

PHOTO NO. 1184801  
 LOT NO. P-1053-67  
 MAP REFERENCE C  
 LATITUDE 12254  
 LONGITUDE 4029E

COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3

| AREA NO                   | SUBJECT | SUBJECT       | SUBJECT | SUBJECT                  | SUBJECT | SUBJECT | SUBJECT     | SUBJECT |
|---------------------------|---------|---------------|---------|--------------------------|---------|---------|-------------|---------|
| MZ                        | S42     | HKU           | C69     |                          |         |         |             |         |
| Q U I S                   | 5       | A N G A       | 10      | (N R)                    |         | 15      | F O R T I F | 20      |
| I E D                     | 25      | V I L L A G E | 30      |                          |         | 35      | O f         | 40      |
| U I A                     | 45      | (f g)         | 50      | N A G U R U V A L A (B6) |         |         |             |         |
| AT APPROX 122045 / 4020E. |         |               |         |                          |         |         |             |         |

1-3-6-7-28

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES |
|---------------|------|---------|-------|---------------|
| FEB 7         | 7    | 1       | 3     | 3             |

CLASSIFICATION

CAPTIONED BY

FORM NO. 1  
1 Jun 56

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3

PHOTO NO. 11840102  
 LOT NO. P-1053-67  
 MAP REFERENCE C  
 LATITUDE 12 25 N  
 LONGITUDE 115 54 E  
 COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3

| AREA NO                  | SUBJECT | SUBJECT   | SUBJECT | SUBJECT           | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT |
|--------------------------|---------|-----------|---------|-------------------|---------|-------------|---------|---------|---------|
| MZ                       | D 42    | AKU       | C 69    |                   |         |             |         |         |         |
| Q U I                    | 5       | A N       | 10      | (NR)              | 15      | F O R T I F | 20      |         |         |
| I E D                    | 25      | V I L L A | 30      | G E B             | 35      | O f         | 40      | P A N G |         |
| U I A                    | 45      | (I G)     | 50      | N A B U E U A L A |         | (BG)        |         |         |         |
| AT APPROX 1220E / 4020E. |         |           |         |                   |         |             |         |         |         |

1-3-6-7-28

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| FEB 10 7      | 7    | 1       | 3     | 3            |

CLASSIFICATION

CAPTIONED BY

PHOTO NO. 1164003 LOT NO. P-1053-67 MAP REFERENCE C LATITUDE 1225.8 LONGITUDE 4029E

COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| M2      | D42     | AKU     | C69     |         |         |         |         |         |         |
| 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      | 45      | 50      |
| GU      | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       |
| IED     |         |         |         |         |         |         |         |         |         |
| U       | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       |
| (BG)    |         |         |         |         |         |         |         |         |         |
| AT      |         |         |         |         |         |         |         |         |         |
| APPROX. |         |         |         |         |         |         |         |         |         |
| 1225.8  |         |         |         |         |         |         |         |         |         |
| 4029E   |         |         |         |         |         |         |         |         |         |

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|----------------|--------------|---------|-------|--------------|
| 1-3-6-7-28     | 8            | 1       | 3     | 3            |
| 25X1A          |              |         |       |              |
| CLASSIFICATION | CAPTIONED BY |         |       |              |

|                                                                                                                                                                                                                |    |                   |    |                 |    |                 |    |                 |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------------|----|-----------------|----|-----------------|----|-----------------|----|
| PHOTO NO. 1184604                                                                                                                                                                                              |    | LOT NO. P-1053-67 |    | MAP REFERENCE C |    | LATITUDE 1225.8 |    | LONGITUDE 4029E |    |
| COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3<br>1155A                                                                                                                              |    |                   |    |                 |    |                 |    |                 |    |
| AREA NO. ME                                                                                                                                                                                                    |    | SUBJECT D42       |    | SUBJECT C69     |    | SUBJECT AKU     |    | SUBJECT         |    |
| SUBJECT                                                                                                                                                                                                        |    | SUBJECT           |    | SUBJECT         |    | SUBJECT         |    | SUBJECT         |    |
| 5                                                                                                                                                                                                              | 10 | 15                | 20 | 25              | 30 | 35              | 40 | 45              | 50 |
| Q                                                                                                                                                                                                              | U  | I                 | S  | A               | L  | G               | R  | (U              | R) |
| I                                                                                                                                                                                                              | E  | D                 | V  | I               | L  | L               | A  | G               | E  |
| R                                                                                                                                                                                                              | U  | V                 | A  | L               | I  | R               | E  | P               | A  |
| 1-3-6-7-28 25X1A<br>DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS<br>FEB 7 7 1 3 3<br>CLASSIFICATION CAPTIONED BY<br>Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3<br>PHOTO ANALYSIS REPORT |    |                   |    |                 |    |                 |    |                 |    |



|                                                                                                                              |  |           |  |               |  |          |  |             |  |
|------------------------------------------------------------------------------------------------------------------------------|--|-----------|--|---------------|--|----------|--|-------------|--|
| PHOTO NO.                                                                                                                    |  | LOT NO.   |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE   |  |
| 1184606                                                                                                                      |  | P-1053-67 |  | C             |  | 1225.5   |  | 4029.5      |  |
| COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3<br>1133A                                            |  |           |  |               |  |          |  |             |  |
| AREA NO                                                                                                                      |  | SUBJECT   |  | SUBJECT       |  | SUBJECT  |  | SUBJECT     |  |
| MZ                                                                                                                           |  | D43       |  | D48           |  | AKV      |  |             |  |
| 5                                                                                                                            |  | 10        |  | 15            |  | 20       |  | 25          |  |
| G U I S S A N G A (NR)                                                                                                       |  | R O A D   |  | f             |  |          |  |             |  |
| 25                                                                                                                           |  | 30        |  | 35            |  | 40       |  | 45          |  |
| R O M A I R F I E L D                                                                                                        |  | T O       |  | P O R T       |  |          |  |             |  |
| 45                                                                                                                           |  | 50        |  |               |  |          |  |             |  |
| D A M E L I A                                                                                                                |  |           |  |               |  |          |  |             |  |
| 1-28                                                                                                                         |  |           |  |               |  |          |  |             |  |
| 25X1A                                                                                                                        |  |           |  |               |  |          |  |             |  |
| DATE OF PHOTO                                                                                                                |  | TYPE      |  | QUALITY       |  | CLASS    |  | NO. OF CARD |  |
| FEB 10 7 1971                                                                                                                |  | 1         |  | 3             |  | 3        |  |             |  |
| CLASSIFICATION                                                                                                               |  |           |  | CAPTIONED BY  |  |          |  |             |  |
| Comp                                                                                                                         |  |           |  | Lm            |  |          |  |             |  |
| FORM NO. 1714 JULY 1969 EDITION<br>Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3<br>PHOTO ANALYSIS REPORT |  |           |  |               |  |          |  |             |  |

PHOTO NO. 1184007 LOT NO. P-1053-67 MAP REFERENCE C LATITUDE 12 25.8 LONGITUDE 40 29E

COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3

| AREA NO         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|---------|---------|---------|---------|---------|---------|---------|
| MZ              | AKV     | 34.3    | .048    | 950     |         |         |         |         |
| Q U I           | 5       | A N G A | 10      | (NR)    | 15      | R O A D | 20      | f       |
| R O M           | 25      | A I R F | 30      | I E L D | 35      | T O     | 40      | P O R T |
| O A M E L I A   | 45      |         | 50      |         |         |         |         |         |
| NOTE PROTECTION |         |         |         |         |         |         |         |         |
| MILITIA MEN E   |         |         |         |         |         |         |         |         |

1-3-8-28

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAL |
|---------------|------|---------|-------|------------|
| FEB 10 7 19   |      | 1       | 3     | 4          |

CLASSIFICATION

CAPTIONED BY

FORM NO. 1  
1 Jun 56

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3  
PHOTO ANALYSIS REF

|                                                                             |  |                      |  |                                                                                           |  |                                |  |                    |  |
|-----------------------------------------------------------------------------|--|----------------------|--|-------------------------------------------------------------------------------------------|--|--------------------------------|--|--------------------|--|
| PHOTO NO.<br>1184668                                                        |  | LOT NO.<br>P-1003-67 |  | MAP REFERENCE<br>C                                                                        |  | LATITUDE<br>122.5 N<br>115.5 W |  | LONGITUDE<br>4029E |  |
| COUNTRY<br>Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3 |  |                      |  |                                                                                           |  |                                |  |                    |  |
| AREA NO.<br>MZ                                                              |  | SUBJECT<br>950       |  | SUBJECT<br>903                                                                            |  | SUBJECT<br>950                 |  | SUBJECT            |  |
| SUBJECT                                                                     |  | SUBJECT              |  | SUBJECT                                                                                   |  | SUBJECT                        |  | SUBJECT            |  |
| 5                                                                           |  | 10                   |  | 15                                                                                        |  | 20                             |  | 25                 |  |
| G U I                                                                       |  | S A N G A            |  | (NR)                                                                                      |  | F O R T I F                    |  | 20                 |  |
| 1 E D                                                                       |  | V I L L A G E        |  | P R O T E C T I                                                                           |  | 40                             |  | 45                 |  |
| O N                                                                         |  | M I L I T A R Y      |  | M E N                                                                                     |  |                                |  |                    |  |
| 3-84N<br>25X1A                                                              |  |                      |  |                                                                                           |  |                                |  |                    |  |
| DATE OF PHOTO                                                               |  | TYPE                 |  | QUALITY                                                                                   |  | CLASS                          |  | NO. OF CARDS       |  |
| FEB 7 47                                                                    |  | 1                    |  | 3                                                                                         |  | 3                              |  |                    |  |
| CLASSIFICATION                                                              |  |                      |  | CAPTIONED BY                                                                              |  |                                |  |                    |  |
|                                                                             |  |                      |  | Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3<br>PHOTO ANALYSIS REPORT |  |                                |  |                    |  |

|                                                                                                       |  |                      |  |                       |  |                     |  |                      |  |
|-------------------------------------------------------------------------------------------------------|--|----------------------|--|-----------------------|--|---------------------|--|----------------------|--|
| PHOTO NO.<br>1184009                                                                                  |  | LOT NO.<br>P-1003-67 |  | MAP REFERENCE<br>C    |  | LATITUDE<br>12 25 N |  | LONGITUDE<br>102 9 E |  |
| COUNTRY<br>Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3                           |  |                      |  |                       |  |                     |  |                      |  |
| AREA NO.<br>ME                                                                                        |  | SUBJECT<br>C3A       |  | SUBJECT               |  | SUBJECT             |  | SUBJECT              |  |
| 5                                                                                                     |  | 10                   |  | 15                    |  | 20                  |  |                      |  |
| 25                                                                                                    |  | 30                   |  | 35                    |  | 40                  |  |                      |  |
| 45                                                                                                    |  | 50                   |  |                       |  |                     |  |                      |  |
| <div style="display: flex; justify-content: space-between;"> <span>7</span> <span>25X1A</span> </div> |  |                      |  |                       |  |                     |  |                      |  |
| DATE OF PHOTO                                                                                         |  | TYPE                 |  | QUALITY               |  | CLASS               |  | NO. OF CARDS         |  |
| FEB 10 7 43                                                                                           |  | 1                    |  | 3                     |  | 1                   |  |                      |  |
| CLASSIFICATION                                                                                        |  |                      |  | CAPTIONED BY          |  |                     |  |                      |  |
| FORM NO. 1 Jun 56                                                                                     |  |                      |  | PHOTO ANALYSTS REPORT |  |                     |  |                      |  |









PHOTO NO. 1184014 LOT NO. P-1053-67 MAP REFERENCE C LATITUDE 1225 S LONGITUDE 4029 E

COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3

| AREA NO          | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| MZ               | D 48      | AKV     | 950     | 950     |         |         |         |         |         |
| Q U I S          | A N G A   | (H R)   |         |         |         |         |         |         |         |
| A M E N          | R E M O V | I N G   |         |         |         |         |         |         |         |
| f R O M          | R O A D   | T O     |         |         |         |         |         |         |         |
| 10mi NW of TOWN. |           |         |         |         |         |         |         |         |         |

1-3-28

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CA |
|---------------|------|---------|-------|-----------|
| FEB 10 7 47   | 1    | 3       | 4     |           |

CLASSIFICATION

CAPTIONED BY

FORM NO. 1  
1 Jun 58

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3

PHOTO ANALYSIS REPORT





PHOTO NO. 1184617 LOT NO. P-1053-67 MAP REFERENCE SOURCE LATITUDE 1226.5 LONGITUDE 4012E

COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT |
|---------|---------|---------|---------|-----------|---------|---------|-----------------|---------|---------|
| MZ      | D42     | C69     | AKU     | 928       |         |         |                 |         |         |
| M A G U | 3       | R U     | 10      | V A L A   |         | 15      | F E R T I F I E | 20      |         |
| D       | 25      | V I     | 30      | L L A G E |         | 35      |                 | 40      |         |
|         | 45      |         | 50      |           |         |         |                 |         |         |

1-3-6-7-28

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| FEB 7         | 8    | 1       | 3     | 4            |

CLASSIFICATION

CAPTIONED BY

FORM NO. 1 Jan 56

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3

PHOTO ANALYSIS REPORT







|                                                                             |  |                   |  |                  |  |                  |  |                   |  |
|-----------------------------------------------------------------------------|--|-------------------|--|------------------|--|------------------|--|-------------------|--|
| PHOTO NO. <del>1184621</del>                                                |  | LOT NO. P-1053-67 |  | MAP REFERENCE C  |  | LATITUDE 12 26 N |  | LONGITUDE 40 12 E |  |
| COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3    |  |                   |  |                  |  |                  |  |                   |  |
| AREA NO. ME                                                                 |  | SUBJECT C/N       |  | SUBJECT C69      |  | SUBJECT          |  | SUBJECT           |  |
| M A G U                                                                     |  | 5 R U             |  | 10 V A L A       |  | 15 I N T E R     |  | 20 I O R          |  |
| O f                                                                         |  | 25 S C H O O L    |  | 30 H O U S E     |  | 35 A T           |  | 40 f              |  |
| O R T I                                                                     |  | 45 f I E D        |  | 50 V I L L A G E |  |                  |  |                   |  |
|                                                                             |  |                   |  |                  |  |                  |  |                   |  |
|                                                                             |  |                   |  |                  |  |                  |  |                   |  |
|                                                                             |  |                   |  |                  |  |                  |  |                   |  |
|                                                                             |  |                   |  |                  |  |                  |  |                   |  |
|                                                                             |  |                   |  |                  |  |                  |  |                   |  |
| 3-7-9 25X1A                                                                 |  |                   |  |                  |  |                  |  |                   |  |
| DATE OF PHOTO                                                               |  | TYPE              |  | QUALITY          |  | CLASS            |  | NO. OF CARDS      |  |
| 10/10                                                                       |  | 17                |  | 1                |  | 2                |  | 2                 |  |
| CLASSIFICATION                                                              |  |                   |  | CAPTIONED BY     |  |                  |  |                   |  |
| FORM NO. 1 Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3 |  |                   |  |                  |  |                  |  |                   |  |
| PHOTO ANALYSIS REPORT                                                       |  |                   |  |                  |  |                  |  |                   |  |



|                                                                             |                   |                 |                             |                 |
|-----------------------------------------------------------------------------|-------------------|-----------------|-----------------------------|-----------------|
| PHOTO NO. 1104673                                                           | LOT NO. 4-1052-01 | MAP REFERENCE C | LATITUDE 12265              | LONGITUDE 4012E |
| COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3    |                   |                 |                             |                 |
| AREA NO. ME                                                                 | SUBJECT 269       | SUBJECT 23B     | SUBJECT 950                 | SUBJECT 95D     |
|                                                                             | SUBJECT 903       |                 |                             |                 |
| N A G U                                                                     | 3 R U             | 10 V A L A      | 15 F C R T                  | 20 I F I E      |
| D                                                                           | 25 1              | 30 L L A G E    | 35 P R O T E C T I V E      | 40              |
|                                                                             | 45                | 50              | P U B L I C S E C U R I T Y |                 |
| P O L I C E C P L ( B E A R D E D ) & R E G U L O L M G .                   |                   |                 |                             |                 |
| ( V I L L A G E )                                                           |                   |                 |                             |                 |
| 3-6-7-8 25X1A                                                               |                   |                 |                             |                 |
| DATE OF PHOTO                                                               |                   | TYPE            | QUALITY                     | CLASS           |
| 100 100 47                                                                  |                   | 1               | 3                           | 5               |
| CLASSIFICATION                                                              |                   |                 | CAPTIONED BY                |                 |
| FORM NO. 1 Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3 |                   |                 |                             |                 |
| PHOTO ANALYSTS REPORT                                                       |                   |                 |                             |                 |



|                                                                             |  |                      |  |                |  |                   |  |                    |  |
|-----------------------------------------------------------------------------|--|----------------------|--|----------------|--|-------------------|--|--------------------|--|
| PHOTO NO.<br>1184695                                                        |  | LOT NO.<br>R 1053-67 |  | REFERENCE<br>C |  | LATITUDE<br>12265 |  | LONGITUDE<br>4012E |  |
| COUNTRY<br>Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3 |  |                      |  |                |  |                   |  |                    |  |
| AREA NO.<br>MZ                                                              |  | SUBJECT<br>AKW       |  | SUBJECT<br>AKV |  | SUBJECT<br>J48    |  | SUBJECT            |  |
| 3                                                                           |  | 10                   |  | 15             |  | 20                |  |                    |  |
| N A G U R U                                                                 |  | V A L A              |  | (R)            |  | C U L V E         |  |                    |  |
| 25                                                                          |  | 30                   |  | 35             |  | 40                |  |                    |  |
| R T                                                                         |  | R O A                |  | T O            |  | F O R T I F       |  |                    |  |
| 45                                                                          |  | 50                   |  |                |  |                   |  |                    |  |
| I E D                                                                       |  | V I L L O G E        |  | of             |  | P A G U A         |  |                    |  |
| 1-28 25X1A                                                                  |  |                      |  |                |  |                   |  |                    |  |
| DATE OF PHOTO                                                               |  | TYPE                 |  | QUALITY        |  | CLASS             |  | NO. OF CARDS       |  |
| FEB 67                                                                      |  | 4                    |  | 1              |  | 3                 |  | 3                  |  |
| CLASSIFICATION                                                              |  |                      |  | CAPTIONED BY   |  |                   |  |                    |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3            |  |                      |  |                |  |                   |  |                    |  |
| FORM NO. 1 JUN 58 1-4 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT           |  |                      |  |                |  |                   |  |                    |  |

PHOTO NO. 1184676 LOT NO. P-1053-67 MAP REFERENCE (N15) LATITUDE 12324 LONGITUDE 4025E

COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3

| AREA NO       | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT               | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|-----------|---------|---------|-----------------------|---------|---------|---------|
| MZ            | C69     | D48       | D42     | D40     | 226                   |         |         |         |
| M A T E       |         | (P R C B) |         |         | T R A D I N G         |         |         |         |
| P C B T       |         |           |         |         | F O R T I F I E D     |         |         |         |
| L A G E       |         |           |         |         | S U R R O U N D I N G |         |         |         |
| T E R R A I N |         |           |         |         |                       |         |         |         |

1-3-6-7

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| FEB 12 7      | 7    | 1       | 3     | 5            |

CLASSIFICATION

CAPTIONED BY

FORM NO. 1 Jan 56

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3

PHOTO ANALYSIS REPORT

|                                                                          |           |               |                       |              |
|--------------------------------------------------------------------------|-----------|---------------|-----------------------|--------------|
| PHOTO NO.                                                                | LOT NO.   | MAP REFERENCE | LATITUDE              | LONGITUDE    |
| 1184677                                                                  | P-1053-67 | C             | 12.32 S               | 40.25 E      |
| COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3 |           |               |                       |              |
| AREA NO                                                                  | SUBJECT   | SUBJECT       | SUBJECT               | SUBJECT      |
| MZ                                                                       | OB        | DOO           | 42                    |              |
| M A T E                                                                  | (NR)      |               | T E R R A I N         |              |
| 25                                                                       |           | 30            | 35                    | 40           |
| 45                                                                       |           | 50            |                       |              |
| 1-18                                                                     |           |               |                       |              |
| 25X1A                                                                    |           |               |                       |              |
| DATE OF PHOTO                                                            | TYPE      | QUALITY       | CLASS                 | NO. OF CASES |
| FEB 10 7                                                                 | 7         | 1             | 3                     | 3            |
| CLASSIFICATION                                                           |           |               | CAPTIONED BY          |              |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3         |           |               | PHOTO ANALYSIS REPORT |              |



PHOTO NO. 1384629  
 LOY NO. P-1053-67  
 MAP REFERENCE C  
 LATITUDE 12.32 S  
 LONGITUDE 4025 E

COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3  
 115.5A

| AREA NO       | SUBJECT | SUBJECT | SUBJECT       | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|---------------|------------|---------|---------|---------|---------|---------|
| ME            | D36     | L69     | AKV           | D48        |         |         |         |         |         |
| M A A T E     |         |         | D O R T I     | O N        |         |         |         |         |         |
| R T I F I E D |         |         | V I L L A G E |            |         |         |         |         |         |
| R R A I N     |         |         | M O N T E     | PUEZ RIVER |         |         |         |         |         |

1-3-6-7-28-25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| FEB 67        | 7    | 1       | 3     | 4            |

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                                                                                       |  |                     |  |                                                                                           |  |                   |  |                    |  |
|---------------------------------------------------------------------------------------|--|---------------------|--|-------------------------------------------------------------------------------------------|--|-------------------|--|--------------------|--|
| PHOTO NO.<br>1184600                                                                  |  | LOT NO.<br>P-105337 |  | MAP REFERENCE<br>C                                                                        |  | LATITUDE<br>12325 |  | LONGITUDE<br>4025E |  |
| COOUNTRY<br>Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3<br>7755A |  |                     |  |                                                                                           |  |                   |  |                    |  |
| AREA NO<br>AZ                                                                         |  | SUBJECT<br>C69      |  | SUBJECT<br>AKV                                                                            |  | SUBJECT<br>D48    |  | SUBJECT<br>D00     |  |
| M A A T E                                                                             |  | F O R T I           |  | F I E D                                                                                   |  | V I L             |  |                    |  |
| L A G E                                                                               |  | S U R R O U N D     |  | I N G                                                                                     |  | T                 |  |                    |  |
| E R R A I N.                                                                          |  |                     |  |                                                                                           |  |                   |  |                    |  |
| 1-3-6-7-28<br>25X1A                                                                   |  |                     |  |                                                                                           |  |                   |  |                    |  |
| DATE OF PHOTO                                                                         |  | TYPE                |  | QUALITY                                                                                   |  | CLASS             |  | NO. OF CARDS       |  |
| FEB 67                                                                                |  | 7                   |  | 1                                                                                         |  | 3                 |  | 4                  |  |
| CLASSIFICATION                                                                        |  | CAPTIONED BY        |  | Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3<br>PHOTO ANALYSIS REPORT |  |                   |  |                    |  |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 54                                        |  |                     |  |                                                                                           |  |                   |  |                    |  |

|                                                                                                  |                           |                           |                            |                            |
|--------------------------------------------------------------------------------------------------|---------------------------|---------------------------|----------------------------|----------------------------|
| PHOTO NO.<br><b>1184631</b>                                                                      | LOT NO.<br><b>P-10537</b> | MAP REFERENCE<br><b>C</b> | LATITUDE<br><b>12.32 S</b> | LONGITUDE<br><b>4025 E</b> |
| COUNTRY<br><b>Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3</b>               |                           |                           |                            |                            |
| AREA NO.<br><b>AZ</b>                                                                            | SUBJECT<br><b>CGY</b>     | SUBJECT<br><b>DD8</b>     | SUBJECT<br><b>AKV</b>      | SUBJECT<br><b>DDO</b>      |
| <b>M A T E</b>                                                                                   | <b>5</b>                  | <b>10</b>                 | <b>15</b>                  | <b>20</b>                  |
| <b>L A G E</b>                                                                                   | <b>25</b>                 | <b>30</b>                 | <b>35</b>                  | <b>40</b>                  |
| <b>E R K A I N</b>                                                                               | <b>45</b>                 | <b>50</b>                 |                            |                            |
| <b>1-36 7-28</b>                                                                                 |                           |                           |                            |                            |
| DATE OF PHOTO                                                                                    | TYPE                      | QUALITY                   | CLASS                      | NO. OF CARDS               |
| <b>FEB 67</b>                                                                                    | <b>7</b>                  | <b>1</b>                  | <b>3</b>                   | <b>4</b>                   |
| CLASSIFICATION<br><b>25X1A</b>                                                                   |                           |                           |                            |                            |
| CAPTIONED BY                                                                                     |                           |                           |                            |                            |
| <b>Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3</b><br>PHOTO ANALYSIS REPORT |                           |                           |                            |                            |

|                                                                           |            |         |         |               |                 |          |         |           |         |  |
|---------------------------------------------------------------------------|------------|---------|---------|---------------|-----------------|----------|---------|-----------|---------|--|
| PHOTO NO.                                                                 | 1164632    | LOT NO. |         | MAP REFERENCE | N18             | LATITUDE | 12348   | LONGITUDE | 4017E   |  |
| COOUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3 |            |         |         |               |                 |          |         |           |         |  |
| AREA NO                                                                   | SUBJECT    |         | SUBJECT |               | SUBJECT         |          | SUBJECT |           | SUBJECT |  |
| MZ                                                                        | D.36       |         | D.42    |               |                 |          |         |           |         |  |
| B I L I                                                                   | B I Z A    |         | (NR)    |               | M O N T E P I K |          |         |           | 20      |  |
| E Z                                                                       | R I V E R  |         | 8       |               | T E R R A I N   |          |         |           | 40      |  |
| T A                                                                       | P P R O X. |         | 1 2     |               | 3 0 E / 4020E.  |          |         |           |         |  |
| 1-29 25X1A                                                                |            |         |         |               |                 |          |         |           |         |  |
| DATE OF PHOTO                                                             |            | TYPE    | QUALITY | CLASS         | NO. OF CARDS    |          |         |           |         |  |
| FEB 67                                                                    |            | 7       | 1       | 3             | 2               |          |         |           |         |  |
| CLASSIFICATION                                                            |            |         |         | CAPTIONED BY  |                 |          |         |           |         |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3          |            |         |         |               |                 |          |         |           |         |  |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT         |            |         |         |               |                 |          |         |           |         |  |

[illegible]



|                                                                          |  |               |  |               |  |              |  |           |  |
|--------------------------------------------------------------------------|--|---------------|--|---------------|--|--------------|--|-----------|--|
| PHOTO NO.                                                                |  | LOT NO.       |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE |  |
| 10000                                                                    |  | F-100         |  | C             |  | 12345        |  | 4017E     |  |
| COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3 |  |               |  |               |  |              |  |           |  |
| AREA NO                                                                  |  | SUBJECT       |  | SUBJECT       |  | SUBJECT      |  | SUBJECT   |  |
| 412                                                                      |  | C69           |  | 748           |  | D00          |  | PKV       |  |
| B I L I                                                                  |  | B I Z A       |  | (R R)         |  | U / I        |  | F O R T   |  |
| I F I E                                                                  |  | V I L L A G E |  | A T           |  | A P P        |  | R O X     |  |
| 1230                                                                     |  | 4020E         |  |               |  |              |  |           |  |
| DATE OF PHOTO 1-3-6-7-28                                                 |  |               |  |               |  |              |  |           |  |
| TYPE                                                                     |  | QUALITY       |  | CLASS         |  | NO. OF CARDS |  | 25X1A     |  |
| 8                                                                        |  | 1             |  |               |  | 4            |  |           |  |
| CLASSIFICATION                                                           |  |               |  | CAPTIONED BY  |  |              |  |           |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3         |  |               |  |               |  |              |  |           |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                                       |  |               |  |               |  |              |  |           |  |
| PHOTO ANALYSIS REPORT                                                    |  |               |  |               |  |              |  |           |  |



PHOTO NO. 184637 IDY NO. P-1063-41 MAP REFERENCE C. LATITUDE 1234.5 LONGITUDE 4017E

COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3

| AREA NO           | SUBJECT | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------|---------|---------|---------|-----------------|---------|---------|---------|---------|
| ME                | 236     | 069     | 242     | 000             | AKV     |         |         |         |
| B I L I           | 5       | B I Z A | 10      | S T E R R A I N | 15      |         |         | 20      |
| F O R T I F I E D | 25      |         | 30      | V I L L A G E   | 35      |         |         | 40      |
| O N T E P U E Z   | 45      |         | 50      | R I V E R B G   |         |         |         |         |

(PROB)

1-3-0-7-28-29 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 8    | 1       | 3     | 5            |

CLASSIFICATION CAPTIONED BY





|                                                                  |           |           |              |         |              |         |         |
|------------------------------------------------------------------|-----------|-----------|--------------|---------|--------------|---------|---------|
| P-1025-61                                                        |           | Q         |              | 12348   |              | 4017E   |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3 |           |           |              |         |              |         |         |
| AREA NO                                                          | SUBJECT   | SUBJECT   | SUBJECT      | SUBJECT | SUBJECT      | SUBJECT | SUBJECT |
| ME                                                               | 548       | 500       | 542          | 669     | AKV          |         |         |
| B 1 L 1 B 1 Z A                                                  | (NR)      | U/I       | FART         |         |              |         |         |
| 1 F 1 E D                                                        | V 1 L     | L A G E   | \$           | of      | M            |         |         |
| 0 N T E P U E Z                                                  | R I V E R | AT APPROX |              |         |              |         |         |
| 12408/4017E.                                                     |           |           |              |         |              |         |         |
| 1-3-6-7-28                                                       |           |           |              |         |              |         |         |
| DATE OF PHOTO                                                    |           | TYPE      | QUALITY      | CLASS   | NO. OF CARDS | 25X1A   |         |
|                                                                  |           | 7         | 1            | 3       | 5            |         |         |
| CLASSIFICATION                                                   |           |           | CAPTIONED BY |         |              |         |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3 |           |           |              |         |              |         |         |
| PHOTO ANALYSIS REPORT                                            |           |           |              |         |              |         |         |

Approved For Release 1998/09/23 : CIA-RDP78-05867A000520210007-3

25X1A

**CLASSIFICATION**

**CAPTIONED BY**

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3

# PHOTO ANALYSIS REPORT

|                                                                  |         |          |           |              |             |         |         |         |         |
|------------------------------------------------------------------|---------|----------|-----------|--------------|-------------|---------|---------|---------|---------|
| 1184642                                                          |         | P-1003-6 |           | NLS          |             | 12408   |         | 4013E   |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3 |         |          |           |              |             |         |         |         |         |
| AREA NO                                                          | SUBJECT | SUBJECT  | SUBJECT   | SUBJECT      | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ME                                                               | 069     | 042      | AKV       | AKW          | 036         |         |         |         |         |
| M U I L A                                                        |         |          | F C R T I | F I E D      |             |         |         |         |         |
| L A G E                                                          |         | C N      | M A I N   | R O A D      |             |         |         |         |         |
| T W E E N                                                        |         |          | P O R T U | A M E L I A  |             |         |         |         |         |
| M U E D A. NOTE BRIDGE OVER RIVER BGT.                           |         |          |           |              |             |         |         |         |         |
| 1-3-6-7-28-29 25X1A                                              |         |          |           |              |             |         |         |         |         |
| DATE OF PHOTO                                                    |         | TYPE     | QUALITY   | CLASS        | NO. OF CARD |         |         |         |         |
| 1967                                                             |         | 1        | 1         | E            | 5           |         |         |         |         |
| CLASSIFICATION                                                   |         |          |           | CAPTIONED BY |             |         |         |         |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3 |         |          |           |              |             |         |         |         |         |
| PHOTO ANALYSTS REPORT                                            |         |          |           |              |             |         |         |         |         |

|                                                                  |         |           |         |                                                                                           |                                    |       |         |       |         |   |
|------------------------------------------------------------------|---------|-----------|---------|-------------------------------------------------------------------------------------------|------------------------------------|-------|---------|-------|---------|---|
| 1184643                                                          |         | P-1003-67 |         | C                                                                                         |                                    | 12408 |         | 4013E |         |   |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3 |         |           |         |                                                                                           |                                    |       |         |       |         |   |
| AREA NO                                                          | SUBJECT |           | SUBJECT |                                                                                           | SUBJECT                            |       | SUBJECT |       | SUBJECT |   |
| 112                                                              | 069     |           | 248     |                                                                                           | 236                                |       | AKV     |       | AKW     |   |
| M                                                                | U       | L         | A       | F                                                                                         | O                                  | R     | T       | I     | F       | I |
| L                                                                | A       | B         | E       | C                                                                                         | O                                  | N     | M       | A     | I       | N |
| T                                                                | W       | E         | E       | N                                                                                         | P                                  | O     | R       | T     | C       |   |
| MURDER                                                           |         |           |         |                                                                                           | NOTE <del>BRIDGE</del> BRIDGE L BG |       |         |       |         |   |
| 13-6-7-28-2425X1A                                                |         |           |         |                                                                                           |                                    |       |         |       |         |   |
| DATE OF PHOTO                                                    |         | TYPE      | QUALITY | CLASS                                                                                     | NO. OF CARDS                       |       |         |       |         |   |
| 7                                                                |         | 8         | 1       | 5                                                                                         | 5                                  |       |         |       |         |   |
| CLASSIFICATION                                                   |         |           |         | CAPTIONED BY                                                                              |                                    |       |         |       |         |   |
| FORM NO. 1 Jan 54                                                |         |           |         | Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3<br>PHOTO ANALYSIS REPORT |                                    |       |         |       |         |   |



|                                                                          |          |               |              |              |
|--------------------------------------------------------------------------|----------|---------------|--------------|--------------|
| PHOTO NO.                                                                | LOT NO.  | MAP REFERENCE | LATITUDE     | LONGITUDE    |
| 1184665                                                                  | 12117-67 | C             | 12 43 S      | 34 49 E      |
| COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3 |          |               |              |              |
| AREA NO                                                                  | SUBJECT  | SUBJECT       | SUBJECT      | SUBJECT      |
| ME                                                                       | D33      | D22           | DUB          | D48          |
| M E T A                                                                  | 5        | 10            | (NR)         | 15           |
| N G U L A                                                                | 25       | 30            |              | 35           |
| O f                                                                      | 45       | 50            |              | 40           |
| L A K E                                                                  |          |               |              |              |
| A T                                                                      |          |               |              |              |
| M E S S A G E                                                            |          |               |              |              |
| N                                                                        |          |               |              |              |
| O f                                                                      |          |               |              |              |
| T O W N                                                                  |          |               |              |              |
| APPROX 10 MI                                                             |          |               |              |              |
| 1-2-29                                                                   |          |               |              |              |
| 25X1A                                                                    |          |               |              |              |
| DATE OF PHOTO                                                            | TYPE     | QUALITY       | CLASS        | NO. OF CARDS |
| 67                                                                       | 47       | 1             | 3            | 4            |
| CLASSIFICATION                                                           |          |               | CAPTIONED BY |              |
| Approved For Release 1999/09/23 : CIA-RDP                                |          |               |              |              |
| FORM NO. 174 USE PREVIOUS EDITIONS                                       |          |               |              |              |
| PHOTO ANALYSIS REPORT                                                    |          |               |              |              |



|                                                                                 |  |                 |  |               |  |               |  |             |  |
|---------------------------------------------------------------------------------|--|-----------------|--|---------------|--|---------------|--|-------------|--|
| PHOTO NO.                                                                       |  | LOT NO.         |  | MAP REFERENCE |  | LATITUDE      |  | LONGITUDE   |  |
| 1184507                                                                         |  | P 100-3-67      |  | S             |  | 1243.6        |  | 3449.5      |  |
| COUNTRY <b>Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3</b> |  |                 |  |               |  |               |  |             |  |
| AREA NO                                                                         |  | SUBJECT         |  | SUBJECT       |  | SUBJECT       |  | SUBJECT     |  |
| M7                                                                              |  | D48             |  | D(1)B         |  | HKV           |  | CIL         |  |
| M E T A                                                                         |  | N G U L A       |  | (N R)         |  | A N G L I C   |  | 20          |  |
| A N                                                                             |  | M I S S I O N   |  | 30            |  | 35            |  | 40          |  |
| f                                                                               |  | M E S S U M B A |  | 50            |  | T E R R A I N |  | A P P R O X |  |
| 10 MI N OF TOWN                                                                 |  |                 |  |               |  |               |  |             |  |
| DATE OF PHOTO<br>TYPE<br>QUALITY<br>CLASS<br>NO. OF CAR                         |  |                 |  |               |  |               |  |             |  |
| 67 47 1 3 5                                                                     |  |                 |  |               |  |               |  |             |  |
| CLASSIFICATION<br>CAPTIONED BY                                                  |  |                 |  |               |  |               |  |             |  |
| <b>Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3</b>         |  |                 |  |               |  |               |  |             |  |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT                     |  |                 |  |               |  |               |  |             |  |

PHOTO NO. 1184638 LOT NO. 12105367 MAP REFERENCE C LATITUDE 12 4.3 S LONGITUDE 34 49 E

COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3

| AREA NO  | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|-----------|---------|---------|---------|---------------|---------|---------|---------|---------|
| ME       | D48       | COL     | C3B     | D48     |               |         |         |         |         |
| M E T R  | N E K L A | (UR)    |         |         |               |         |         |         |         |
| A N      | M I       | S S     | I O N   |         |               |         |         |         |         |
| f        | M E       | b . b   | u m B A |         |               |         |         |         |         |
| of Town. |           |         |         |         | APPROX 10MI N |         |         |         |         |

1-7-10-28

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAR |
|---------------|------|---------|-------|------------|
| 67            | 48   | 1       | 3     | 4          |

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/28 : CIA-RDP

FORM NO. 174 1 Apr 64 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



|                                                                             |  |                         |  |                |  |                   |  |                    |  |
|-----------------------------------------------------------------------------|--|-------------------------|--|----------------|--|-------------------|--|--------------------|--|
| PHOTO NO.<br>1184650                                                        |  | LOT NO.<br>12 111 8-6-7 |  | NAV REFERENCE  |  | LATITUDE<br>12438 |  | LONGITUDE<br>3449E |  |
| COUNTRY<br>Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3 |  |                         |  |                |  |                   |  |                    |  |
| AREA NO.<br>ME                                                              |  | SUBJECT<br>D48          |  | SUBJECT<br>XDD |  | SUBJECT<br>AKV    |  | SUBJECT<br>C38     |  |
| SUBJECT<br>COL                                                              |  | SUBJECT                 |  | SUBJECT        |  | SUBJECT           |  | SUBJECT            |  |
| MET                                                                         |  | A                       |  | N              |  | G                 |  | U                  |  |
| A                                                                           |  | N                       |  | M              |  | I                 |  | S                  |  |
| f                                                                           |  | M                       |  | E              |  | S                 |  | U                  |  |
| 10M                                                                         |  | N                       |  | of             |  | TOWN              |  |                    |  |
| DATE OF PHOTO                                                               |  | TYPE                    |  | QUALITY        |  | CLASS             |  | NO. OF CARDS       |  |
| 6 7                                                                         |  | 48                      |  | 1              |  | 3                 |  | 5                  |  |
| CLASSIFICATION                                                              |  |                         |  | CAPTIONED BY   |  |                   |  |                    |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520210007-3            |  |                         |  |                |  |                   |  |                    |  |
| FORM NO. 174 1 Jun 54 USE PREVIOUS EDITIONS                                 |  |                         |  |                |  |                   |  |                    |  |
| PHOTO ANALYSIS REPORT                                                       |  |                         |  |                |  |                   |  |                    |  |