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CENTRAL INTELLIGENCE AGENCY

INFORMATION REPORT

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Living Conditions In the restaurants and stolovaya or workers dining-room, in Riga there was a menu and one could order what he wanted. There were waiters, mostly girls, and in the stolovava in Skirotava suburb the girls were called by name. Tipping was not customary and was never added to the bill. Sometimes people gave tips, though. Alcoholic beverages were available any place where food was sold. Alcoholic beverages were available even in grocery stores, but there one could buy only by the bottle. In Katlekalns suburt of Riga much fish was consumed, since the Daugava River was heavily fished. Near Dols Island salmon were caught, and also the famous Dole river lamprey. The fishermen usually sold the fish in the black market to avoid taxes. People usually bought a whole big salmon in the fall, salted it, and consumed it all winter through. At the Central Market in Riga fish was sold black, i.e., not from an official stand, where one had to pay three rubles rent. Sugar black-marketeers operated furtively on the Central Market. Cigarettes were sold in shops and kiosks, but not in newspaper kiosks, which had only newspapers, books, and paper, also envelopes. There were no digarette machines. Clothing could be obtained on the bazzar as well as in the shops, before the bazzar was closed in 1950. The bazaar was on Zvirgzdu sala, an island in the Daugava. It was closed because the authorities wanted personal belongings brought for sale to the speciallyestablished State-run shops, so the State would get the profit. After the bazaar on Zvirgzdu Island was closed in the summer of 1950, the navy built 50X1-HUM something on this island.

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- 4. Elementary school was free, and compulsory for at least four grades. Books, pencils, etc, had to be bought by parents. Of the five teachers, two were men and three women. The language was Latvian, but each day there was one and, some days, even two lessons in Russian, so anybody knew enough Russian. The 50X1-HUM usual praise of Stalin was heard at any lesson, but it was not taken seriously by the pupils.

 in Riga pupils were more vulnerable to the Communist teaching, but in the country the ties to the family were stronger; since the adults at home cursed the system, so did the children, of course not openly or among strangers.

 Some children in Riga complained about the difficulties in their school and the difficult Russian language ir particular.
- 5. Though the kolkhoz had its own tractor, it was supposed to be used only for transportation, not for ploughing, since the ploughing was done by the tractors of the MTS. Nevertheless, the kolkhoz people did the ploughing, too, thus saving part of the grain which would otherwise be delivered to the MTS. Starting early in 1951, the regulations were enforced and the kolkhoz tractor was not

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allowed to do any more ploughing. Even the threshing machine had to be delivered to the MTS. In the kolkhoz there were about 80 cows. A big barn was started, to have a capacity of 100 cows. It was not finished yet in May 1951, and the cows were kept in several places, 12 in one place, 25 in another, etc. There was electricity in Katlakalns, also in the kolkhoz. In the house

there was 120-volt electric current.

electric bulbs were used for a long time without being replaced,
and in their barn they had a bulb which had been there for at least three
years and was still good.

6.

From Skirotava to the Ergli railroad 50X1-HUM the road was of gravel and in very poor condition. From the Riga-Ergli railroad it was asphalt up to a point and from there on was paved with stones. The main road from Riga to Daugavpils was asphalt from Katlakalns to Kuznecovs, but farther into Riga was paved with stones. Motor traffic was not too heavy. The kolkhoz Jauna Straume had tractors and trucks, which used the same roads. Automobiles could be obtained by anybody who had enough money; there was a special shop for automobiles and motorbikes in Riga. A Moskvich car, the same as the German Opel, could be bought for 8000 rubles, the Pobeda for 15,000 rubles. Some young workers bought motorbikes, mostly those working in a factory, earning good wages, and living with their parents, thus saving money on room and board. A Moskva motorbike, 125 ccm, cost 2300 rubles; one of 350 ccm, 3800 rubles, a German BMV motorbike cost 4250 rubles. A used one could be obtained second-hand for 1000 rubles. The fuel could be purchased officially in shops and filling stations in Riga.

The price was three rubles per liter of gasoline, but many of the Katlakalns 50X1-HUM people bought gasoline black from the soldiers of the nearby airfield and got it for 80 kopeks -1 ruble per liter. Oil was obtained the same way and was of better quality than in the shop or filling station. Motorbikes also could be purchased at the Armiias Ekonomiskais Veikals. A bicycle cost 700 to 900 rubles. Some of the workers employed in Riga and living at Katlakalns bought bicycles. A bicycle required a license plate like a car or motorbike. Examination was not necessary, but one had to register his bike with the izpildkomiteia and pay 10 rubles tax per year, and then he received a numbered plate and a certificate with his name, address, and the number of the bicycle frame. Extension cost three rubles, and each year a new plate had to be obtained.

- 7. There were many houses directly on the shore of the Daugava River. Some people had privately-owned boats, and some even outboard motorboats. All boats had to be registered, but taxes had to be paid only for motorboats. Opposite to Katlakalns was Dole Island in the Daugava River, and there and on both shores were many fishermen. But fishing did not flourish, since fish were scared away by detonations from a dredging operation in the river, which was attempting to make it navigable to tugboats, which could come up the river only as far as Katlakalns, where there was an assembly place for lumber-rafts coming downstream. There was a ship connection between Dole Island and Riga, but the last one Rigabound was due in the afternoon, and those who wanted to go to Riga afterwards were rowed over to Katlakalns and then took a train or streetcar from the Sarkanais Kvadrats factory. The nearest railway station was Skirotava. When the weather was stormy, the old ferry man did not like to row over to Dole, so local boys earned money rowing people over. The passengers were mostly women gathering skabenes, a certain grass used for food, and selling it on the market in Riga. Each one paid two or three rubles for a trip, and so the boys earned money for the theater or volley-ball, which was a very popular game. The river was deepened to give access to the chalk factories on Dole and also on the right bank of the river. The stones and rocks in the river were blown up with dynamite. The teams carrying out the detonations came from Riga, from a State-run enterprise. These teams worked on the river each summer.
- 8. There was a militiaman in uniform who stayed permanently in Salaspils and came now and then to Katlakalns for checkups and, in 1948, for several days

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50X1-HUM during the issuance of new passports. This man from Salaspils had stars on his shoulderboards and therefore, according to source, must have been an officer: The istrebitel was a Communist, though his brother was not and often complained about the life. Nevertheless their relations were good, and when the militia officer came to Katlakalns in 1948 and had to stay for a couple of days, he 50X1-HUM was billeted in the house belonging to the brother of the istrebitel. The militia officer from Salaspils was a Soviet who knew Latvian. Katlakalns was a rural community and did not belong to Riga. Why the registration of the inhabitants should be done in Riga at the militia office at Skolas iela It could be due to the fact that the rayon was Rigas Rayon. 50X1-HUM At any rate the office Skolas iela in Riga. Street Names and Buildings Marijas iela was renamed streets received new names in 1950. 9. Many Riga Suvorova iela. Kr. Barona iela, which was Suvorova iela until 1918, and called Kr. Barona iela only after the independence of Latvia. was still under the same name. Gertrudes iela received another name, Whether Brivibas bulvaris is called Lenina bulvaris 50X1-HUM where there formerly was a kicsk, now stands a monument of Lenin. Haina isla and Spales iels definitely had their old names, Among smaller streets in the outskirts or the town, zvalgzna iela and Augustines iela had the same names. On the Esplanade behind the Orthodox church a stage was built for the use of choirs during the big music festivals. In the fall of 1950 it was torn down, since it was said that a bigger one would be built. Then he heard that there was no money available and rebuilding was not even started until May 1951. All people laughed at that. In Grand Vermana Garden the stage for the orchestra was torn down and a bigger one built on a stone foundation opposite the old location. There were no other buildings in Vermana Gardens. The lion monuments were still there, and also roses and other flowers everywhere. In Little Vermana Garden there was a restaurant. In Grand Vermana Garden there was a W. C. for public use on the north side. Whether that street is called Terbatas iela, Other W. C.'s for public use were in the cellar of the kiosk near the Liberty Monument. A big clock on the pavement was still there. On the opposite 50X1-HUM corner, toward Bastejkalns, there was a booth for a policeman who operated traffic signals. The lights hung over the middle of the crossing. A similar device was on the crossing where the Lenin Monument stood. There the booth for the policeman was built on top of the corner house, on the side of the street opposite the station. The streetcar did not go along the boulevard between the Liberty Monument and Lenin Monument, but traffic was heavy with trolleybuses, buses, cars, horse-cabs, horse transports, movers with two-wheel hand carts, bicycles, and motorbikes. In the old city there was an old church with a rocater on the tower, and another church with a new tower, pointed but not high. There were ruins around the Armijas Ekonomiskais Veikals. former shops had been closed; there were still a great number of shops on the Riga streets. One of the Central Market halls was damaged, but was later repaired and used for exhibition of agricultural machinery. There was no bazaar behind the Central Market, but the Central Market itself was 50X1-HUM used for black market activities. Opposite Hotel Rome was a big bookshop. A shop for photo cameras, skeletons, microscopes, and other items for school use was across the street opposite the Circus. The house of the former Latvian Society was a military office of some sort. 50X1-HUM

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a fence had been started around a raised area. It was behind a sports field and according to the map should be Grizinkalns, not far from Zvaigznu iela

the Veterinary Hospital near Grizinkalns,

10.

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	and the Veterinary Hospital. 1949, the fence was already finished; on guards, and soldiers guarded the place, a searchlights. In 1950 and 1951 had been done within the fence. Eumors w plant had been built. It was still a sec Medical Facilities	the corners nd by night ere spread	it was illustrated in the same under	towers for ninated by nething fu	rther
	private doctors who were well-known from f	ormer times.		afford it	
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Transportation
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Until 1950 streetcar No. 5 went to Kuznecovs, and from there to Sarkanais Kvadrats, No. 15. One could go through with a ticket for 30 kopeks as far as Sarkanais Kvadrats. In 1950 the streetcar lines were changed, and No. 3 went to Kuznecovs instead. This line went along Marijas iela, but in one direction the line was extended to VEF

Zvaigznu iela-Augustines iela, probably along Pernavas iela. There was another line going as far as Augustines iela, but it turned there whereas No. 3 went to VEF. In the other direction line No. 3 was directed to Kuznecovs instead of going around the Ring. Thus, No. 3 went from VEF to Kuznecovs and back. 50X1-HU

No. 8, which went from Kuznecovs to Sarkanais Kvadrats with only one car because there was no place to turn at Sarkanais Kvadrats.

After this change of lines one could go through with one ticket from the station to Sarkanais Kvadrats and back again for 30 kopeks from Kvadrats, via Kuznecovs, to Riga Station, but if somebody wanted to proceed further than the station, another ticket had to be secured for 30 kopeks. To go from Kvadrats to the theater, in Valdemara iela, one had to alight at Autoosta and take another streetcar to the theater, paying another 30 kopeks. After the change, all streetcars coming from the other side of the Daugava turned from the bridge to the right and went to the Central Market; they approached the market through one viaduct and came back through the other. so that it seems the former Ring used by all streetcars had been abandoned, 50X1-HUM and the marketplace was a terminus for some streetcar lines. The streetcars from Pardaugava went over the ponton-bridge, not over the railroad bridges, and there were no streetcar rails from the ponton-bridge in the direction of the castle and harbor. On Valdemara iela, though, there must have been rails, 50X1-HUM since the ponton-bridge was taken out of service during the spring period of floating ice. Then the streetcars used the bridge at Valdemara iela.which had only one pair of rails. A streetcar went along Raina bulvaris No streetcar was in

operation on Brivibas bulvaris, renamed Lenina bulvaris, and none on Brivibas iela. There was a trolleybus instead. The streetcar drivers and conductors wore a gray-blue uniform with a sign on the hat with a wheel and two wings.

They were both men and women, and spoke Russian and some Latvian.

15. Besides the streetcar, Riga had the following means of transportation: The trolleybus had replaced some streetcar lines, such as No. 1, 2, 11, and 12, at least along Brivibas bulvaris. It is not known whether streetcars were still running farther on along Brivibas iela. A new trolleybus line ran along 50X1-HUM Gertrudes iela, a street now having the name of a Soviet man. New lines had been established. One line ran to the army barracks where the Air Force School was located, turned there, and went back.

the itinerary was written on a placard in the window on both sides of the trolleybus, in both Latvian and Russian, just as in 50X1-HUM streetcars. Fare depended on the distance to be travelled. The uniform of the trolleybus drivers and conductors was the same as streetcar personnel. Conductors were both male and female, language Latvian and Russian, but some conductors did not understand Latvian. A bus ran to the far outskirts of the town but also covered portions of the city. The personnel of the buses in Riga had the same uniform as streetcar and trolleybus personnel. In the main bus station, the Autoosta, there were several ticket offices where a ticket could be bought before entering the bus. The ticket booths had inscriptions in both Latvian and Russian. Taxi-cabs have no other designation than "Taxi" on the front. Women drove sometimes, There were many cabs. They stood in a line at the station, and elsewhere.

16. From Skirotava to Riga there were four workers trains at noon, in the evening, and at night. Besides these, there were trains from Riga to Krustpils and Riga to Skriveri which stopped at Skirotava. The rapid Riga-Daugavpils train did

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not stop at Skirotava. Some carriages carried a plate on the side with the destination of the train. In the stations there was a plate on an iron pole which announced the number of the train and its destination and time of departure. There were also timetables in the form of books, big sheets of paper hung in the station; and in big stations like Riga, there were big timetables on the wall with arrivals and departures. On the paper placards and on the walls the timetables were in both Latvian and Russian. There was also an information booth in Riga, in the hall of Rigas Jurmala station, but the officials there were very impolite. One could get information at the ticket booth, and in small stations it was the only way to get information. One could ask in Latvian or Russian. The ticket booths in Riga were in the hall of Rigas Jurmala station; so, if somebody wanted to go to Skirotava, Cesis, Ergli, or Rujiena, he had to buy his ticket in the station hall of Rigas Jurmala station.

The railroad to Jurmala was electrified in 1949;

were many trains to Rigas Jurmala. The diesel streamliners to Vilnius went via Yelgava. The upholstered streamliners to Vilnius and Tallinn could be used by anybody who was able to pay the fare, which was much higher than the usual fare. These trains carried sleepers and dining-cars. The passenger cars on express trains were much longer than the carriages used for local trains; also they were mostly new coaches, and seldom did one see an old one with an open platform at both ends. Usually the cars were closed at the ends by doors.

The railroad personnel had blue uniforms.

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Entertsinment

17. Locally in Katlakalns the youngsters were fond of volleyball and came together to play it after the working day in the evenings, playint 50X1-HUM as long as one could see the ball. In Riga the movie

theater, drama theater, Arts Theater, Youth Theater, and Circus

theaters mostly Soviet pictures were snown, in Russian, with Latvian subtitles.

Sometimes German or Italian pictures were shown, and then the theaters were overcrowded. Usually the foreign pictures were not synchronized and carried subtitles in both Latvian and Russian below the screen.

50X1-HUM there were two or three pictures in Latvian, one of them about the life of the poet Rainis. Before the main picture a newsreel was shown, the title being 50X1-HUM something beginning with "The newest...", and now and then a short picture in addition to the main feature. In the drama theater

Mernieku Laiki.

something beginning with "The newest...", and now and then a short picture in addition to the main feature. In the drama the state Mernieku Laiki, and another Latvian play in the Arts! Theater. Admission was 3 to 12 rubles. At the Youth Theater there was often a fairy-tale. At Zalomonska Circus, near the station, there were three performances on Sunday, at 1300, 1700, and 2000 hours, but on working days only one, at 2000 hours. The Circus was always 50X1-HUM overcrowded despite the high prices - 4 to 22 rubles.

During the summertime the Circus was closed for one or two months. As to the performance itself tightrope walking, lions, and clowns. Clowns joked in Russian, and attempted to raise anti-American feeling by depicting somebody with a locked mouth, joking about the dollar sign, etc. Acts were announced in both Latvian and Russian.

Partisans 8. The kolkhozniki worked in a wood about 30 km. South of Riga.

They were billeted in a farmhouse. One evening, after dark, two or three men entered the house and asked for food. They had cloaks with hoods, and under the cloaks they had small machine guns and pistols. To their helts were attached several oval hand grenades. The men were middle-aged. 50X1-HUM

it was possible to cross the Daugava on the ice then. They were Latvian partisans, because bandits were mostly Soviets and came only to rob people. These men spoke Latvian and, when they noticed that there were many people in the room sleeping, they tried to start political conversations, asking how the workers liked the life, whether they expect changes, etc. The workers gave evasive answers, being afraid to be mixed up with partisans. anybody would have reported this visit

to the Communist authorities. The partisans left the house as soon as they had eaten something.

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