

THE WHITE HOUSE

WASHINGTON

July 16, 1965

SECRET

NSC REFERRAL NOT REQUIRED

MEMORANDUM FOR HOLDERS OF NSAM NO. 300

SUBJECT: Review of Alternative Communications, Navigation, Missile and Space Tracking and Data Acquisition Facilities

Notice has been taken of the interagency report submitted by the Secretary of State pursuant to NSAM No. 300 and a subsequent memorandum from the Department of State, dated July 14, 1965, reporting that the Department of State has established an internal procedure for the alerting of operating agencies of the United States Government to risks of loss or serious diminution of use of facilities abroad.

The completion of the report and interagency contingency planning that it represents have already been put to the test and have proven their value. The participating agencies deserve considerable credit for the well-conceived and practical approach to the problem contained in the report.

The program recommendations contained in the report on pages 13 and 14 thereof have been particularly noted and are endorsed as the basis for continuing interagency coordination and cooperation to meet emergencies that may arise in the future affecting our overseas facilities.

The completion of the report and subsequent actions taken in implementation thereof completes the assignment contained in NSAM No. 300.

*McGeorge Bundy*  
McGeorge Bundy

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CENTRAL INTELLIGENCE AGENCY

**EXECUTIVE MEMORANDUM**

**OFFICE OF THE DIRECTOR**

EXECUTIVE MEMORANDUM No. 145

DATE 23 July 1965

| <u>TO:</u>   | <u>ROOM NO.</u> |
|--|-----------------|
| Deputy Director (Plans)                              | <u>3C-34 HQ</u> |
| Deputy Director (Intelligence)                       | <u>7E-32 HQ</u> |
| Deputy Director (Science & Technology)               | <u>6E-60 HQ</u> |
| Deputy Director (Support)                            | <u>7D-18 HQ</u> |
| <del>Comptroller</del>                               | _____           |
| <del>Inspector General</del>                         | _____           |
| <del>General Counsel</del>                           | _____           |
| <del>Assistant Director for National Estimates</del> | _____           |
| D/NIPE _____   | <u>7E-12 HQ</u> |
| DCI _____  | <u>7E-12 HQ</u> |
| DDCI _____   | <u>7E-12 HQ</u> |
| D/BPAM _____   | <u>6E-08 HQ</u> |

LKW:rr

- 1 - Executive Director-Comptroller
- ~~1~~ - Executive Registry

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