

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

| PHOTO NO | LOT NO        | MAP REFERENCE | LATITUDE | LONGITUDE |
|----------|---------------|---------------|----------|-----------|
|          |               |               | 21 28' N | 105 51 E  |
| COUNTRY  | NORTH VIETNAM |               |          |           |
| AREA NO  | WAC 616 C     |               |          |           |
| SUBJECT  | SUBJECT       | SUBJECT       | SUBJECT  | SUBJECT   |
| HANOI    | BOMB          | DAMAGE        |          |           |
| STATE    | EMPLOYEES     |               |          |           |
| VING     | QTRS          | ON            | HONG HA  | SIDE      |
| OF RIVER |               |               |          |           |

[Left]

6

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAP |
|---------------|------|---------|-------|------------|
|               |      |         |       |            |

CLASSIFICATION

CAPTIONED BY *REB*

PHOTO ANALYSIS REPORT  
Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

| PHOTO NO.             |               | MAP REFERENCE      |         | LATITUDE |             |
|-----------------------|---------------|--------------------|---------|----------|-------------|
| 1323443               |               | JAC 5760           |         |          |             |
| COUNTRY               | NORTH VIETNAM |                    |         |          |             |
| AREA NO               |               |                    |         |          |             |
| SUBJECT               | SUBJECT       | SUBJECT            | SUBJECT | SUBJECT  | SUBJECT     |
| NO 1                  | HOUSE         | ON                 | # 65    | 20       |             |
| BA                    | TRIEU         | BLVD               | 300 M   | 40       | F           |
| R                     | FRENCH        | GENERAL DELEGATION |         |          |             |
| BOMBED OUT            |               |                    |         |          |             |
| [right]               |               |                    |         |          |             |
| DATE OF PHOTO         |               | TYPE               | QUALITY | CLASS    | NO. OF CARD |
| 4/72                  |               |                    |         |          |             |
| CLASSIFICATION        |               | CAPTIONED BY       |         |          |             |
| 000                   |               | 686                |         |          |             |
| PHOTO ANALYSIS REPORT |               |                    |         |          |             |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

323445

PHOTO NO. 323445

LOT NO.

MAP REFERENCE

LATITUDE 21 02N

LONGITUDE 105 51E

COUNTRY NORTH VIETNAM

PROVINCE WAC 616C

AREA NO.

| SUBJECT        | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|---------|---------|---------|---------|---------|---------|---------|---------|
| HANOI          | 5       | BOMB    | 10      | DEST    | 15      | TRUCK   | 20      |         |
| 10N            | 25      | ON      | 30      | QUOC    | 35      | SU      | 40      |         |
| HANG           | 45      | TRONG   | 50      | STREETS |         | IN      |         |         |
| DOWNTOWN HANOI |         |         |         |         |         |         |         |         |

hp

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAP |
|---------------|------|---------|-------|------------|
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CAPTIONED BY

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

PHOTO

SECRET

AREA NO.

## SUBJECT

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| <b>SUBJECT</b> |
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H A N O I<sup>5</sup> B O M B<sup>10</sup> D A M A G E<sup>15</sup>  
N P H U N G<sup>25</sup> K H O A N G<sup>30</sup> H A M L E<sup>35</sup>  
T, T R U N G<sup>45</sup> V A N<sup>50</sup> V I L, T U L I E M<sup>40</sup>  
D I S T I N O U T S K I R T S O F C I T Y

25X1C

**DATE OF PHOTO**

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

**CLASSIFICATION**

**CAPTIONED BY**

# PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A0000



Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

CONTINUED

133347

PROVIDED

| AREA NO | SUBJECT | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT    | SUBJECT |
|---------|---------|------------|---------|---------|---------|---------|------------|---------|
| 11      | 5       |            | 10      | FRENCH  |         | 15      | GENERAL    | 20      |
| 12      | 25      | DELEGATION | 30      |         |         | 35      | DEMOLITION | 40      |
| 13      | 45      | BY         | 50      | BOMBS   |         |         | 11 OCT 72  |         |

7.8

25X1C

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|----------------|------|---------|--------------|--------------|
| 10/1/72        |      |         |              |              |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
|                |      |         | AGC          |              |

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

| COUNTRY       | AREA NO | SUBJECT    | SUBJECT | SUBJECT    | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|------------|---------|------------|---------|-----------|---------|---------|---------|
| NORTH VIETNAM |         |            |         |            |         |           |         |         |         |
|               |         | HANOI      |         | FRENCH     |         | GENERAL   |         |         |         |
|               |         | DELEGATION |         | DEMOLITION |         |           |         |         |         |
|               |         | HED BY     |         | US BOMBS   |         | 11 OCT 72 |         |         |         |

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| 001 7/2        |      |         |       |              |
| CLASSIFICATION |      |         |       |              |

25X1C

7, 8

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

| AREA NO. | SUBJECT       | SUBJECT    | SUBJECT       | SUBJECT       | SUBJECT       | SUBJECT       | SUBJECT | SUBJECT       | SUBJECT |
|----------|---------------|------------|---------------|---------------|---------------|---------------|---------|---------------|---------|
| HANOI    | <sup>5</sup>  |            | ③             | RENCH         | <sup>10</sup> |               | GENERA  | <sup>20</sup> |         |
| L        | <sup>25</sup> | DELEGATION | <sup>30</sup> |               | D             | <sup>35</sup> | FEMOLIS | <sup>40</sup> |         |
| HED      | <sup>45</sup> | By         | US            | <sup>50</sup> | BOMBS         | 11 Oct 72     |         |               |         |

top

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAR |
|---------------|------|---------|-------|------------|
|               |      |         |       |            |

CLASSIFICATION

CAPTIONED BY

1984/1/24 100 PREVIOUS SENTENCES

PHOTO ANALYSIS REP

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8



# At

COUNTRY

1323 150

PR 10-1241

**AREA NO**

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| 4 | 7 | 7 | 0 |
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19

TRUONG

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<sup>13</sup>D / N / H

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| N | T | I | A | L |
|---|---|---|---|---|

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|---|---|---|-----------------|---|---|---|---|
| D | I | S | <sup>35</sup> T | R | I | C | T |
|---|---|---|-----------------|---|---|---|---|

40

B | E | F | O | <sup>45</sup>R

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|   |   |                 |   |   |
|---|---|-----------------|---|---|
| A | F | <sup>50</sup> T | E | R |
|---|---|-----------------|---|---|

**T**

## BOMBING

~~25X1C~~

**DATE OF PHOTO**

**TYPE**

**QUALITY**

**CLASS**

NO. OF CARD

**CLASSIFICATION**

DATE: 11/11/2000

REF ID: A66124

**USE PREVIOUS EDITION**

**PHOTO ANALYSIS REP**

Approved For Release 1999/09/23 : CIA-RDP78-05067

PHOTO NO. 1323451 Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

COUNTRY

NORTH VIETNAM

AREA NO.

SUBJECT

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HOMES GUARDS SIGHTING  
THRU CHINESE 12.7-MM  
HEAVY MACHINEGUN TYPE 54  
IN QUANG BINH PROVINCE

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

OCT 7 2

CLASSIFICATION

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CAPTIONED BY

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

COUNTRY

1873152  
LAOS

PROVINCE

WAC 617A

AREA NO

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P | L | A | I | N | E | D | E | S | J | A | R | R | E | S | P |
| A | T | H | E | T | L | A | O | T | A | N | K | A | D | V | A |
| C | I | W | G | O | N | V | A | N | G | P | A | O | U | N | I |

3

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

OCT 7 2

CLASSIFICATION

040

CAPTIONED BY

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 1323155 Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         |         | 5       | 10      | 15      | 20      |         |         |         |         |
|         |         | 25      | 30      | 35      | 40      |         |         |         |         |
|         |         | 45      | 50      |         |         |         |         |         |         |

PROVINCE

PHATHET LAO OVER UN IN  
 BAP LER Y B A S E I N  
 PHOU AHA SA Y

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               |      |         |       |              |

CLASSIFICATION

CAPTIONED BY

FORM NO. 1

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1323454

PHOTO NO. 1323454 LOT NO. MAP REFERENCE LATITUDE LONGITUDE

COUNTRY AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

AREA NO. 1323454

P A T H E T L A O O V E R U N N I N G A R T I L L E R Y B A S E

10 15 20 25 30 35 40 45 50

3

25X1C

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

CLASSIFICATION

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

PHOTO NO

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PATHET (FIRING 82-MM  
MORTAR) TYPE 53

LAO

25X1C

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

**CLASSIFICATION**

**CAPTIONED BY**

174 USE PREVIOUS EDITIONS

# PHOTO ANALYSIS REPORT

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PHOTO NO. 133158 LOT NO. MAP REFERENCE LATITUDE 46°N LONGITUDE 129°47'E

COUNTRY NORTH PROVINCE NAC 290C

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CHONGTIN |         |         | 10      | STEEL   |         | 15      | PLT     |         | 20      |
|          | 25      |         | 30      |         |         | 35      |         |         | 40      |
|          | 45      |         | 50      |         |         |         |         |         |         |

12 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 7.2           |      |         |       |              |

CLASSIFICATION 000 CAPTIONED BY

PHOTO ANALYSIS REPORT

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LONGITUDE

12.5 35E

SUBJECT

|    |   |   |   |   |   |    |
|----|---|---|---|---|---|----|
| 15 | S | A | N | G | R | 20 |
|----|---|---|---|---|---|----|

|    |  |  |  |  |    |
|----|--|--|--|--|----|
| 35 |  |  |  |  | 40 |
|----|--|--|--|--|----|

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|            | NO. OF CARDS |
|------------|--------------|
| 10-10-68   | 10           |
| 11-11-68   | 11           |
| 12-12-68   | 12           |
| 13-13-68   | 13           |
| 14-14-68   | 14           |
| 15-15-68   | 15           |
| 16-16-68   | 16           |
| 17-17-68   | 17           |
| 18-18-68   | 18           |
| 19-19-68   | 19           |
| 20-20-68   | 20           |
| 21-21-68   | 21           |
| 22-22-68   | 22           |
| 23-23-68   | 23           |
| 24-24-68   | 24           |
| 25-25-68   | 25           |
| 26-26-68   | 26           |
| 27-27-68   | 27           |
| 28-28-68   | 28           |
| 29-29-68   | 29           |
| 30-30-68   | 30           |
| 31-31-68   | 31           |
| 32-32-68   | 32           |
| 33-33-68   | 33           |
| 34-34-68   | 34           |
| 35-35-68   | 35           |
| 36-36-68   | 36           |
| 37-37-68   | 37           |
| 38-38-68   | 38           |
| 39-39-68   | 39           |
| 40-40-68   | 40           |
| 41-41-68   | 41           |
| 42-42-68   | 42           |
| 43-43-68   | 43           |
| 44-44-68   | 44           |
| 45-45-68   | 45           |
| 46-46-68   | 46           |
| 47-47-68   | 47           |
| 48-48-68   | 48           |
| 49-49-68   | 49           |
| 50-50-68   | 50           |
| 51-51-68   | 51           |
| 52-52-68   | 52           |
| 53-53-68   | 53           |
| 54-54-68   | 54           |
| 55-55-68   | 55           |
| 56-56-68   | 56           |
| 57-57-68   | 57           |
| 58-58-68   | 58           |
| 59-59-68   | 59           |
| 60-60-68   | 60           |
| 61-61-68   | 61           |
| 62-62-68   | 62           |
| 63-63-68   | 63           |
| 64-64-68   | 64           |
| 65-65-68   | 65           |
| 66-66-68   | 66           |
| 67-67-68   | 67           |
| 68-68-68   | 68           |
| 69-69-68   | 69           |
| 70-70-68   | 70           |
| 71-71-68   | 71           |
| 72-72-68   | 72           |
| 73-73-68   | 73           |
| 74-74-68   | 74           |
| 75-75-68   | 75           |
| 76-76-68   | 76           |
| 77-77-68   | 77           |
| 78-78-68   | 78           |
| 79-79-68   | 79           |
| 80-80-68   | 80           |
| 81-81-68   | 81           |
| 82-82-68   | 82           |
| 83-83-68   | 83           |
| 84-84-68   | 84           |
| 85-85-68   | 85           |
| 86-86-68   | 86           |
| 87-87-68   | 87           |
| 88-88-68   | 88           |
| 89-89-68   | 89           |
| 90-90-68   | 90           |
| 91-91-68   | 91           |
| 92-92-68   | 92           |
| 93-93-68   | 93           |
| 94-94-68   | 94           |
| 95-95-68   | 95           |
| 96-96-68   | 96           |
| 97-97-68   | 97           |
| 98-98-68   | 98           |
| 99-99-68   | 99           |
| 100-100-68 | 100          |

**SOURCE OF PHOTOGRAPH**

**CAPTIONED BY**

FBI's Rules

700A #8 10/6

15174 THE DOMINION FINCHES

## PHOTO ANALYSIS REPORT

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| PHOTO NO.      |          | LOT NO. | MAP REFERENCE | LATITUDE   | LONGITUDE |
|----------------|----------|---------|---------------|------------|-----------|
| 1323461        |          |         |               | 28 13N     | 112 59E   |
| COUNTRY        | CHINA    |         |               |            |           |
| AREA NO.       | Wac 494C |         |               |            |           |
| SUBJECT        | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT    | SUBJECT   |
| CH             | ANG      | SH      | A             | NEW        | 17-AR     |
| CH             | HIGHWAY  |         |               | BRIDGE     | OV        |
| H              | SIANG    | CH      | IANG          | RIVER.     |           |
| 6, 28, 29      |          |         |               |            |           |
| DATE OF PHOTO  | TYPE     | QUALITY | CLASS         | NO. OF CAR |           |
|                |          |         |               |            |           |
| CLASSIFICATION |          |         | CAPTIONED BY  |            |           |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

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## ATA NU

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SUMMARY:

SUBJECT

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SUBJECT:

• **SUBJECT**

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25X1C

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CARD

**CLASSIFICATION**

**CAPTIONED BY**

NO. 1 1/2 - 198 PREVIOUS EDITIONS

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COUNTRY

AREA 192

| SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT            | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|----------|--------------------|---------|---------|
| 5         | 10      | 15      | 20      | 25       | 30                 | 35      | 40      |
| SANITIZED | RIOT    | POLIC   | E       | ARREST   | DEMONSTRAT         | O       |         |
| R         | DURING  | CLASHES | BETWEEN | MARXISTS | AND ANTI-MARXISTS, | 26      |         |
| OCT,      | 1972.   |         |         |          |                    |         |         |

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25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| OCT 7 2       |      |         |       |              |    |

CLASSIFICATION

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Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

COUNTRY

CHILE

WAC 14306

AREA NO

SUBJECT

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SUBJECT

SAN T I A G O V I E T C O N G  
D E L E G A T E T O A L E F T I S  
T S P O N S O R E D C O N F E R E N C E  
O F W O M E N E M B R A C E S P R E S .  
A L L E N D E , 2 8 O C T , 1 9 7 2 .

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25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

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CAPTIONED BY

CLASSIFICATION

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PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8



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| COUNTRY                      | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| TANZANIA                     |         |         |         | WAC     | 932D    |         |         |         |
| M                            | W       | A       | N       | Z       | A       | B       | U       | L       |
| O                            | N       | W       | A       | L       | S       | O       | F       | B       |
| G                            | O       | N       | S       | T       | R       | E       | E       | T       |
| BOMBED BY                    |         |         |         |         |         |         |         |         |
| UGANDAN AIR FORCE PLANES, 22 |         |         |         |         |         |         |         |         |
| SEPT, 1972.                  |         |         |         |         |         |         |         |         |

25X1C

7-28

| DATE OF PHOTO  |  |  | TYPE | QUALITY | CLASS                  | NO. OF CARDS |
|----------------|--|--|------|---------|------------------------|--------------|
| SEPT 7 2       |  |  |      |         |                        |              |
| CLASSIFICATION |  |  | CONF |         | CAPTIONED BY <i>DS</i> |              |

CONF

# PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05007

| COUNTRY                          | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| TANZANIA                         |         |         |         |         |         |         |         |         |         |
| MWANZA TOWN SITUATE              |         |         |         |         |         |         |         |         |         |
| DON SHORES OF LAKE               |         |         |         |         |         |         |         |         |         |
| VICTORIA, BOMBED BY UGANDAN      |         |         |         |         |         |         |         |         |         |
| AIR FORCE PLANES, 22 SEPT, 1972. |         |         |         |         |         |         |         |         |         |

25X1C

6

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SC           |
|----------------|------|---------|-------|--------------|--------------|
| SEPT 72        |      |         |       |              |              |
| CLASSIFICATION |      |         |       |              | CAPTIONED BY |
| CONF           |      |         |       |              | DS           |

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | B       | U       | K       | O       | B       | A       | R       | E       |
|         | E       | I       | N       | G       | W       | I       | T       | H       |
|         | E       | S       | S       | I       | O       | N       | S       | A       |
|         | R       | A       | I       | D       | B       | Y       | U       | G       |
|         | S       | E       | P       | T       | , 1972. |         |         |         |

| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS |
|----------------|------|--------------|-------|--------------|
| SEPT 7 2       |      |              |       |              |
| CLASSIFICATION |      | CAPTIONED BY |       |              |
| CONF           |      | 25           |       |              |

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8



Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

25X6

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

| COUNTRY                                 | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CHINA                                   |         |         |         |         |         |         |         |         |         |
| K A N - N A N T I B E T A U T O         |         |         |         |         |         |         |         |         |         |
| N D I S T . H E R D S M E N W A T       |         |         |         |         |         |         |         |         |         |
| C H S H E E P A N D H O R S E S I N     |         |         |         |         |         |         |         |         |         |
| A G R I C U L T U R A L C O M M U N E . |         |         |         |         |         |         |         |         |         |

| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS | SOL          |
|---------------------|------|---------|-------|--------------|--------------|
| SEPT 7 2            |      |         |       |              |              |
| CLASSIFICATION CONF |      |         |       |              | CAPTIONED BY |

24 25X1C  
PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

PHOTO NO.

DATE

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

COUNTRY CHINA PROVINCE WAC 496D

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| KUN-MING | IRON    | AND     | S       |         |         |         |         |         |
| EEL      | PLANT   |         |         |         |         |         |         |         |

12

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| SEPT 7 2      |      |         |       |              |        |

CLASSIFICATION CONF CAPTIONED BY

FORM NO 124 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

PHOTO NO. 101780 MAP REFERENCE 25 03N 102 42E  
 Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8  
 COUNTRY PROVINCE

| AREA NO | SUBJECT                 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | 5                       |         | 10      |         | 15      |         | 20      |         |         |
|         | 25                      |         | 30      |         | 35      |         | 40      |         |         |
|         | 45                      |         | 50      |         |         |         |         |         |         |
|         | KUN-MING WORKERS AT     |         |         |         |         |         |         |         |         |
|         | PHARMACEUTICAL HOUSE    |         |         |         |         |         |         |         |         |
|         | E PACK "YUNNAN PAI YAO" |         |         |         |         |         |         |         |         |
|         | AN EFFICACIOUS DRUG.    |         |         |         |         |         |         |         |         |

25 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| SEPT 7 2      |      |         |       |              |

CLASSIFICATION CONF CAPTIONED BY 25



Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| KUN-MING | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| SKS      | 45      | 50      |         |         |         |         |         |         |
| RY       |         |         |         |         |         |         |         |         |

|                |     |      |              |       |              |    |
|----------------|-----|------|--------------|-------|--------------|----|
| DATE OF PHOTO  |     | TYPE | QUALITY      | CLASS | NO. OF CARDS | SO |
| SEPT           | 7 2 |      |              |       |              |    |
| CLASSIFICATION |     |      | CAPTIONED BY |       |              |    |
| CONF           |     |      |              |       |              |    |

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

| COUNTRY |  | PROVINCE |  | SUBJECT     |  | SUBJECT        |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------|--|----------|--|-------------|--|----------------|--|---------|--|---------|--|---------|--|
| CHINA   |  | YUNNAN   |  | KUNMING     |  | WORKERS        |  | EN      |  |         |  |         |  |
|         |  |          |  | JOY BOATING |  | IN THE         |  | (T)     |  |         |  |         |  |
|         |  |          |  | SUIHU       |  | (EMERALD LAKE) |  |         |  |         |  |         |  |
|         |  |          |  | PARK        |  | ON HOLIDAY.    |  |         |  |         |  |         |  |

  

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| SEPT 7 2      |      |         |       |              |

CLASSIFICATION: CONF

10-29 25X10

CAPTIONED BY: [Signature]

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

25X6

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

SOUTH VIETNAM  
 QUANG TRI SO. VIETNAM  
 MESS MARINES MOVE PA  
 ST SHATTERED BUILDING AND  
 VEHICLES.

|                |  |      |              |       |              |       |
|----------------|--|------|--------------|-------|--------------|-------|
| DATE OF PHOTO  |  | TYPE | QUALITY      | CLASS | NO. OF CARDS | 25X1C |
| AUG 72         |  |      |              |       |              |       |
| CLASSIFICATION |  |      | CAPTIONED BY |       |              |       |
| CONF           |  |      | DS           |       |              |       |

|                                                                  |              |             |         |
|------------------------------------------------------------------|--------------|-------------|---------|
| APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000602300038-8 |              | 100 425     |         |
| COUNTRY                                                          |              | 739B        |         |
| AREA NO                                                          | SUBJECT      | SUBJECT     | SUBJECT |
| SAIGON                                                           | CIVIL        | SERVAN      |         |
| T H O L D S                                                      | P A R T      | O F         | 7 1/2 m |
| I L L I O N                                                      | P A P E R    | FLAGS TO BE |         |
| SENT TO PROVINCES TO MARK GOVT. AREAS IN EVENT OF CEASE-FIRE.    |              |             |         |
| 25X1C                                                            |              |             |         |
| DATE OF PHOTO                                                    | TYPE         | QUALITY     | CLASS   |
| OCT 72                                                           |              |             |         |
| CLASSIFICATION                                                   | CAPTIONED BY |             |         |
| CONF                                                             | [REDACTED]   |             |         |
| PHOTO ANALYSIS REPORT                                            |              |             |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8 |              |             |         |

**TESTIMONY**

FORM NO. 174 USE PREVIOUS EDITIONS

15-For Release 1000/09/22 : CIA-RDP78-05867A000602300038-8

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

[illegible]

# PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602200028-8

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

| COUNTRY       |    | PROVINCE  |    | SUBJECT |    | SUBJECT |    | SUBJECT |  | SUBJECT |  |
|---------------|----|-----------|----|---------|----|---------|----|---------|--|---------|--|
| SOUTH VIETNAM |    | WAC       |    | 617C    |    | (NR)    |    |         |  |         |  |
| QUANG         | 5  | TRI       | 10 | BOMBED  | 15 | ON      | 20 |         |  |         |  |
| T             | 25 | BUILDINGS | 30 | ON      | 35 | ROUTE   | 40 |         |  |         |  |
| 1             | 45 | SO.       | 50 | QUANG   |    | TRI.    |    |         |  |         |  |

3-7

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JULY 7 2      |      |         |       |              |

CLASSIFICATION CONF

CAPTIONED BY *DS*

FORM 201-4 (USE PREVIOUS EDITIONS)

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8



PHOTO NO.

CHILE

PROVINCE

WAC 1436B

# SUBJECT

## SUBJECT

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|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

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19 OCT, 1972

8

25X1C

**DATE OF PHOTO**

**TYPE**

## QUALITY

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END

OCT 7 2

REPRODUCED BY

### CLASSIFICATION

CONF

# PHOTO ANALYSIS REPORT

### EDITIONS

Approved For Release 1999/09/23 : CIA-RDP79-05000A000100010001-9

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

COUNTRY

PROVINCE

AREA NO

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S A I G O N ( N R ) A R V N T R  
 O O P S M O V E U P O N E N E M  
 Y P O S I T I O N S DURING FIGHTING  
 TO RETAKE HAMLET ALONG RTE. 13,  
 21 OCT, 1972.

3

25X1C

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|----------------|------|---------|-------|--------------|--------|
| OCT 7 2        |      |         |       |              |        |
| CLASSIFICATION |      |         |       | CAPTIONED BY |        |
| CONF           |      |         |       | EOL          |        |

FORM 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

COUNTRY

UGANDA

PROVINCE

AREA NO

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PRES. IDI AMIN IS MOB  
BED BY VILLAGERS IN  
CENTRAL UGANDA WHO SUPPORT  
HIS EXPULSION ORDERS OF NON-CITIZEN  
ASIANS.

DATE OF PHOTO

TYPE

QUALITY

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NO. OF CARDS

SOURCE

OCT 7 2

CLASSIFICATION

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CAPTIONED BY

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FORM 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

PHOTO NO

107125

REFERENCE

PLATITUDE

107125

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

58 27W

COUNTRY

ARGENTINA

PROVINCE

MAC

1434C

AREA NO

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BUENOS AIRES POSTER  
S OF EVA PERON ARE P  
OSTED EVERYWHERE ALONG  
THE STREETS IN AN ATTEMPT TO KEEP  
HER NAME ALIVE BY THE CGT.

8

25X1C

DATE OF PHOTO

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QUALITY

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NO. OF CARDS

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CAPTIONED BY

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FORM 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

COUNTRY

PROVINCE

## CLASSIFICATION

CAPTIONED IN

FORM 124 USE PREVIOUS EDITIONS

# PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602200028-8

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

COUNTRY

CHILE

PROVINCE

VAL 14300

AREA NO

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SANTIA GO WORKERS U S  
E M U N I C I P A L G A R B A G E  
T R U C K S T O G E T T O T H E I R  
J O B S A S S T R I K E S C O N T I N U E T H R O U G H -  
O U T C H I L E , 2 0 O C T , 1 9 7 2 .

8

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

OCT 7 2

CLASSIFICATION

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CAPTIONED BY

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FORM 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

: LONGITUDE

127 10E

COUNTRY

**AREA NO**

PROVINCE

### MAP REFERENCE

LATITUDE

**SUBJECT**

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3, 31

25X1C

**DATE OF PHOTO**

**TYPE**

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## CLASS

NO. OF CARDS

**CLASSIFICATION**

**CAPTIONED BY**

2025 RELEASE UNDER E.O. 14176

## PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

COUNTRY

CHINA

PROVINCE

WAC 614A

25X1A

AREA NO

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| H | U | A | N | G | - | P | U | 10 | P | O | R | T | 15 | F | A | C | 20 |    |
|   |   |   |   |   |   |   |   | 25 |   |   |   |   | 30 |   |   |   | 35 | 40 |
|   |   |   |   |   |   |   |   | 45 |   |   |   |   | 50 |   |   |   |    |    |

PT 1 of 13 pt. series. SEE CIA

25X1A

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| DATE OF PHOTO  | TYPE    | QUALITY | CLASS | NO. OF CARDS |
|----------------|---------|---------|-------|--------------|
| Aug 72         |         |         |       |              |
| CLASSIFICATION | Sec/NFO |         |       |              |
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PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8



Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

COUNTRY

PROVINCE

AREA NO

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PT 2 of 13 pt. series, SEE CIA

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

CAPTIONED BY

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | 5       |         | 10      |         | 15      |         | 20      |         |
|         | 25      |         | 30      |         | 35      |         | 40      |         |
|         | 45      |         | 50      |         |         |         |         |         |

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25X1A

| DATE OF PHOTO  | TYPE        | QUALITY | CLASS | NO. OF CARDS |
|----------------|-------------|---------|-------|--------------|
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| CLASSIFICATION | APPROVED BY |         |       |              |

# PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
|          | 5       |         | 10      |         | 15      |         | 20      |         |
|          | 25      |         | 30      |         | 35      |         | 40      |         |
|          | 45      |         | 50      |         |         |         |         |         |

1/14/78 25X1A

|                |      |         |              |             |
|----------------|------|---------|--------------|-------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARD |
|                |      |         |              |             |
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COUNTRY *CHINA*

## PROLYNOLONE

WAC 614 A

25X1A

AREA NO

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**PLATE 1**

SUBJECT

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PT 5 of 13 P1 series. See CIA

25X1A

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DATE OF PHOTO

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# PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
|         | 45      | 50      |         |         |         |         |         |         |

PT 6 of 13 P1 series See C1A

30

25X1A

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
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| Aug 72         |              |         |       |              |
| CLASSIFICATION | CAPTIONED BY |         |       |              |
| See memo       | REB          |         |       |              |

FORM 104 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

| AREA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------|---------|---------|---------|---------|---------|---------|---------|---------|
|      | 5       |         | 10      |         | 15      |         | 20      |         |
|      | 25      |         | 30      |         | 35      |         | 40      |         |
|      | 45      |         | 50      |         |         |         |         |         |

177-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|----------------|------|---------|--------------|--------------|
|                |      |         |              |              |
| CLASSIFICATION |      |         | CAPTIONED BY |              |

FORM 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

| AREA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------|---------|---------|---------|---------|---------|---------|---------|---------|
|      | 5       |         | 10      |         | 15      |         | 20      |         |
|      | 25      |         | 30      |         | 35      |         | 40      |         |
|      | 45      |         | 50      |         |         |         |         |         |

178

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               |      |         |       |              |

CLASSIFICATION

CAPTIONED BY

FORM 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

COUNTRY CHINA PROVINCE WAO 614 A [REDACTED] 25X1A

AREA NO SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

HUAN G - PU PORT FAC 20

25 30 35 40

45 50

PT 9 of 13 pt series. See CIA

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25X1A

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS            | NO. OF CARDS |
|----------------|--------------|---------|------------------|--------------|
| Aug 72         |              |         |                  |              |
| CLASSIFICATION | Secret / NFD |         | CAPTIONED BY LEB |              |

FORM 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

PHOTO NO. 1323-031-1

LOT NO.

MAP REFERENCE

25X1A

COUNTRY HUNGARY

PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5       | PORT    |         |         |         |         |         |         |         |
| 10      |         |         |         |         |         |         |         |         |
| 15      |         |         |         |         |         |         |         |         |
| 20      |         |         |         |         |         |         |         |         |
| 25      |         |         |         |         |         |         |         |         |
| 30      |         |         |         |         |         |         |         |         |
| 35      |         |         |         |         |         |         |         |         |
| 40      |         |         |         |         |         |         |         |         |
| 45      |         |         |         |         |         |         |         |         |
| 50      |         |         |         |         |         |         |         |         |

PT 1007 13 PT 0000, Sec CIA

30

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 7/2      |      |         |       |              |

CLASSIFICATION

CAPTIONED BY

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COUNTRY

PROVINCE

AREA NO

SUBJECT

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SUBJECT

|    |    |    |    |
|----|----|----|----|
| 5  | 10 | 15 | 20 |
| 25 | 30 | 35 | 40 |
| 45 | 50 |    |    |

11/15/50

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

CAPTIONED BY

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

1323500  
d For Release 1999/09/23 : CIA-RDP78-05

For Release 1999/09/23 : CIA-RDP78

PHOTO NO. 19255  
 Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

LOT NO. MAP REFERENCE LATITUDE LONGITUDE

COUNTRY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         |         |         |         |         |         |         |         | 20      |
|         | 5       |         |         | 10      |         |         | 15      |         |
|         |         |         |         |         |         |         |         | 40      |
|         | 25      |         |         | 30      |         |         | 35      |         |
|         |         |         |         |         |         |         |         |         |
|         | 45      |         |         | 50      |         |         |         |         |

12

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               |      |         |       |              |

CLASSIFICATION CAPTIONED BY

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

[illegible][illegible]

P.T 13 of 13 pt series, See CIA

|                |    |              |         |       |              |
|----------------|----|--------------|---------|-------|--------------|
| DATE OF PHOTO  |    | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| Aug            | 72 |              |         |       |              |
| CLASSIFICATION |    | CAPTIONED BY |         |       |              |
| CONFIDENTIAL   |    | SIB          |         |       |              |

174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT  
Approved For Release 1999/09/23 : CIA-RDP78-05867A000000010001-9

PHOTO N

COUNTRY

CHINA

PROVINCE

WAC 614 A

LONGITUDE

LONGITUDE  
113 28 E

25X1A

**AREA 140**

~~1~~ SUBJECT

SUBJECT

SUBJECT

290  
SUBJECT

**SUBJECT**

**SUBJECT**

|                |
|----------------|
| <b>SUBJECT</b> |
|----------------|

SUBJECT

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| H | U | A | N | G | - | P | U |
|---|---|---|---|---|---|---|---|

|    |   |   |   |   |   |
|----|---|---|---|---|---|
| 10 | S | H | P | y | D |
|----|---|---|---|---|---|

|   |   |
|---|---|
| N | E |
|---|---|

20

40

PT 1 of 9 pt series. See CIA

26,30

25X1A

**DATE OF PHOTO**

**TYPE**

QUALITY

**CLASS**

| NO. OF CARDS |
|--------------|
|--------------|

**CAPTIONED BY:**

**CLASSIFICATION**

# PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000000010001-7

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

COUNTRY

REFERENCE

CLASSIFICATION

DATE OF PHOTO

AREA NO

SUBJECT

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SUBJECT

|   |   |   |   |    |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |
|---|---|---|---|----|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5  | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| H | U | N | G | -  | P | L |   |   | S  | H  | A  | P  | I  | D  |    | N  | E  |    |    |
|   |   |   |   | 25 |   |   |   |   | 30 |    |    |    |    | 35 |    |    |    |    | 40 |
|   |   |   |   | 45 |   |   |   |   | 50 |    |    |    |    |    |    |    |    |    |    |

PI 2 of 7 PL 2000. See CIA

26.50

25X1A

| DATE OF PHOTO  | TYPE        | QUALITY | CLASS | NO. OF CARDS | SC |
|----------------|-------------|---------|-------|--------------|----|
| 1972           |             |         |       |              |    |
| CLASSIFICATION | CAPTURED BY |         |       |              |    |
| SECRET         | 25X1A       |         |       |              |    |

FORM 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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1323504

COUNTRY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         |         |         |         |         |         |         |         |         | 20      |
| H U P N | 5       | P W     | 10      | H P Y D | 15      | N E     |         |         | 40      |
|         | 25      |         | 30      |         | 35      |         |         |         |         |
|         | 45      |         | 50      |         |         |         |         |         |         |

313 R 9 pt. near. to CIA

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               |      |         |       |              |

CLASSIFICATION

CAPTIONED BY

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8



CINA

10. Ac. 614 H

25X1A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|-----------|---------|---------|---------|---------|
| H U A N | 5       | G - P U | 10      | S H P Y D | 15      | N E     |         |         |
|         | 25      |         | 30      |           | 35      |         |         |         |
|         | 45      |         | 50      |           |         |         |         |         |

P4 of 9 pt series. See CIA —

26,30

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS       | NO. OF CARDS |
|----------------|------|---------|-------------|--------------|
| Aug 7 2        |      |         |             |              |
| CLASSIFICATION |      |         | CAPTURED BY |              |
| Sec 1/100      |      |         | 283         |              |

174 USE PREVIOUS EDITIONS

# PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP82-05566C0006000200028-8

מאמר זה

LATITUDE

المشرك المصنف

**COUNTRY**

PRIVACY NOTICE

# ARE A NO

25X1A

**CLASSIFICATION**

1. ARMANDO

PERMANENT NO. 134

### USE PREVIOUS EDITIONS

# PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05887A000100010001-7

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

| COUNTRY                                                                                          |  | AREA NO |  | SUBJECT |  | SUBJECT |  | SUBJECT      |  | SUBJECT      |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|--------------------------------------------------------------------------------------------------|--|---------|--|---------|--|---------|--|--------------|--|--------------|--|---------|--|---------|--|---------|--|
|                                                                                                  |  |         |  | 5       |  | 10      |  | 15           |  | 20           |  | 25      |  | 30      |  | 35      |  |
|                                                                                                  |  |         |  |         |  |         |  |              |  |              |  |         |  |         |  |         |  |
|                                                                                                  |  |         |  | 45      |  | 50      |  |              |  |              |  |         |  |         |  |         |  |
| <p>1562 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000</p> |  |         |  |         |  |         |  |              |  |              |  |         |  |         |  |         |  |
| <p>25X1A</p>                                                                                     |  |         |  |         |  |         |  |              |  |              |  |         |  |         |  |         |  |
| DATE OF PHOTO                                                                                    |  | TYPE    |  | QUALITY |  | CLASS   |  | NO. OF CARDS |  |              |  |         |  |         |  |         |  |
|                                                                                                  |  |         |  |         |  |         |  |              |  |              |  |         |  |         |  |         |  |
| CLASSIFICATION                                                                                   |  |         |  |         |  |         |  |              |  | CAPTIONED BY |  |         |  |         |  |         |  |
|                                                                                                  |  |         |  |         |  |         |  |              |  |              |  |         |  |         |  |         |  |

PHOTO M

**COUNTRY**

AREA NO

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25X1A

**DATE OF PHOTO**

**TYPE**

**QUALITY**

**CLASS**

NO. OF CARDS

**CLASSIFICATION**

CONTAINED BY

**"TODAY" "NO TV"**

Approved For Release 1999/09/23 : CIA-RDP78-05005

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

PHOTO NO. 1323

MAP REFERENCE

LATITUDE 25N 113 28E

LONGITUDE

COUNTRY CHINA

PROVINCE WAC 614A

AREA NO. 25X1A

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| HUANG   | PU      | SHAP    | YD      | NE      |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |

Pt 8 of 9 pt series See CIA

30

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Aug 7 2       |      |         |       |              |

CLASSIFICATION Sec / NFD

PHOTO ANALYSIS REPORT

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Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

COUNTRY PROVINCE MAP REFERENCE LATITUDE LONGITUDE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1101A   | 5       | 5       | 10      | 5       | 15      | 5       | 20      | 5       |
|         | 25      |         | 30      |         | 35      |         | 40      |         |
|         | 45      |         | 50      |         |         |         |         |         |

Pt 9 of 9 ph series See CIA

30

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Aug 72        |      |         |       |              |

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FORM NO 174 USE PREVIOUS EDITIONS

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LONGITUDE

602300038-8 113 26E

PROVINCE

25X1A

**SUBJECT**

[illegible]

PT/ of 8 pt series. See CIA

26, 5

25X1A

NO. OF CARDS

**CAPTIONED BY**

### USE PREVIOUS EDITIONS

## PHOTO ANALYSIS REPORT

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COUNTRY

PROVINCE

25X1A

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|     |    |      |        |      |    |    |    |    |
|-----|----|------|--------|------|----|----|----|----|
| 1   | 5  | 10   | 15     | 20   | 25 | 30 | 35 | 40 |
|     |    | PORT | FAC    |      |    |    |    |    |
| ROB | 25 | HAIP | REPAIR | YARD |    |    |    |    |
|     | 45 |      | 50     |      |    |    |    |    |

PT 20 of 8 pt series. See CIA

26, 27

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

CAPTIONED BY

FORM 174 USE PREVIOUS EDITIONS

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25X1A

██████████EC

NO. OF CARDS

**CAPTIONED BY**

Approved For Release 1999/09/23 : CIA-RDP78-05867A000600200028-9

| PHOTO NO.                                                                                                                         |         | LOT NO.  |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
|-----------------------------------------------------------------------------------------------------------------------------------|---------|----------|---------|---------------|--------------|----------|---------|-----------|---------|
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8                                                                  |         |          |         |               |              |          |         |           |         |
| COUNTRY                                                                                                                           |         | PROVINCE |         |               |              |          |         |           |         |
| AREA NO                                                                                                                           | SUBJECT | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 110                                                                                                                               | ANG     | 5        | PU      | 10            | RT           | 15       | NE      | 20        | E       |
|                                                                                                                                   | 25      |          |         | 30            |              | 35       |         | 40        |         |
|                                                                                                                                   | 45      |          |         | 50            |              |          |         |           |         |
| 114                                                                                                                               |         |          |         |               |              |          |         |           |         |
| 30                                                                                                                                |         |          |         |               |              |          |         |           |         |
| 25X1A                                                                                                                             |         |          |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                                                                                     |         | TYPE     | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| 7 2                                                                                                                               |         |          |         |               |              |          |         |           |         |
| CLASSIFICATION                                                                                                                    |         |          |         | CAPTIONED BY  |              |          |         |           |         |
| 174                                                                                                                               |         |          |         | 174           |              |          |         |           |         |
| <div style="display: flex; justify-content: space-between;"> <span>FORM NO. 1-74</span> <span>USE PREVIOUS EDITIONS</span> </div> |         |          |         |               |              |          |         |           |         |

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25X1A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 11      | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| ROB     | SHIP    | PORT    | FAC     | REPAIR  | YARD    |         |         |         |
|         | 45      | 50      |         |         |         |         |         |         |

PTS of S pt series, See CIA

26, 30

25X1A

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|----------------|--------------|---------|-------|--------------|
|                |              |         |       |              |
| CLASSIFICATION | CAPTIONED BY |         |       |              |

FORM 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |   |   |    |   |    |   |   |   |   |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---|---|---|----|---|----|---|---|---|---|
|         | 5       |         | 10      | P       | O       | R       | T       | 15      | F | A | C | 20 | P |    |   |   |   |   |
| ROR     | 25      | S       | H       | I       | P       | 30      | R       | E       | P | A | I | 35 | R | 40 | Y | A | R | D |
|         | 45      |         | 50      |         |         |         |         |         |   |   |   |    |   |    |   |   |   |   |

PT 6 of 2 pt series, See CIA

26, 30

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               |      |         |       |              |

CLASSIFICATION

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PHOTO ANALYSIS REPORT



Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

COUNTRY

PRECEDENCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | 5       |         | 10      |         | 15      |         | 20      |         |
|         | 25      |         | 30      |         | 35      |         | 40      |         |
|         | 45      |         | 50      |         |         |         |         |         |

8 of 8

25X1A

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|----------------|--------------|---------|-------|--------------|
|                |              |         |       |              |
| CLASSIFICATION | CAPTIONED BY |         |       |              |

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COUNTRY

CHINA

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

U/I

VESSEL

XX 703

25

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IN PEARL R NR HUANG-PU

13, 30

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Aug 72

Sec/NFR

APPROVED BY

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FORM 174 USE PREVIOUS EDITIONS

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Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

| AREA       |  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|--|---------|---------|---------|---------|---------|---------|---------|---------|
| CHINA      |  | YEN     | TING    | 10      | CLASS   | 15      | MILIT   | 20      |         |
|            |  | 2604    | REGI    | 30      | OW      | 35      | TRAWLER | 40      | G       |
|            |  | 45      | IN      | 50      | PEARL   | R       | NR      |         |         |
| HUANG-PUL. |  |         |         |         |         |         |         |         |         |

[Correction]

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |  |
|----------------|------|---------|--------------|--------------|--|
| Aug 72         |      |         |              |              |  |
| CLASSIFICATION |      |         | CAPTIONED BY |              |  |
| SECRET         |      |         | XED          |              |  |



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1323-21

| COUNTRY          | AREA NO     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|
|                  |             | 5       | 10      | 15      | 20      |         |         |         |         |
| YEN              | STINE       | 10      | 15      | 20      |         |         |         |         |         |
| DAY              | TRAWLER     | 30      | 35      | 40      |         |         |         |         |         |
| 2001             | INTERL R NR | 30      |         |         |         |         |         |         |         |
| Herring Bay      |             |         |         |         |         |         |         |         |         |
| [Classification] |             |         |         |         |         |         |         |         |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---------------|------|---------|-------|-------------|
| 1/23          |      |         |       |             |
| CAPTIONED BY  |      |         |       |             |

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PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

| AREA NO   | SUBJECT | SUBJECT        | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|----------------|--------------|---------|---------|---------|---------|---------|
| (T) R A W | 3 L E R | 10 D E S I G N | 15 V E S S E | 20      |         |         |         |         |
| Z         | 25      | 30             | 35           | 40      |         |         |         |         |
|           | 45      | 50             |              |         |         |         |         |         |

↓

3, 30 25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|----------------|------|---------|--------------|--------------|
|                |      |         |              |              |
| CLASSIFICATION |      |         | CAPTIONED BY |              |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

COUNTRY

CHINA

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SHANGHAI

PGM

AN

3F

64

5

25

30

35

40

45

50

SIN PEARL R NR HUANG-PU

3,30

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Aug

7 2

CLASSIFICATION

CAPTIONED BY

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

CHINA

| AREA NO | SUBJECT |    | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |    |   |   |   |    |
|---------|---------|----|---------|---|---------|---|---------|---|---------|---|---------|---|----|---|---|---|----|
| LS ①    | 3       | 51 |         | 1 | 10      | N | P       | E | A       | R | L       | R | 30 | N |   |   |    |
| R       | H       | U  | A       | N | G       | - | P       | L | N       | R | H       | U | A  | N | G | - | 40 |
| P       | L       |    |         |   |         |   |         |   |         |   |         |   |    |   |   |   |    |

PT 194 pt series, See CIA

|                |  |              |         |       |              |       |
|----------------|--|--------------|---------|-------|--------------|-------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | 25X1A |
| Aug 72         |  |              | 3, 30   |       |              |       |
| CLASSIFICATION |  | CAPTIONED BY |         |       |              |       |
| Secret         |  | LFB          |         |       |              |       |

Form NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

COUNTRY

PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| LS ⑦    | 3       | 3       | 5       | 1       | 10      |         | 15      | 20      |
|         | 25      |         |         |         | 30      |         | 35      | 40      |
|         | 45      |         |         |         | 50      |         |         |         |

IN PEARL R NR HUANG-PU

PT 267 4 pt series, See CIA

3, 30

25X1A

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|----------------|--------------|---------|-------|--------------|
| Aug 7 2        |              |         |       |              |
| CLASSIFICATION | CAPTIONED BY |         |       |              |
| Sec / NEID     | L.S.B.       |         |       |              |

FORM NO 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

PHOTO NO. 174 MAP REFERENCE LATITUDE LONGITUDE  
COUNTRY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | 5       |         |         | 10      |         |         | 15      | 20      |
|         | 25      |         |         | 30      |         |         | 35      | 40      |
|         | 45      |         |         | 50      |         |         |         |         |

IN PENAL R NR HUANG-PU

PT 3 of 4 pt covers, See CIA

3, 30

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| 174            |      |         |       |              |
| CLASSIFICATION |      |         |       |              |

(APPROVED BY)

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

| PHOTO NO.                  |         | MAP REFERENCE |         | LATITUDE     |            | LONGITUDE |         |
|----------------------------|---------|---------------|---------|--------------|------------|-----------|---------|
| COUNTRY                    |         | PROVINCE      |         |              |            |           |         |
| AREA NO                    | SUBJECT | SUBJECT       | SUBJECT | SUBJECT      | SUBJECT    | SUBJECT   | SUBJECT |
|                            | 5       |               |         | 10           |            | 15        | 20      |
|                            | 25      |               |         | 30           |            | 35        | 40      |
|                            | 45      |               |         | 50           |            |           |         |
| IN PEARL R NR HUANG-PU     |         |               |         |              |            |           |         |
| PT 403 4 PT CAMEL, See CIA |         |               |         |              |            |           |         |
| 3,30 25X1A                 |         |               |         |              |            |           |         |
| DATE OF PHOTO              |         | TYPE          | QUALITY | CLASS        | NO. OF CA  |           |         |
| May 16                     |         |               |         |              | [REDACTED] |           |         |
| CLASSIFICATION             |         |               |         | CAPTIONED BY |            |           |         |
| SECRET                     |         |               |         | [REDACTED]   |            |           |         |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

| COUNTRY                                                                                                                                                                                            | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| ECUADOR                                                                                                                                                                                            |         |         |         |         |         |         |         |         |         |
| <p>QUITO SECTION OF THE<br/>         E V I A O R I E N T A L I S F I<br/>         L L - I N O N T H E MACHANGALUGAR<br/>         (CENSO) R. AND RUNS TO THE VALLE<br/>         DE LOS CHILLOS.</p> |         |         |         |         |         |         |         |         |         |

28

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |
|----------------|------|---------|--------------|--------------|-----------------------|
| OCT 7 2        |      |         |              |              | EL COMERCIO           |
|                |      |         |              |              | LIMA - 2 OCTOBER 1972 |
| CLASSIFICATION |      |         | CAPTIONED BY |              |                       |
| OUO            |      |         | [Signature]  |              |                       |

FORM NO 174 USE PREVIOUS EDITIONS

# PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8



PHOTO NO. 123001  
 MAP REFERENCE  
 LATITUDE  
 LONGITUDE  
 Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8  
 COUNTRY  
 PROVINCE

| AREA NO                                                                                                                                                  | SUBJECT | SUBJECT | SUBJECT | SUBJECT      | SUBJECT | SUBJECT      | SUBJECT               | SUBJECT |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|--------------|---------|--------------|-----------------------|---------|
|                                                                                                                                                          | 5       |         | 10      |              | 15      |              | 20                    |         |
|                                                                                                                                                          | 25      |         | 30      |              | 35      |              | 40                    |         |
|                                                                                                                                                          | 45      |         | 50      |              |         |              |                       |         |
| <p> RUITO OVER AND UNDE<br/> R PASS BRIDGE GIVING<br/> ACCESS TO LULUNCOTO DIST.<br/> &amp; CONNECTING VIA ORIENTAL W/BIDGE<br/> OVER MACHANGARA R. </p> |         |         |         |              |         |              |                       |         |
| <p>28</p>                                                                                                                                                |         |         |         |              |         |              |                       |         |
| DATE OF PHOTO                                                                                                                                            |         |         | TYPE    | QUALITY      | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |         |
| OCT 7 7                                                                                                                                                  |         |         |         |              |         |              | EL COMERCIO           |         |
|                                                                                                                                                          |         |         |         |              |         |              | LIMA - 2 OCTOBER 1972 |         |
| CLASSIFICATION                                                                                                                                           |         |         |         | CAPTIONED BY |         |              |                       |         |
| OWO                                                                                                                                                      |         |         |         | 25           |         |              |                       |         |

FORM NO 1-4 USE PREVIOUS EDITIONS

# PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602200028-8

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

| COUNTRY     | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| PERU        |         |         |         |         |         |         |         |         |         |
| TEN A       |         |         |         |         |         |         |         |         |         |
| R.          |         |         |         |         |         |         |         |         |         |
| 150 M.      |         |         |         |         |         |         |         |         |         |
| LONG;       |         |         |         |         |         |         |         |         |         |
| METALIC     |         |         |         |         |         |         |         |         |         |
| CONST;      |         |         |         |         |         |         |         |         |         |
| SEMI-RIGID, |         |         |         |         |         |         |         |         |         |
| SUSTAINED   |         |         |         |         |         |         |         |         |         |
| BY 2        |         |         |         |         |         |         |         |         |         |
| 24-METER    |         |         |         |         |         |         |         |         |         |
| POSTS OF    |         |         |         |         |         |         |         |         |         |
| CONCRETE;   |         |         |         |         |         |         |         |         |         |
| BEGAN IN    |         |         |         |         |         |         |         |         |         |
| 1967,       |         |         |         |         |         |         |         |         |         |
| NOW         |         |         |         |         |         |         |         |         |         |
| ALMOST      |         |         |         |         |         |         |         |         |         |
| COMPLETE.]  |         |         |         |         |         |         |         |         |         |

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |
|----------------|--------------|---------|-------|--------------|-----------------------|
| OCT 7 2        |              |         |       |              | EL COMERCIO           |
|                |              |         |       |              | LIMA - 1 OCTOBER 1972 |
| CLASSIFICATION | CAPTIONED BY |         |       |              |                       |
| OUO            |              |         |       |              |                       |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | T       | A       | L       | A       | R       | A       | (       | O       |
|         | F       | I       | I       | I       | I       | I       | )       |         |
|         | G       | "       | P       | L       | A       | T       | F       | O       |
|         | R       | M       |         |         |         |         |         |         |
|         | U       | S       | E       | D       |         |         |         |         |
|         | B       |         |         |         |         |         |         |         |
|         | E       | L       | C       | O       |         |         |         |         |
|         | P       | E       | T       | R       | O       | L       | E       | U       |
|         | M       |         |         |         |         |         |         |         |
|         | C       | O       | M       | P       | A       | N       | Y       |         |

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--------------|---------|-------|--------------|----------------------|
| OCT 7 2        |              |         |       |              | EL COMERCIO          |
|                |              |         |       |              | LIMA - 19 OCT 1972   |
| CLASSIFICATION | CAPTIONED BY |         |       |              |                      |
|                | CUB          |         |       |              |                      |

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

216

PEARL

 $i_{VAC}$ 

14 1.5.65

AREA NO

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

SUBJECT:

**SUBJECT**

SUBJECT:

SUBJECT

HUARAS ONE OF 11 M  
D E L S O F H O U S I N G U / C  
D U R I N G R E B U I L D I N G O F  
T O W N D E S T R O Y E D B Y E A R T H Q U A K E , 3 1  
M A Y 1 9 7 0 .

7

DATE OF PHOTO

TYPE

## QUALITY

**CLASS**

NO. OF CARDS

**SOURCE OF PHOTOGRAPH**

OCT

712

940

**CAPTIONED BY**

EL COMERCIO

LIMA - 20 OCT 1972

FORM NO 104 USE PREVIOUS EDITIONS

# PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000602200028-8

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

CLASSIFICATION

COUNTRY

PRECEDENCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1       | 5       |         | 10      |         | 15      |         | 20      |         |
| 2       | 25      |         | 30      |         | 35      |         | 40      |         |
| 3       | 45      |         | 50      |         |         |         |         |         |

231 (c)

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               |      |         |       |              |

CLASSIFICATION

CAPTIONED BY

FORM 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

PHOTO NO. 1

PROVINCE

AREA NO

STATINTL

DATE OF PHOTO

**TYPE**

**QUALITY**

**CLASS**

NO. OF CARDS

**CLASSIFICATION**

**CAPTIONED BY**

FORM 100  
1 JUN 50

### USE PATIENTS' FEEDBACK

# PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23

5, 55 12'

| COUNTRY |  | NAME    |      | SUBJECT |      | SUBJECT |       | SUBJECT |    | SUBJECT |  | SUBJECT |  |
|---------|--|---------|------|---------|------|---------|-------|---------|----|---------|--|---------|--|
| AREA NO |  | SUBJECT |      | SUBJECT |      | SUBJECT |       | SUBJECT |    | SUBJECT |  | SUBJECT |  |
| ANGM    |  | 5       | AG   | 10      | ALIK | 15      | LKG   | 20      | TW |         |  |         |  |
| D       |  | 25      | LLAG | 30      | FROM | 35      | NARBO | 40      |    |         |  |         |  |
| R       |  | 45      |      | 50      |      |         |       |         |    |         |  |         |  |

2. 7. 30 (c)  
STATINTL

| DATE OF PHOTO   |          |          | TYPE                   | QUALITY | CLASS | NO. OF CARDS |
|-----------------|----------|----------|------------------------|---------|-------|--------------|
| <i>Security</i> | <i>7</i> | <i>2</i> |                        |         |       |              |
| CLASSIFICATION  |          |          | CAPTIONED BY <i>RL</i> |         |       |              |

# PHOTO ANALYSIS REPORT

MAGNITUDE

1992

— 192 —

AREA NO

SUBJECT:

## SUMMARY

**Subject:**

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

3

10

15

**-20**

25

30

35

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43

30

2. 7. 30 (c)

STATINTL

DATE OF FINDING

TYPE

## QUALITY

## CLASS

[illegible]

## CLASSIFICATION

CAPTIONED BY

88 1998年12月 第12卷第12期

**PIOTO ANALYSIS REPORT**

**PILOTO ANALYSIS REPORT**



Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8

PHOTO NO. 132353

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         |         | 5       |         | 10      |         |         | 15      |         | 20      |
|         |         | 25      |         | 30      |         |         | 35      |         | 40      |
|         |         | 45      |         | 50      |         |         |         |         |         |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               |      |         |       |              |



COUNTRY

GREENLAND

PROVINCE

WAC 86.D

AREA NO

## SUBJECT

SUBJECT

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

|         |
|---------|
| SUBJECT |
|---------|

**SUBJECT**

20

40

27 30 (c)

STATINTI

**DATE OF PHOTO**

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

**CLASSIFICATION**

CAUTIONED BY

# PHOTO ANALYSIS REPORT

| COUNTRY |         | PROVINCE |         | SUBJECT |         | SUBJECT |         | SUBJECT |         | SUBJECT |         | SUBJECT |         | SUBJECT |         |   |   |    |    |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---|---|----|----|
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |   |    |    |
| 5       | P       | N        | G       | M       | P       | G       | A       | A       | L       | I       | K       | 15      | V       | I       | L       | L | A | G  | 20 |
| 25      | E       |          |         |         |         |         |         |         |         |         |         | 35      |         |         |         |   |   | 40 |    |
| 45      |         |          |         |         |         |         |         |         |         |         |         |         |         |         |         |   |   |    |    |

7.8 (c)

STATINTI

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| Aug 7 2       |      |         |       |              |    |

CLASSIFICATION: *Secret*

CAPTIONED BY: *21*

APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000602300038-8

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

| AREA NO         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|---------|---------|---------|-----------|---------|---------|---------|
|                 | 5       |         | 10      |         | 15        |         | 20      |         |
| A N G M A G     |         |         | L I K   |         | L K G     |         | T W     |         |
|                 | 25      |         | 30      |         | 35        |         | 40      |         |
| D V I L L A G E |         |         | F R O M |         | H A R B O |         |         |         |
| R               | 45      |         | 50      |         |           |         |         |         |

2.7.30 (C)

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               |      |         |       |              |

CLASSIFICATION

CAPTIONED BY

FORM NO 174 (USE PREVIOUS EDITIONS)

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000602300038-8