

CONTRACT INSPECTION REPORT		CONTRACT NO. [REDACTED]	TASK NO. 2		
TO: CONTRACT ADMINISTRATION & SETTLEMENT BRANCH/PD/OL		DATE 20 December 1966	25X		
		INSPECTION REPORT NO. (If final, so state) 7			
		ESTIMATED COMPLETION DATE 30 November 1966			
NAME [REDACTED]					
TYPE OF COMMODITY OR SERVICE Non-Reversible Color Recording Feasibility Study					
THE CONTRACTOR IS ON SCHEDULE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		THE CONTRACTOR WILL PROBABLY REMAIN WITHIN ALLOCATED FUNDS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF ANSWER IS "NO" ADVISE RECOMMENDATION AND/OR ACTION OF SPONSORING OFFICE, ON REVERSE HEREOF. IF KNOWN, INDICATE MAGNITUDE OF ADDITIONAL FUNDS INVOLVED.			
PER CENT OF WORK COMPLETED - See reverse PER CENT OF FUNDS EXPENDED -					
HAS AN INTERIM REPORT, FINAL REPORT, PROTOTYPE, OR OTHER END ITEM BEEN RECEIVED FROM THE CONTRACTOR DURING THE PERIOD? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO (If yes, give details on reverse side.) HAS GOVERNMENT-OWNED PROPERTY BEEN DELIVERED TO CONTRACTOR DURING THIS PERIOD? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO (If yes, indicate items, quantity, and cost on reverse side.)					
INCENTIVES					
IS THIS AN INCENTIVE CONTRACT IF YES, CHECK TYPE <input type="checkbox"/> COST <input type="checkbox"/> AWARD FEE <input type="checkbox"/> PERFORMANCE <input type="checkbox"/> DELIVERY		NOTE: USE REVERSE SIDE FOR COMMENTS. FINAL REPORT MUST CONTAIN INCENTIVE EVALUATION.			
OVERALL PERFORMANCE OF CONTRACTOR					
1. <input type="checkbox"/> OUTSTANDING	4. <input type="checkbox"/> ABOVE AVERAGE	7. <input type="checkbox"/> UNSATISFACTORY			
2. <input type="checkbox"/> EXCELLENT	5. <input checked="" type="checkbox"/> AVERAGE				
3. <input type="checkbox"/> VERY GOOD	6. <input type="checkbox"/> MINIMUM ACCEPTABLE				
IF OVERALL PERFORMANCE OF CONTRACTOR IS UNSATISFACTORY OR MINIMUM ACCEPTABLE INDICATE REASONS ON REVERSE SIDE.					
RECOMMENDED ACTION					
<input type="checkbox"/> CONTINUE AS PROGRAMMED		<input type="checkbox"/> WITHHOLD PAYMENT PENDING SATISFACTORY PERFORMANCE			
<input checked="" type="checkbox"/> TERMINATE		<input type="checkbox"/> OTHER (Specify)			
IF TERMINATION IS RECOMMENDED OR IF THIS IS A FINAL REPORT PUT COMMENTS ON REVERSE IN NARRATIVE FORM ON CONTRACTOR'S PERFORMANCE AND CERTIFY THAT ALL DELIVERABLE ITEMS UNDER THE CONTRACT HAVE BEEN RECEIVED. THESE INCLUDE, WHERE APPLICABLE, THE FOLLOWING:					
ITEM	REC'D	DOES NOT APPLY	ITEM	REC'D	DOES NOT APPLY
PROTOTYPES		<input checked="" type="checkbox"/>	MANUALS		<input checked="" type="checkbox"/>
DRAWINGS AND SPECIFICATIONS		<input checked="" type="checkbox"/>	FINAL REPORT	11-10/66	<input checked="" type="checkbox"/>
PRODUCTION AND/OR OTHER END ITEMS		<input checked="" type="checkbox"/>	SPECIAL TOOLING		
			OTHER GOVERNMENT PROPERTY	See reverse	
DATE OF LAST CONTACT WITH CONTRACTOR 10 November 1966					
SIGNATURE	[REDACTED]		DIVISION TDS/D8		
INSPECTOR	[REDACTED]		SIGNATURE OF APPROVER		

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NARRATIVE REPORT

INTERIM

FINAL

X1
1. The Progress Report for November 1966 has not been received. However, it is understood that all funds authorized for FY-66 have been expended. As indicated in our memorandum for Chief, Support Staff, NPIC, 11 Oct 66, Subject: Proposal No. 164-40-21, Photobleach Photography, Phase III, these studies have not been as successful as expected, therefore, this office will pursue this effort no further at this time.

X1
2. It is understood that there is about worth of Government property which has been procured under this contract. It is believed desirable to abandon this property in return for technical data they have promised to furnish us on any further studies they may perform on the photobleach in-house. Recommendations on disposal of this Government property will be made in our final inspection report, estimated to be available about the second week of January 1967. We have been promised a monthly status report for November and will be able to make a definite statement regarding funds expended at that time. 25X
25X

3. There is attached a copy of the contractor's Final Report on Phase II, for your retention; additional copies of this report have been furnished direct to the contracting officer.

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