DATE:

(CLASSIFICATION)