

**CONFIDENTIAL**

*P&DS/NPIC*

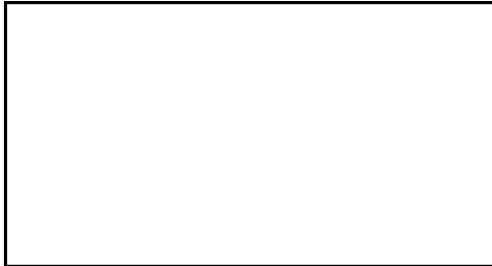
25X1

Approved For Release 2005/05/20 : CIA-RDP78B04770A001600010025-8



Post Office Box 6788  
Fort Davis Station  
Washington, D. C. 20020

REGISTERED



Declass Review by NGA.

(Printer No. 1)

Gentlemen:

Reference is made to:

1. The second paragraph of your letter, dated 1 April 1966, subject: "Confirmation of March 29, 1966 Meeting."
2. Paragraphs 4.1, 4.2, and 4.3 of the purchase description for the Contact Duplicating and Reseau Printer.

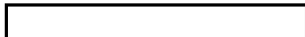
The Government will co-operate in any way possible to ensure that the films employed in the tests under paragraph 4.2 will be sufficiently representative of the real media to be utilized in the tests under paragraph 4.3. It is not to be construed that the Government will guarantee acceptance of the printer based on the tests under paragraph 4.2.



Contracting Officer

Distribution:

- Original - Addressee
- 1 - Reg. Office/NPIC
- 1 - PD File
- 2 - P&DS/NPIC
- 1 - Chrono/NPIC

LB/SS/NPIC  (11 Apr. 1966)

**NOTICE**

This material contains information affecting the national defense of the United States within the meaning of the espionage laws, Title 18, U.S.C., Sec. 793 and 794, the transmission or revelation of which in any manner to an unauthorized person is prohibited by law.

Approved For Release 2005/05/20 : CIA-RDP78B04770A001600010025-8

**CONFIDENTIAL**

GROUP 1  
Excluded from automatic  
downgrading and  
declassification

25X1

25X1

25X1