

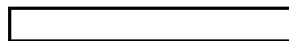
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**TOP SECRET**

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NGA review(s) completed.

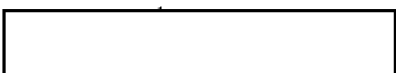


19 November 1968

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Alexandria, Virginia 22304

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Attention:

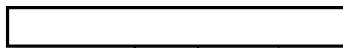
Gentlemen:

Enclosed are the seven film frames covered by through

25X1

25X1

for use on Electronic Contract.



Chief, R&DI/DED/TSSG/NPIC

25X1

**Distribution:**

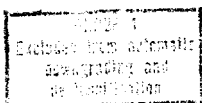
Copies 1 & 2 - Addressee

Copy 3 - NPIC/TSSG/DED w/o Atts.

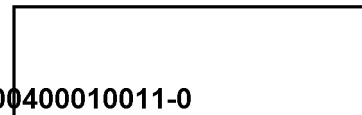
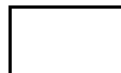
Copies 4 & 5 - NPIC/TSSG/DED/R&DBr-I w/o Atts.

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NPIC/TSSG/DED/R&DBr-I/ (19 Nov 68)



**TOP SECRET**



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