

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200025-3

COUNTRY 1-60406

PROVINCE

| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|
|         | 5       |          | 10      |         | 15      |         | 20      |         |
|         |         | AREA     |         | SOUTH   |         |         |         |         |
|         | 25      | SHIPYARD | 30      | LOOKING | 35      |         | 40      |         |
|         | 45      | T. PIER  | 50      | WITH    |         | TOWERS. |         |         |

5

ILLEGIB

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               |      |         |       |              |

CLASSIFICATION

CAPTIONED BY

PROJ. NO.
MAP REFERENCE
LATITUDE
LONGITUDE

1. Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200025-3
04951E

COUNTRY
PROVINCE

UK
C SLS

| AREA NO                  | SUBJECT             | SUBJECT            | SUBJECT           | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------------|---------------------|--------------------|-------------------|---------|---------|---------|---------|---------|
| N                        |                     |                    |                   |         |         |         |         |         |
| BAKU <sup>5</sup>        | NAVAL <sup>10</sup> | BASE <sup>15</sup> | ARE <sup>20</sup> |         |         |         |         |         |
| A, LOOKING <sup>25</sup> | NORTH <sup>30</sup> | EAST <sup>35</sup> |                   |         |         |         |         |         |
|                          |                     |                    |                   |         |         |         |         |         |

6

(30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| December 6 8  |      |         |       |              | 25X1A                |

CLASSIFICATION  
~~SECRET~~

CAPTIONED BY  
 RAL

FORM NO 174 USE PREVIOUS EDITIONS
PHOTO ANALYSIS REPORT
Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200025-3

**PHOTO ANALYSIS REPORT**

PHOTO NO 1-60409  
Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200025-3

COUNTRY PROVINCE

AREA NO SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

5 FLOAting 10 CRANE 20  
IN BAKU 25 bay. USED 35 FOR 40  
CONSTRUCTION OF OIL 45  
drilling platforms.

8 (30)

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION CAPTIONED BY

Approved For Release 1999/09/08

CIA-RDP78-05867A000602200025-3

|                             |                     |               |         |          |              |
|-----------------------------|---------------------|---------------|---------|----------|--------------|
| PHOTO NO.<br><b>1260410</b> |                     | MAP REFERENCE |         | LATITUDE |              |
| COUNTRY                     |                     | PROVINCE      |         | SUBJECT  |              |
| AREA NO.                    | SUBJECT             | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT      |
| 5                           | EL                  | CH            | 10      | 15       | 20           |
| 25                          | IN                  | 30            | 35      | 40       | 45           |
| 45                          | CONSTRUCTION OF OIL |               |         |          |              |
| drilling platforms.         |                     |               |         |          |              |
| 9                           |                     |               |         |          |              |
| DATE OF PHOTO               |                     | TYPE          | QUALITY | CLASS    | NO. OF CARDS |
|                             |                     |               |         |          |              |
| CAPTIONED BY                |                     |               |         |          |              |

25X1A

Approved For Release 1999/09/08 PHOTO ANALYSIS REPORT

LEGIB

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1. Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200025-3 74951E

AREA NO. *UK* SUBJECT *C 325*

|             |    |  |  |  |    |  |  |  |    |  |  |  |    |
|-------------|----|--|--|--|----|--|--|--|----|--|--|--|----|
| <i>BAKU</i> | 5  |  |  |  | 10 |  |  |  | 15 |  |  |  | 20 |
|             | 25 |  |  |  | 30 |  |  |  | 35 |  |  |  | 40 |
|             | 45 |  |  |  | 50 |  |  |  |    |  |  |  |    |

[11]

(30)

|                |              |         |       |              |                      |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| December 6, 8  |              |         |       |              | 25X1A                |
| CLASSIFICATION | CAPTIONED BY |         |       |              |                      |
| SECRET         | R. W.        |         |       |              |                      |

|                                                                                       |         |                       |         |          |              |                      |         |
|---------------------------------------------------------------------------------------|---------|-----------------------|---------|----------|--------------|----------------------|---------|
| PHOTO NO. 1. Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200025-3         |         | MAP REFERENCE         |         | LATITUDE |              | LONGITUDE            |         |
| COUNTRY                                                                               |         | PROVINCE              |         |          |              |                      |         |
| AREA NO.                                                                              | SUBJECT | SUBJECT               | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT              | SUBJECT |
| 12                                                                                    | 5       | 10                    | 15      | 20       | 25           | 30                   | 35      |
| FLOATING CRANE<br>IN BAKU BAY, USED FOR<br>CONSTRUCTION OF oil<br>drilling platforms. |         |                       |         |          |              |                      |         |
| DATE OF PHOTO                                                                         |         | TYPE                  | QUALITY | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| 12                                                                                    |         |                       |         |          | (30)         | 25X1A                |         |
| CLASSIFICATION                                                                        |         | CAPTIONED BY          |         |          |              |                      |         |
| Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200025-3                      |         | PHOTO ANALYSIS REPORT |         |          |              |                      |         |

PHOTO NO. 1-65-14 Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200025-3

| COUNTRY             |         | PROVINCE |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |  |
|---------------------|---------|----------|---------|---------------|---------|----------|---------|-----------|--|
| AREA NO             | SUBJECT | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   |  |
| BT KH               | 5       |          | 10      |               | 15      | GR       | 20      |           |  |
| IN                  | 25      | BA       | 30      | RE            | 35      | USED     | 40      | FOR       |  |
|                     | 45      |          | 50      |               |         |          |         |           |  |
| drilling platforms. |         |          |         |               |         |          |         |           |  |
| 13                  |         |          |         |               |         |          |         |           |  |
| (20)                |         |          |         |               |         |          |         |           |  |

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
|                |      |         |       |              | 25X1A                |
| CLASSIFICATION |      |         |       | CAPTIONED BY |                      |

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LONGITUDE  
033-14E

COUNTY

AREA NO.

SUBJECT

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SUBJEC

C H E I <sup>3</sup> A O P K S <sup>10</sup> H K A G <sup>15</sup> U B A <sup>20</sup> N

AKA I V E S S E L S L T O R

PROBABLE POTENTIAL PC:

probably YURKA-CL MSF; OBEL-CL

ATR PN. 5B-38! ZUBOV. c/ AGOR

"BORIS DAVYDOV" pt. 1 of 3 pt. series

SEE CIA

DATE OF PHOTO

**TYPE**

**QUALITY**

**CLASS**

| NO. OF CARDS |
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| 1            |
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| 100          |

**SOURCE OF PHOTOGRAPH**

30 Apr: L 6 9

## CLASSIFICATION

**CAPTIONED BY**

| COORDINATES    |              | PROVINCE |          | LONGITUDE    |                      |
|----------------|--------------|----------|----------|--------------|----------------------|
| 10 40          |              | 10 40    |          | 033-14E      |                      |
| AREA NO        | SUBJECT      | SUBJECT  | SUBJECT  | SUBJECT      | SUBJECT              |
| 3              | 10           | 15       | 20       | 25           | 30                   |
| AVAL           | VESS         | EL       | SL       | EL           | BA                   |
| probable       | probable     | probable | probable | probable     | probable             |
| YURKA-cl       | MSF          | OBEL-cl  | ATR      | DAYDOV       | AGOR                 |
| SB-38          | ZUBOV        | cl       | BORTS    | YTM          | cl                   |
| 137            | 2            | 3        | 4        | 5            | 6                    |
| DATE OF PHOTO  | TYPE         | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 30 April 67    |              |          |          | 45X1A        |                      |
| CLASSIFICATION | CAPTIONED BY |          |          |              |                      |
| SECRET         | RAW          |          |          |              |                      |

LEGIB

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PHOTO NO.

1:60420

LOT NO.

MAP REFERENCE

LATITUDE

COUNTRY Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200025-3

LONGITUDE

PROVINCE

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

5

10

15

20

BOBABLE ICEBREAKER  
N FLOATING DRY DOCK NEAR  
WEST SHORE OF BAY

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

CAPTIONED BY

FORM NO. 174 1 Jan 58 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT A000602200025-3

08-09

[illegible]

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|                 |         |          |         |           |         |         |         |         |         |         |         |         |         |  |
|-----------------|---------|----------|---------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--|
| PHOTO NO.       | 1260422 | PROVINCE |         |           |         |         |         |         |         |         |         |         |         |  |
| COUNTRY         | UKR     | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  |
| AREA NO.        | N       |          |         |           |         |         |         |         |         |         |         |         |         |  |
| K A N I N - C L |         | D D G    |         | P M       |         | 9 0 0   |         |         |         |         |         |         |         |  |
| E X I T I N G   |         | T H E    |         | B A T I C |         |         |         |         |         |         |         |         |         |  |

|               |      |      |         |       |              |                      |  |  |  |  |  |
|---------------|------|------|---------|-------|--------------|----------------------|--|--|--|--|--|
| 1             | (30) |      |         |       |              |                      |  |  |  |  |  |
| DATE OF PHOTO |      | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |  |  |  |  |  |
| April 6 9     |      |      |         |       |              |                      |  |  |  |  |  |
| CAPTURED BY   |      |      |         |       |              |                      |  |  |  |  |  |

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|                      |  |               |  |              |  |                      |  |
|----------------------|--|---------------|--|--------------|--|----------------------|--|
| PHOTO NO.<br>1260423 |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE            |  |
| COUNTRY              |  | PROVINCE      |  | SUBJECT      |  | SUBJECT              |  |
| AREA NO.             |  | SUBJECT       |  | SUBJECT      |  | SUBJECT              |  |
| 5                    |  | 10            |  | 15           |  | 20                   |  |
| 25                   |  | 30            |  | 35           |  | 40                   |  |
| 45                   |  | 50            |  |              |  |                      |  |
| 2                    |  | (30)          |  |              |  |                      |  |
| DATE OF PHOTO        |  | TYPE          |  | QUALITY      |  | CLASS                |  |
| April 6 9            |  |               |  |              |  |                      |  |
| CLASSIFICATION       |  | CAPTIONED BY  |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| SECRET               |  | AW            |  |              |  | 25X1A                |  |

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PHOTO NO. 1260424

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1       | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| 2       | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| 3       | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| 4       | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| 5       | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| 6       | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| 7       | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| 8       | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| 9       | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| 10      | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |

3

(30)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

APPROVED BY

APPROVED FOR RELEASE 1999/09/08 PHOTO ANALYSIS REPORT

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| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| KANIN   | CL      | DDG     | PN      | 900     |         |         |         |         |
| EXITING |         | THE     | BAL     | TIC     |         |         |         |         |

pt. 1 of 7 pt. series  
SE CIA

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|--------------|--------------|----------------------|
| 10/1/78        |      |         |              |              | 5X1A                 |
| CLASSIFICATION |      |         | CAPTIONED BY |              |                      |

FORM NO 10-8 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT 000602200025-3

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1260420

PHOTO NO. LOT NO. MAP REFERENCE LATITUDE LONGITUDE

COUNTRY PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1        | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      | 45      |
| 1        | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      |
| 11       | 12      | 13      | 14      | 15      | 16      | 17      | 18      | 19      | 20      |
| 21       | 22      | 23      | 24      | 25      | 26      | 27      | 28      | 29      | 30      |
| 31       | 32      | 33      | 34      | 35      | 36      | 37      | 38      | 39      | 40      |
| 41       | 42      | 43      | 44      | 45      | 46      | 47      | 48      | 49      | 50      |

pt. 2 of 7 pt. series  
SE CIA

5

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 67            |      |         |       |              |                      |

CLASSIFICATION CAPTIONED BY

PHOTO ANALYSIS REPORT

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MAP REFERENCE  
CIA-RDP78-05867A000602200025-3

PHOTO NO  
1260429

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         |         | KANIN   | -       | CI      | DDG     | PN      | 900     |         |         |
|         |         | EXITING |         |         | THE     | BAL     | +IC     |         |         |

pt. 5 of 7 pt. series  
SEE CIA  
(30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Jan 1 69      |      |         |       |              | 25X1A                |

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| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1       | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

pt. 6 of 7 pt. series  
SEE CIA  
(30)

|                |      |         |              |              |                      |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 100.1          | 64   |         |              |              |                      |
| CLASSIFICATION |      |         | CAPTIONED BY |              |                      |
|                |      |         |              |              |                      |

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PHOTO NO. 1-80438

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

AREA NO.

PROVINCE

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      | 45      |
| KR      | EL      | EL      | G       | M       | B       | I       | H       | C       |
| 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      |
| 12      | 13      | 14      | 15      | 16      | 17      | 18      | 19      | 20      |
| 21      | 22      | 23      | 24      | 25      | 26      | 27      | 28      | 29      |
| 30      | 31      | 32      | 33      | 34      | 35      | 36      | 37      | 38      |
| 39      | 40      | 41      | 42      | 43      | 44      | 45      | 46      | 47      |
| 48      | 49      | 50      | 51      | 52      | 53      | 54      | 55      | 56      |
| 57      | 58      | 59      | 60      | 61      | 62      | 63      | 64      | 65      |
| 66      | 67      | 68      | 69      | 70      | 71      | 72      | 73      | 74      |
| 75      | 76      | 77      | 78      | 79      | 80      | 81      | 82      | 83      |
| 84      | 85      | 86      | 87      | 88      | 89      | 90      | 91      | 92      |
| 93      | 94      | 95      | 96      | 97      | 98      | 99      | 100     | 101     |
| 102     | 103     | 104     | 105     | 106     | 107     | 108     | 109     | 110     |
| 111     | 112     | 113     | 114     | 115     | 116     | 117     | 118     | 119     |
| 120     | 121     | 122     | 123     | 124     | 125     | 126     | 127     | 128     |
| 129     | 130     | 131     | 132     | 133     | 134     | 135     | 136     | 137     |
| 138     | 139     | 140     | 141     | 142     | 143     | 144     | 145     | 146     |
| 147     | 148     | 149     | 150     | 151     | 152     | 153     | 154     | 155     |
| 156     | 157     | 158     | 159     | 160     | 161     | 162     | 163     | 164     |
| 165     | 166     | 167     | 168     | 169     | 170     | 171     | 172     | 173     |
| 174     | 175     | 176     | 177     | 178     | 179     | 180     | 181     | 182     |
| 183     | 184     | 185     | 186     | 187     | 188     | 189     | 190     | 191     |
| 192     | 193     | 194     | 195     | 196     | 197     | 198     | 199     | 200     |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

APPROVED FOR RELEASE 1999/09/08 PHOTO ANALYSIS REPORT

LEGIB

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FORM 100-1

COUNTRY

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LOT NO

MAP REFERENCE

LONGITUDE

AREA NO

PROVINCE

SUBJECT

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SUBJECT

05A-3 CI PTFG PN 278, 2  
93 And 279, 2  
UJS CIE, POLAND SWINO

1

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

18-22 April 69

CLASSIFICATION

CONFIDENTIAL

CAPTIONED AS

84

25X1A

FORM 100-1  
1 Jan 56 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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|                |         |                                                                  |         |               |         |          |         |                                  |         |
|----------------|---------|------------------------------------------------------------------|---------|---------------|---------|----------|---------|----------------------------------|---------|
| PHOTO NO.      |         | Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200025-3 |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE                        |         |
| 1260440        |         |                                                                  |         |               |         |          |         |                                  |         |
| COUNTRY        |         | PROVINCE                                                         |         |               |         |          |         |                                  |         |
| AREA NO        | SUBJECT | SUBJECT                                                          | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT                          | SUBJECT |
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PHOTO ANALYSIS REPORT

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200025-3

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200025-3

### MAP REFERENCES

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pt. 1 of 20 pt. PAN.  
SEE CIA  
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DATE OF PHOTO

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pt. 6 of 20 pt. par  
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PHOTO NO. 1260448

MAP REFERENCE

LATITUDE 55 43 N

LONGITUDE 021 07 E

COUNTRY

AREA NO

PROVINCE 7 160

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| 10      | 15      | 20      | 25      | 30      | 35      | 40      | 45      | 50      |
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| E       | A       | S       | T       |         |         |         |         |         |
| B       | A       | N       | K       | S       |         |         |         |         |
| P       | B       | P       | H       | F       |         |         |         |         |

pt 7 of 20 pt. par.

SEE CEA

(30)

7

DATE OF PHOTO

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SOURCE OF PHOTOGRAPH

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PHOTO NO. 1.10152 Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200025-3

| COUNTRY | AREA NO | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT |
|---------|---------|----------|---------|---------|---------|---------|----------|---------|---------|
| UR      | N       |          |         |         |         |         |          |         |         |
|         |         | KLAIPEDA |         | 10      | EAST    |         | AND      |         | 20      |
|         |         | EST      |         | 30      | OF      |         | KUKRISCH |         | 40      |
|         |         | ES       |         | 50      |         |         |          |         |         |
|         |         | HAFF     |         |         |         |         |          |         |         |

PT. 11 of 20 pt pan.  
SEE CIA  
(30)

[11]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|-------------------|
| April 69      |      |         |       |              |                   |

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PHOTO NO 1.60455 LOT NO MAP REFERENCE LATITUDE LONGITUDE 07E

COUNTRY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5       | RED     | 10      | FAST    | 15      | AND     | 20      |         |         |         |
| 25      | BLACKS  | 30      | OF      | 35      | BLACKS  | 40      | SC      | H       |         |
| 45      | WAF     | 50      |         |         |         |         |         |         |         |

pt 12 of 20 pt. PAN  
SEE CIA  
(30)

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| April 69      |      |         |       |              | 25X1A                |

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PHOTO NO. 1260457

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| April 69      |  |      |         |       |              |                   |
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**SUBJECT**

**SOURCE OF PHOTOGRAPH**

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## PHOTO ANALYSIS REPORT

1-60463

**COUNTRY**

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PHOTO NO. 126010-15/193969 MAP REFERENCE 65-43N 02107E  
Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200025-3

| COUNTRY | AREA NO | SUBJECT          | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|------------------|------------|---------|---------|---------|---------|---------|
| UK      | N       | KLAIPEDA         | RESEARCH   |         |         |         |         |         |
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|         |         | FOR FISHING with |            |         |         |         |         |         |
|         |         | ELECTRICITY      |            |         |         |         |         |         |

pt. 5 of 8 pt. pan  
SEE CIA  
(24 30)

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| DATE OF PHOTO    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
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Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200025-3

PHOTO NO. 1260467

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LONGITUDE

55-43N 02107E

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RESEARCH  
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ELECTRICITY

PT. 6 OF 8 PT. PAN  
SEE CIA  
(24 30)

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FORM 104

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200025-3

COUNTRY UR PROVINCE D 51 LONGITUDE 69-05N 33-26E

| AREA NO        | SUBJECT   | SUBJECT       | SUBJECT     | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|-----------|---------------|-------------|-----------|---------|---------|---------|---------|
| <u>N</u>       |           |               |             |           |         |         |         |         |
| <u>VAYENGA</u> | <u>TO</u> | <u>GUBA</u>   | <u>PIER</u> | <u>N</u>  |         |         |         |         |
| <u>NO. 1</u>   | <u>2</u>  | <u>L-HEAD</u> | <u>PIER</u> | <u>DE</u> |         |         |         |         |
|                |           | <u>BIG A</u>  | <u>C</u>    |           |         |         |         |         |

[1]

DATE OF PHOTO

30 April 69

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PHOTO ANALYSIS REF ID: A000602200025-3

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200025-3

COUNTRY 1260474

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

0. 1 KRESTA-CL CLGM. QUAY N  
d.t. NO. 550; ALLIGATOR-CL P  
LST

pt. 1 of 5 pt. series  
SEE CIA  
(30)

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH  
30 April 68  
CLASSIFICATION CAPTIONED BY

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200025-3

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Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200025-3

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- C I D E pdf. no. 320

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## FIELD ANALYSIS RESULTS

Approved For Release 1999/09/08 : CIA-RDP87-02000A0000

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SOURCE OF PHOTOGRAPH

**CAPTIONED BY**

## CLASSIFICATION

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# PHOTO ANALYSIS REPORT

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Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200025-3

PHOTO NO

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

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PROVINCE

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DATE OF PHOTO

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PHOTO ANALYSIS REPORT

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200025-3

PHOTO NO. 1260478 MAP REFERENCE P-1778-07 LATITUDE 19-05N LONGITUDE 83-26E

COUNTRY ILR PROVINCE D 51

| SUBJECT        | SUBJECT     | SUBJECT        | SUBJECT     | SUBJECT   | SUBJECT        | SUBJECT       | SUBJECT                        |
|----------------|-------------|----------------|-------------|-----------|----------------|---------------|--------------------------------|
| <u>VAYENGA</u> | <u>GUBA</u> | <u>OF FISH</u> | <u>HEAD</u> | <u>TO</u> | <u>TO R: 2</u> | <u>PETYA-</u> | <u>CI PCE; KRESTA-CT CLGM.</u> |

[6] (30)

| DATE OF PHOTO   | TYPE      | QUALITY | CLASS | NO. OF CARDS | NO. OF PHOTOGRAPHS |
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| <u>30 Apr 1</u> | <u>69</u> |         |       |              |                    |

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PHOTO ANALYSIS REPORT

PHOTO NO

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LOT NO

1:60479

MAP REFERENCE

1:60479

LATITUDE

1:60479

LONGITUDE

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APPROVED FOR RELEASE 1999/09/08 : CIA-RDP78-05867A000602200025-3

COUNTRY

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DATE OF PHOTO

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CLASSIFICATION

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PHOTO ANALYSIS REPORT

| PHOTO NO | LOT NO | MAP REFERENCE | LATITUDE | LONGITUDE |
|----------|--------|---------------|----------|-----------|
|----------|--------|---------------|----------|-----------|

| COUNTRY        |                         |                               | PROVINCE          |              |              |                      |             |         |
|----------------|-------------------------|-------------------------------|-------------------|--------------|--------------|----------------------|-------------|---------|
| AREA NO.       | SUBJECT                 | SUBJECT                       | SUBJECT           | SUBJECT      | SUBJECT      | SUBJECT              | SUBJECT     | SUBJECT |
|                |                         |                               |                   |              |              | 13                   | O F F S H O | 20      |
| R E            | <sup>25</sup> W H A R F | <sup>30</sup> P O S S I B L E | <sup>35</sup> L U |              |              |                      |             |         |
| Z A - C L      | <sup>45</sup> A L       | <sup>50</sup>                 |                   |              |              |                      |             |         |
| [8]            |                         |                               |                   |              |              |                      |             |         |
| (SO)           |                         |                               |                   |              |              |                      |             |         |
| DATE OF PHOTO  |                         | TYPE                          | QUALITY           | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |             |         |
| 30<br>Apr. /   | 6 9                     |                               |                   |              |              | 25X1A                |             |         |
| CLASSIFICATION |                         |                               |                   | CAPTIONED BY |              |                      |             |         |

TOP SECRET 60481

PROVINCE

SUBJECT

SUBJECT

SUBJECT

15 L - HEAD 20

PIER NO. 2 TO QUAY NO.  
2 PRUT-CL ASR; SUR-CL  
ARSD.

PT. LOP 2 pt. series  
SEE CIA

9

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

PHOTOGRAPH

CAPTIONED BY

CLASSIFICATION

PHOTO ANALYSIS REPORT

|                                                                  |  |                                                                  |  |          |  |               |  |              |  |           |  |
|------------------------------------------------------------------|--|------------------------------------------------------------------|--|----------|--|---------------|--|--------------|--|-----------|--|
| PHOTO NO                                                         |  | APPROVED FOR Release 1999/09/08 : CIA-RDP78-05867A000602200025-3 |  | LOT NO   |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE |  |
| COUNTRY                                                          |  |                                                                  |  | PROVINCE |  |               |  |              |  |           |  |
| AREA NO                                                          |  | SUBJECT                                                          |  | SUBJECT  |  | SUBJECT       |  | SUBJECT      |  | SUBJECT   |  |
| 3                                                                |  | 10                                                               |  | 15       |  | 20            |  | 25           |  | 30        |  |
| 35                                                               |  | 40                                                               |  | 45       |  | 50            |  | 55           |  | 60        |  |
| PT. 2                                                            |  | NO. 2                                                            |  | TO       |  | GWAY          |  | NO.          |  | ARSD.     |  |
| HRUT-CL                                                          |  | ASR                                                              |  | SURA-CL  |  |               |  |              |  |           |  |
| 10                                                               |  |                                                                  |  |          |  |               |  |              |  |           |  |
| DATE OF PHOTO                                                    |  | TYPE                                                             |  | QUALITY  |  | CLASS         |  | NO. OF CARDS |  |           |  |
|                                                                  |  |                                                                  |  |          |  |               |  |              |  |           |  |
| CLASSIFICATION                                                   |  |                                                                  |  |          |  |               |  |              |  |           |  |
|                                                                  |  |                                                                  |  |          |  |               |  |              |  |           |  |
| APPROVED FOR Release 1999/09/08 : CIA-RDP78-05867A000602200025-3 |  |                                                                  |  |          |  |               |  |              |  |           |  |
| PHOTO ANALYSIS REPORT                                            |  |                                                                  |  |          |  |               |  |              |  |           |  |

PHOTO NO. 1160483 Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200025-8

COUNTRY U.R. PROVINCE 51-D

| AREA NO. | SUBJECT                              | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|--------------------------------------|---------|---------|---------|---------|---------|---------|---------|
| N        | ROSTA                                | NAVAL   | SHIP    | YD      |         |         |         |         |
|          | WHARF                                | #1      | VANYA   | CL      | MHC     |         |         |         |
|          | CUTB                                 | OF      | PRUT-CL | ASR     |         |         |         |         |
|          | "ALTAY"; SKORYY-CL. DD; PETYA-CL PCE |         |         |         |         |         |         |         |

7 pt 1 of 2 pt series

(330)

| DATE OF PHOTO        | TYPE | QUALITY | CLASS           | NO. OF CARDS | NUMBER OF PHOTOGRAPH |
|----------------------|------|---------|-----------------|--------------|----------------------|
| 30 Apr 69            |      |         |                 |              | 25X1A                |
| CLASSIFICATION S/NFD |      |         | CAPTIONED BY LP |              |                      |

LONGITUDE

**PROVINCE**

**SUBJECT**

|   |   |   |   |   |     |     |     |   |   |   |   |   |     |     |     |   |
|---|---|---|---|---|-----|-----|-----|---|---|---|---|---|-----|-----|-----|---|
| A | O | S | I | F | M   | E   | V   | A | N | A | S | H | I   | E   | Y   | D |
| W | H | A | R | E | T   | E   | V   | A | N | Y | A | - | C   | L   | M   | H |
| O | N | F | E | D | O   | F   | P   | R | U | T | - | C | L   | A   | S   | R |
| ' | G | L | T | A | Y   | ; S | K   | O | R | K | - | L | . T | D   | . P | E |
| T | I | A | - | L | . T | D   | . P | E | T | I | A | - | L   | . P | C   | E |

pt 2 of 2pt Series

(330)

**SOURCE OF PHOTOGRAPH**

30 Apr 69

S/W: 0

**CAPTIONED BY**

12124

THE UNIVERSITY OF CHICAGO

## PHOTO ANALYSIS REPORT

Approved For Release 1999/09/17 : CIA-RDP87-01074A000602200025

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200025-3

PHOTO NO

1260485

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

DOVLA NAYAN SHATYD  
WHARF #1. L-R. PETYA - C  
L PCE. PROB. OILER; 3 W-ch  
SS; SKORYY-ch DD; ALESHA-ch MMF PN  
OIO.

pt 1 of 3 pt SERIES

3]

(3,30)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

30 Apr 69

CAPTIONED BY

CLASSIFICATION

S/NFD

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200025-3

LEGIB

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Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200025-3

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200025/3

33 04 E

| PHOTO NO. | COUNTRY | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| 100 265   |         | N        | 42A     | 31-D    |         |         |         |         |         |
| ROST      | A       | NAV      | AL      | SHIP    | YD      |         |         |         |         |
| DO        | N       | CH       | AS      | PN      | 9       | 1       | 1       | PRO     |         |
| B.        | MER     | CH       | AN      | T       | S       | H       | I       | P.      |         |

WHARF #2.

pt 1 of 3 pt Series

(3,30)

| DATE OF PHOTO  | TYPE  | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|-------|---------|--------------|--------------|----------------------|
| 30 Apr 69      |       |         |              |              | 25X1A                |
| CLASSIFICATION | S/NFD |         | CAPTIONED BY |              |                      |

FORM 100 174

USE PREVIOUS EDITIONS

ANALYSIS REPORT

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200025/3

PHOTO NO

1260489

MAP REFERENCE

LATITUDE

N 152-07

COUNTRY

AREA NO

PROVINCE

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

20

40

ADSTAN N H V A L S H / P / D  
 PROB. FUEL CIL BARGE  
 OY T B D DON - CL AS; PROB.  
 MERCHANT SHIP

WHARF #2.

pt 2 of 3 pt series

(3,30)

7

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

NO. OF PHOTOGRAPH

30 APR 69

CAPTIONED BY

CLASSIFICATION

LEGIB

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Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200025-3

PHOTO NO

1:60491

COUNTRY

AREA NO

PROVINCE

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

20

15

10

35

40

W H A R F # 2 - 3 K A S H I N - C K  
D L G O U T B D O F S V E R D L O V - C K  
C L .

9

1 + 8 + SERIES (3,30)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A PHOTOGRAPH

CAPTIONED BY

CLASSIFICATION

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PHOTO 181

Approved for Release 1999/09/08 : CIA-RDP78-05867A000602200025-3

COUNTRY

PROVINCE

LONGITUDE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

R O S T A N A V A L S H I P Y D  
W H A R F # 2 - 3 K A S H I N - C H  
D L G O U T B D O F S V E R D L O V - C H  
C H.

pt 3 of 8 pt series

11

(3, 30)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

30 APR 69

CLASSIFICATION

S/NFD

CAPTIONED BY

HP

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PHOTO ANALYSIS REPORT

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Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200025-3

1:60494

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |         |
| 45      | 50      |         |         |         |         |         |         |         |

CH.

12 pt 4 of 8 pt series

(3,30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 30 Apr 69     |      |         |       |              | 15X1A                |

CLASSIFICATION SINFED

CAPTIONED BY

PHOTO NO. 1260495

P-1754-09

MAP REFERENCE

LAHILLAM

COUNTRY

AREA NO

PROVINCE

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

10

30

50

15

35

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RIDSTH NAVAAL SHIP AD  
WHIRL 22-35 N 117-14  
D 45 104 13 104 13 104 13  
CN

pt 5 of 8 of SERIES

(3,30)

137

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X PHOTOGRAPH

30 APR 69

CAPTIONED BY

J.P.

LEGIB

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200025-3

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200025-3

| APPROVED FOR RELEASE 1999/09/08: CIA-RDP78-05867A000602200025-3        |  | LOT NO.      |  | MAP REFERENCE        |  | LATITUDE    |  | LONGITUDE    |  |
|------------------------------------------------------------------------|--|--------------|--|----------------------|--|-------------|--|--------------|--|
| <p>Approved for Release 1999/09/08: CIA-RDP78-05867A000602200025-3</p> |  |              |  |                      |  |             |  |              |  |
| COUNTRY                                                                |  | PROVINCE     |  | SUBJECT              |  | SUBJECT     |  | SUBJECT      |  |
| UR                                                                     |  | 51-D         |  |                      |  |             |  |              |  |
| AREA NO.                                                               |  | SUBJECT      |  | SUBJECT              |  | SUBJECT     |  | SUBJECT      |  |
| N                                                                      |  |              |  |                      |  |             |  |              |  |
| R O S T A                                                              |  | N A V A L    |  | S H I P Y D          |  |             |  |              |  |
| W A A R F                                                              |  | #2 - #3      |  | L - R                |  | S V E R D L |  |              |  |
| O V - C L                                                              |  | C L          |  | 2                    |  | SS          |  | 2 P E T Y A  |  |
| C L                                                                    |  | P C E        |  |                      |  |             |  |              |  |
| <p>pt 7 of 8 pt series</p>                                             |  |              |  |                      |  |             |  |              |  |
| <p>15]</p>                                                             |  |              |  |                      |  |             |  |              |  |
| <p>(3, 30)</p>                                                         |  |              |  |                      |  |             |  |              |  |
| DATE OF PHOTO                                                          |  | TYPE         |  | QUALITY              |  | CLASS       |  | NO. OF CARDS |  |
| 30 Apr 69                                                              |  |              |  |                      |  |             |  |              |  |
| CLASSIFICATION                                                         |  | CAPTIONED BY |  | SOURCE OF PHOTOGRAPH |  |             |  |              |  |
| S/NED                                                                  |  | LP           |  |                      |  |             |  |              |  |

COUNTRY ~~1260498~~

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200025

[illegible]

167

pt 8 of 8 pt series

| DATE OF PHOTO  |       |      | TYPE         | QUALITY | CLASS | NO. OF CARDS | NO. OF PHOTOS |
|----------------|-------|------|--------------|---------|-------|--------------|---------------|
| DAY            | MONTH | YEAR |              |         |       |              |               |
| 30             | APR   | 69   |              |         |       |              |               |
| CLASSIFICATION |       |      | CAPTIONED BY |         |       |              |               |
| S/NFD          |       |      | LP           |         |       |              |               |

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REQUESTED BY: A000002200020

|               |  |                     |  |               |  |          |  |                 |  |
|---------------|--|---------------------|--|---------------|--|----------|--|-----------------|--|
| PHOTO NO.     |  | 1:60499             |  | MAP REFERENCE |  | LATITUDE |  | 69-02N 33-07    |  |
| COUNTRY       |  | UR                  |  | PROVINCE      |  | 51-D     |  |                 |  |
| AREA NO.      |  | N                   |  | SUBJECT       |  | SUBJECT  |  | SUBJECT         |  |
| R             |  | O                   |  | S             |  | T        |  | H               |  |
| A             |  | R                   |  | E             |  | A        |  | S               |  |
| D             |  | O                   |  | C             |  | K        |  | S               |  |
| SSG           |  | G                   |  | -ch           |  | SSB      |  | J-ch            |  |
| PTFG          |  | L                   |  | -R            |  | G        |  | -ch SS; DSA-ch  |  |
| 17            |  | pt 1 of 2 pt series |  |               |  |          |  | (330)           |  |
| DATE OF PHOTO |  | TYPE                |  | QUALITY       |  | CLASS    |  | NO. OF CARDS    |  |
| 30 APR 69     |  |                     |  |               |  |          |  | 25 X PHOTOGRAPH |  |
| CAPTIONED BY  |  | LP                  |  |               |  |          |  |                 |  |

REF ID: A61

LOT NO

MAP REFERENCE

DATE

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200025-3

COUNTRY

LONGITUDE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

PROVINCE

5

10

15

20

25

30

35

40

45

50

SSG; G-cl SSB; R-cl SS.

18

2 of 2 pt series

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

(330)

CLASSIFICATION

SINFD

CAPTIONED BY

LP



FORM NO 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT 0000602200025-3

LONGITUDE

PROVINCE

SUBJECT

**SUBJECT**

**SUBJECT**

**SUBJECT**

SUBJECT

**SUNEC**

**SUBJECT**

SUBJECT

R O S T A N A V A L S H I P Y D  
S O F G R A V I N G D O C K S  
F G D: R - C L S S O U T B D G - C L  
SSB; I - C L S S G; G - C L S S B. B E D!  
I C E B R K R "K R A S S I N."

19] pt of 5pt series

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

### ORIGIN OF PHOTOGRAPH

|        |   |   |
|--------|---|---|
| 30 Apr | 6 | 9 |
|--------|---|---|

**CLASSIFICATION**

S/NFD

**CAPTIONED BY**

24

17-00000

PILOT ANALYSIS REPORT 000602200025-3

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|                     |          |          |               |                   |                    |
|---------------------|----------|----------|---------------|-------------------|--------------------|
| PHOTO NO<br>1260504 | P-175769 |          | MAP REFERENCE | LATITUDE<br>28.12 | LONGITUDE<br>33.04 |
| COUNTRY             | UR       | PROVINCE | 51-D          | SUBJECT           | SUBJECT            |
| AREA NO             | N        | SUBJECT  | NAV           | SUBJECT           | SUBJECT            |
| R                   | O        | S        | T             | A                 | 211 PYD            |
| S                   | O        | O        | F             | G                 | R                  |
| F                   | G        | D        | R             | C                 | L                  |
| SSB                 | J        | C        | L             | SSG               | BGD                |
| "KRASSIN"           |          |          |               |                   | ICEBRKR            |

22] pt-4 of 5pt series (3,30)

|                |             |         |       |              |
|----------------|-------------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE        | QUALITY | CLASS | NO. OF CARDS |
| 30 Apr 69      |             |         |       |              |
| CLASSIFICATION | CAPTURED BY |         |       |              |
| SECRET         | 27          |         |       |              |

Approved For Release 1999/09/08 : PHOTO ANALYSIS REPORT

|                |  |              |  |               |  |          |  |              |  |
|----------------|--|--------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.      |  | 1. 60505     |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY        |  | PROVINCE     |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| AREA NO.       |  | SUBJECT      |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
|                |  | 5            |  | 10            |  | 15       |  | 20           |  |
|                |  | 25           |  | 30            |  | 35       |  | 40           |  |
| FGD: R -       |  | CL           |  | SS            |  | OUT BD.  |  | G-ch         |  |
| SSB: J-cl      |  | SSG          |  | BGD:          |  | ICEBRKR  |  |              |  |
| "KRASSIN"      |  |              |  |               |  |          |  |              |  |
| 23             |  | pt 5 of 5 pt |  | SERIES        |  |          |  | (3,30)       |  |
| DATE OF PHOTO  |  | TYPE         |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| 30 Apr 69      |  |              |  |               |  |          |  | 25X1A        |  |
| CLASSIFICATION |  | S/NFD        |  | CAPTIONED BY  |  | LSP      |  |              |  |