

FIELD NO. 1149557
 LOT NO. P4694-6A
 REFERENCE: CIA RDP78-05867A000519250002-6
 LATITUDE 23°N
 LONGITUDE 172°E

| | | | | | | | |
|---------|----------|---------|---------|---------|----------|---------|---------|
| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | CZ | AF3 | AE2 | AK2 | | | |
| | KUNOVICE | | | | AIRCRAFT | | |
| | LANT | | APPROX | | | | |
| | F | TOWN | 1 | | MI. | | |
| | | | 1 | | | | |
| | | | NW. | | | | |

W/ADJACENT AIRFIELD,
 Pt 5 of 5 photos, See CIA

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 5 July 1966 | 4 | 2 | 3 | 3 | 25X1C |

Approved For Release 1999/09/08 : CIA-RDP78-05867A000519250002-6

| | | | | | | | | | | | | | | | | |
|---------|---------|-----------------|---------|-----------------|---------|---------|-----------------|---------|---------|---|-----------------|-----------------|---|---|-----------------|-----------------|
| COUNTRY | | PROVINCE | | | | | | | | | | | | | | |
| | | 251B | | | | | | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | |
| RU | B52 | AD1 | | | | | | | | | | | | | | |
| B | O | R | Z | ⁵ E | S | T | ¹⁰ I | R | E | S | E | ¹⁵ A | R | C | H | ²⁰ L |
| A | B | ²⁵ A | T | ³⁰ T | H | E | ³⁵ C | H | E | M | ⁴⁰ I | C | A | L | ⁴⁵ P | |
| L | A | N | T | ⁴⁵ | | | ⁵⁰ | | | | | | | | | |

25X1C

4,15 25X1C

| | | | | | |
|---------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| | 1 | 2 | C | 2 | |

CONF/NO FOREIGN DISS

CAPTIONED BY [Signature]

FORM NO. 1
1 Apr 56

Approved For Release 1999/09/08 : CIA-RDP78-05867A000519250002-6

10 871-265

PHOTO NO. 1149559 APPROVED FOR RELEASE 1999/09/08 : CIA-RDP78-05867A000519250002-6 DE

COUNTRY: [] PROVINCE: 251B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| RU | ADI | | | | | | | |
| B | O | R | Z | E | S | T | I | 10 |
| A | R | D | A | T | T | H | E | 30 |
| P | L | A | N | T | | | | 40 |
| | | | | | | | | 50 |

25X1C /5 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 10 | 2 | C | 1 |

APPROVED FOR RELEASE 1999/09/08 : CIA-RDP78-05867A000519250002-6

APTIONED BY [Signature]

PHOTO ANALYSIS REPORT 08 / CIA-RDP78-05867A000519250002-6

PHOTO NO.

LOT NO.

Approved For Release 1999/09/08 : CIA-RDP78-05867A000519250002-6

COUNTRY

PROVINCE

251B

AREA NO

RU

SUBJECT

ADI

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

B I O R I Z E I S T I

10

C H E M I C A L

15

20

L I A N T

25

30

35

40

45

50

25X1C

15

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

4

2

C

1

CLASSIFICATION

CONFIDENTIAL FOREIGN DIS

CAPTIONED BY

MS

FORM NO. 174

USE PREVIOUS EDITIONS

Approved For Release 1999/09/08 : CIA-RDP78-05867A000519250002-6

ANALYSIS REPORT

Case 1999/09/08 : CIA-RDP78-05867A000519250002-6

| | | | | | | | | | | | | | |
|---------|---------|--------|-----------|-----------|---|---|---|---|---|---|---|---|---|
| REGION | 1149561 | LOT NO | P-4612-66 | LONGITUDE | | | | | | | | | |
| COUNTRY | | | PROVINCE | 2500 | | | | | | | | | |
| AREA NO | RU | A33 | AG1 | | | | | | | | | | |
| | G | A | L | A | T | i | N | E | W | M | E | T | A |
| | G | I | C | A | L | | C | O | M | B | I | N | E |
| | | | | | | | | | | | | | |

25X1C

12,25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| | 4 | 2 | 3 | 2 | |

CAPTIONED BY *[Signature]*

Approved For Release 1999/09/08 : CIA-RDP78-05867A000519250002-6

PHOTO ANALYSIS REPORT

PHOTO NO. 1149562

LOT NO. P-4612-66

PROVINCE 250D

MAP REFERENCE

LONGITUDE 27°N 28 03 E

CIA-RDP78-05867A000519250002-6

| | | | | | | | |
|---------|---------|---------|---------|----------|---------|---------|---------|
| COUNTRY | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| RU | A33 | AGI | NEW | METALLUR | | | |
| GALATI | | COMBINE | | UICI | | | |
| GICAL | | | | | | | |

25X1C

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 2 | 3 | 2 |

Approved For Release 1999/09/08 : CIA-RDP78-05867A000519250002-6

CONF-

PHOTO ANALYSIS REPORT

Release 1999/09/08 : CIA-RDP78-05867A000519250002-6

PHOTO NO: 1149563
 LOT NO: P-4612-66
 REFERENCE: 527N
 LATITUDE: 2803E
 LONGITUDE: 2803E

| | | | | | | | | | | | |
|---------|---------|----------|---------|--|---------|---------|----------|---------|---------|---------|--|
| COUNTRY | | PROVINCE | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| | | 250D | | | | | | | | | |
| AREA NO | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | |
| | RU A33 | | AGI | | NEW | | METALLUR | | 20 | | |
| | GALATI | | COMBINE | | UIC | | | | 40 | | |
| | GICAL | | | | | | | | | | |
| | 45 | | | | | | | | | | |

12, 25 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 1 | 2 | 3 | 2 |

CAPTIONED BY: *[Signature]*
 Approved For Release 1999/09/08 : CIA-RDP78-05867A000519250002-6
 PHOTO ANALYSIS REPORT

PHOTO NO. **Approved For Release 1999/09/08 : CIA-RDP78-05867A000519250002-6** 3E

COUNTRY _____ PROVINCE **2500**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|------------|------------|----------|------------------------|------------------------|----------|---------------|------------------------|
| RW | A33 | A61 | | | | | | |
| G | A | L | A | ⁵ T | ¹⁰ N | E | M | ¹⁵ E |
| S | I | C | A | ²⁵ L | ³⁰ C | O | M | ³⁵ B |
| | | | | ⁴⁵ | | | ⁵⁰ | |

17, 25 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|----------|----------|----------|--------------|----|
| | 4 | 2 | 3 | 2 | |

CLASSIFICATION **CONF.** CAPTIONED BY **[Signature]**

Approved For Release 1999/09/08 : CIA-RDP78-05867A000519250002-6

PHOTO NO: 1143003 MAP REFERENCE: 1-4612-00 LATITUDE: 2500 LONGITUDE: 12,25

| COUNTRY | PROVINCE | SUBJECT | | | | | | | | |
|---------|----------|---------|-----|---------|----|-------|----|------|----|--|
| | 2500 | RU | A33 | AG1 | | | | | | |
| AREA NO | GALATI | 5 | | NEW | 10 | METAL | 15 | LLUR | 20 | |
| | GICAL | 25 | | COMBINE | 30 | UIC | 35 | | 40 | |
| | | 45 | | | 50 | | | | | |

12,25 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 2 | 3 | 2 |

CLASSIFICATION: CONF. CAPTIONED BY: [Signature]

Approved For Release 1999/09/08 : CIA-RDP78-05867A000519250002-6

PHOTO NO. 1149566 REFERENCE P-4612-66 LATITUDE 7 27 28 03 E LONGITUDE 102 00 26 E
 Approved For Release 1999/09/08 : CIA-RDP78-05867A000519250002-6

COUNTRY PROVINCE 2500

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------------|---------|---------|-----------------|---------|---------|---------|
| RU | A33 | A61 | | | | | | |
| G A L A T I | | | N E W | | M E T A L L U R | | | |
| G I C A L | | C O M B I N E | | | U I C | | | |

12, 25 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| | 4 | 2 | 3 | 2 | |



CLASSIFICATION CONF CAPTIONED BY [Signature]
 Approved For Release 1999/09/08 : CIA-RDP78-05867A000519250002-6
 PHOTO ANALYSIS REPORT

PHOTO NO. 140507 LOT NO. 7672-66 MAP REFERENCE 2500 LATITUDE 28° 20' 30" N LONGITUDE 127° 25' 00" E
 Approved For Release 1999/09/08 : CIA-RDP78-05867A000519250002-6

COUNTRY PROVINCE 2500

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|----|---|---|---|---|---|---|----|
| RU | A33 | A61 | | | | | | | | | | | | | | |
| G | A | L | A | T | I | N | E | W | M | E | T | A | L | L | U | R |
| G | I | C | A | L | C | O | M | B | I | N | E | U | I | C | | |
| | | | | 45 | | | | | 50 | | | | | | | 40 |

12, 25 25X1C

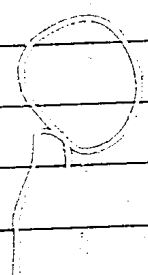
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 2 | 3 | 2 |

CLASSIFICATION CONF. CAPTIONED BY [Signature]

Approved For Release 1999/09/08 : CIA-RDP78-05867A000519250002-6

1149588 1-461-0000 MAP REFERENCE LATITUDE LONGITUDE

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| | 2500 | RU | A33 | TR | | | | | |
| AREA NO | | | | | | | | | |
| | | 5 | | 10 | | 15 | | | 20 |
| | | | | | | | | | |
| | | 25 | | 30 | | 35 | | | 40 |
| | | | | | | | | | |
| | | 45 | | 50 | | | | | |




12,25 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| | 1 | 2 | 3 | 2 | |

CLASSIFICATION CONF. CAPTIONED BY [REDACTED]

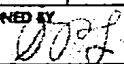
PHOTO NO. 149569 LOT NO. 720966 MAP REFERENCE 250D LATITUDE 12,25N LONGITUDE 103,25E
 Approved For Release 1999/09/08 : CIA-RDP78-05867A000519250002-6

COUNTRY  PROVINCE 250D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| RU | A33 | A61 | | | | | | |
| G | A | L | A | T | I | N | E | W |
| M | E | T | A | L | L | U | R | |
| G | I | C | A | L | C | O | M | B |
| I | N | E | | | U | I | C | |
| | | | | | | | | |

12,2525X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 1 | 2 | 3 | 2 |

CLASSIFICATION CONF. CAPTIONED BY 

Approved For Release 1999/09/08 : CIA-RDP78-05867A000519250002-6


| | | | | | | | | | | | | | | | | |
|---------|---|----------|---|---------|---|---------|---|---------|---|---|---|---|---|---|---|---|
| COUNTRY | | PROVINCE | | | | | | | | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | |
| RU | | A33 | | A61 | | | | | | | | | | | | |
| G | A | L | A | T | I | N | E | W | M | E | T | A | L | L | U | R |
| G | I | C | A | L | C | O | M | B | I | N | E | U | I | C | | |

| | | | | | | | | | |
|---------------|--|--|--|--|--|------|---------|-------|--------------|
| DATE OF PHOTO | | | | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | | | | | 1 | 2 | 3 | 2 |

12,25 25X1C

CLASSIFICATION **CONF.** CAPTIONED BY *[Signature]*

Approved For Release 1999/09/08 : CIA-RDP78-05867A000519250002-6
 WORD NO. 11201
 MAP REFERENCE F-4612-66
 LATITUDE 52°28'23" E
 LONGITUDE 28°23' E

COUNTRY  PROVINCE 250D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| RU | A33 | A61 | | | | | | |
| G | A | L | A | T | I | N | E | W |
| | | | | | | M | E | T |
| | | | | | | A | L | L |
| | | | | | | U | I | C |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

DATE OF PHOTO
 TYPE 1
 QUALITY 2
 CLASS 3
 NO. OF CARDS 2
 12,25 25X1C

CLASSIFICATION **CONF.**
 CAPTIONED BY *002*

Case 1999/09/08: CIA-RDP78-05867A000519250002-6

PHOTO NO. 1149572 LOT NO. P-4601-66 PROVINCE 250D

| | | | | | | | | | | | | |
|---------|----|---------|-----|---------|-----|---------|-------|---------|-------|---------|----|---|
| AREA NO | RU | SUBJECT | AGG | SUBJECT | A53 | SUBJECT | SHEET | SUBJECT | METAL | SUBJECT | AT | S |
| | G | A | L | A | T | | S | H | E | E | T | - |
| | C | U | T | T | | | M | A | C | H | I | N |
| | H | I | P | Y | A | R | D | | | | | |

25X1C 13,26 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 1 | 2 | C | 2 |

LONGITUDE

Case 1999/06/08: CIA-RDP78-05867A000519250002-6

PHOTO NO: 1149573 LOT NO: P-4601-00

| | | | | | | |
|---------|----------|----------|-----------|---------|---------|---------|
| COUNTRY | PROVINCE | LATITUDE | LONGITUDE | SUBJECT | SUBJECT | SUBJECT |
| | 250D | | | | | |

| | | | | | | |
|----------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| RU | AGG | A53 | SHEET | METAL | | |
| GALATI | CUTTING | MACHINE | E | A | S | |
| HIPPYARD | | | | | | |

25X1C 13,26 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 1 | 2 | C | 2 |

CLASSIFICATION: **Approved for Release**
COMINT NO FOREIGN DISSEM
 PHOTO ANALYSIS REPORT: CIA-RDP78-05867A000519250002-6

FORM NO. 174 USE PREVIOUS EDITIONS GPO 571-285

PHOTO NO. 1149374 P-4601-69 APPROVED FOR RELEASE 1999/09/08 : CIA-RDP78-05867A000519250002-6 LONGITUDE 108° 30' E

| | | | | | | | | | | |
|---------|---------|---------------|---------|---------|---------|---------|---------|---------|---------|----|
| COUNTRY | | PROVINCE 250D | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| RU | ALA | HG6 | HG8 | HL4 | | | | | 20 | |
| G | A | L | A | T | i | S | H | i | P | S |
| | | | | | | | | | | 15 |
| | | | | | | | | | | 35 |
| | | | | | | | | | | 40 |
| | | | | | | | | | | 25 |
| | | | | | | | | | | 30 |
| | | | | | | | | | | 45 |
| | | | | | | | | | | 50 |

25X1C

25, 26, 25X1C

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 2 | C | 4 |

CLASSIFICATION CONTINU FOREIGN DIS
 Approved For Release
 FORM NO. 174 USE PREVIOUS EDITIONS
 1 Aug 56

INDEXED BY [Signature]

ANALYSTS REPORT : CIA-RDP78-05867A000519250002-6

PHOTO NO. 1149575 LOT NO. B MAP REFERENCE LATITUDE 75 27 N LONGITUDE 103 E
 Approved For Release 1999/09/08 : CIA-RDP78-05867A000519250002-6

COUNTRY PROVINCE 250D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| RU | ALA | AGG | AG8 | AL4 | | | | |
| GALATI | | | SHIP | | | UIC | | |
| | 25 | | 30 | | | 35 | | 40 |
| | 45 | | 50 | | | | | |

25X1C

25, 26, 30

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 2 | C | 4 |

CLASSIFICATION CODE/NO FOREIGN DISSEM

ED BY [Signature]

FORM NO. 1 Jan 56 Approved For Release : CIA-RDP78-05867A000519250002-6 PHOTO ANALYSIS REPORT

PHOTO NO. 1148576
 LOT NO. 17
 MAP REFERENCE : CIA-RDP78-05867A000519250002-6
 COORDINATES 45 27 N 28 03 E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| RU | AGG | | | | | | | | |
| GALATI | | | | 10 | | | | 15 | |
| | | | | 25 | | | | 30 | |
| | | | | 35 | | | | 40 | |
| | | | | 45 | | | | 50 | |

25X1C

26 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 1 | 2 | C | 1 |

CLASSIFICATION CONFIDENTIAL FOREIGN DISSEM
 FORM NO. 174 USE PREVIOUS EDITIONS
 Approved For Release

ANALYST REPORT
 CIA-RDP78-05867A000519250002-6

PHOTO NO. 1149577 LOT NO. P-4805-66

COUNTRY UR

AREA NO N

| | | | | | | | |
|---------|---------|---------|---------|---------|---------|-------------|---------|
| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ALA | AL4 | | | | | | |
| FISH | FACTORY | | | TRAWLER | | | |
| KASSI | SIOP | PE | YIA | DRY | DOCK | | |
| ED | FOR | RE | PAT | IRS | AT | CASABLANCA, | |

MOROCCO.

25X1A

(26,



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JULY 6 6 | 2 | 1 | B | 2 |

CAPTIONED BY RWP

PHOTO NO. 1149578
 LOT NO. P-48426
 MAP REFERENCE 51D
 LATITUDE 09 03 N 33 05 E
 COUNTRY Approved For Release 1999/09/08 : CIA-RDP78-05867A000519250002-6

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|-----------|------------|---------|------------|---------|---------|---------|---------|
| N | ALA | AG8 | 3CL | 3DF | 3G2 | C2G | | |
| P I N A | G O R I | Y | 10 | M Y 5 | 15 | A G B N | 20 | |
| T H E | L E N I N | 30 | A T | C E N. | 35 | A N D | 40 | |
| A G, | T H E | L E P S E, | 50 | AT FAR RT. | | | | |

pt. 1 of 2-pt. pan. see C.I.A.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 18 July 66 | 4 | 2 | B | 6 |



CLASSIFICATION **SECRET FOREIGN DISS**

CAPTIONED BY [Signature]

PHOTO NO. 1149579 REFERENCE: P-4842-EG DISTANCE: 1999/09/08 : CIA-RDP78-05867A000519250002-6

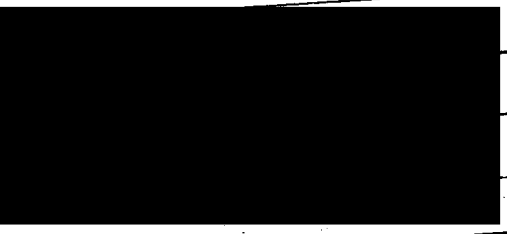
| | | | | | | | | | | | | | |
|---------|----|---------|----------|---------|-----|----------|-----------|---------|-----------|-----------|-----|---------|-----|
| COUNTRY | UR | | PROVINCE | 51D | | LATITUDE | 68° 23' N | | LONGITUDE | 20° 20' E | | | |
| AREA NO | N | SUBJECT | ALA | SUBJECT | AG8 | SUBJECT | 3CL | SUBJECT | 3DF | SUBJECT | 3C2 | SUBJECT | C2G |
| | P | I | N | A | G | O | R | I | Y | M | Y | S | A |
| | T | H | E | L | E | N | I | N | A | T | L | A | N |
| | G | T | H | E | L | E | P | S | E | A | T | C | E |

pt. 2 of 2-pt. pan. see C.I.A.

25X1A

3,7,2

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 18 July | 66 | 4 | 2 B | 6 |



CAPTIONED BY: [Signature]

Approved For Release 1999/09/08 : CIA-RDP78-05867A000519250002-6

PHOTO NO. 1148580 REFERENCE P-4833-66 LATITUDE 39 43 E LONGITUDE 125 00 26

COUNTRY UR PROVINCE 153B

| | | | | | | | | | | |
|---------|-----------|-------------|-------------|-------------|-----------------------|---------|---------|---------|-----------------|---------|
| AREA NO | N | SUBJECT BH3 | SUBJECT BH4 | SUBJECT BH5 | SUBJECT BHY | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| V O Y E | Y K O V | | | | M R L - 1 | | | | W e A T | |
| H E R | R A D A R | | | | E Q U I P M E N T | | | | | |
| A T | M A I N | | | | G E O P H Y S I C A L | | | | O B S E R V A T | |
| O R Y. | | | | | | | | | | |

Pt 1 of 3 Pt Series See CIA

25X1A

4, 2



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUNE 6 5 | 1 | 1 | 3 | 4 |

CAPTIONED BY RWP

PHOTO NO. 1149581 APPROVED FOR RELEASE 1999/09/08 : CIA-RDP78-05867A000519250002-6

COUNTRY UR PROVINCE 153B

| | | | | | | | | |
|---|---------|-------------------|---------|---------|---------|---------------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N | BH3 | BH4 | BH5 | BHY | | | | |
| V O Y E | Y K | O V | | M A I N | | C O N S | | |
| L e | O F | M R L | - | I | | W e a t h e r | | |
| R A D A R | | E Q U I P M E N T | | | | A T | | M A I N |
| G E O P H Y S I C A L O B S E R V A T O R Y . | | | | | | | | |

Pt 2 of 3 Pt Series See CIA

25X1A

4,2



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUNE 6 5 | 1 | 1 | 3 | 4 |

CLASSIFICATION Co ~~Confidential~~ CAPTIONED BY KWP

Approved For Release 1999/09/08 : CIA-RDP78-05867A000519250002-6

PHOTO NO. 1149582 REFERENCE P-4833-66 LATITUDE 39 LONGITUDE 11250002-E

COUNTRY UR PROVINCE 153B

| | | | | | | | | | | | | | | | | | | |
|---------|---|---------|-----|---------|-----|---------|-----|---------|-----|---------|---|---------|---|---------|--|---------|---|---|
| AREA NO | N | SUBJECT | BH3 | SUBJECT | BH4 | SUBJECT | BH5 | SUBJECT | BHY | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | |
| | V | O | Y | E | Y | K | O | V | | 7 | K | C | / | S | | R | E | C |
| | e | i | v | e | r | | w | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |

INDICATOR TO DIRECTION OF DISCHARGES ON MRL-1 WEATHER RADAR EQUIPMENT.

Pt 3 of 3 Pt Series See CIA

25X1A

4,2

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUNE 6 5 | 1 | 1 | 3 | 4 |

CAPTIONED BY RWP

PHOTO NO. 1149583 / LOT NO. 2
 MAP REFERENCE LATITUDE 13785
 COUNTY Approved For Release 1999/09/08 : CIA-RDP78-05867A000519250002-6
 PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| UA | C14 | C71 | C73 | | | | | |
| | 5 | | 10 | | 15 | | | 20 |
| | URBAN | | SENATOR | | | | | R |
| | 25 | | 30 | | 35 | | | 40 |
| | ESTING | | STUDENT | | | | | U |
| | 45 | | 50 | | | | | |
| | NEW | | of | | | | | |
| | | | NATAL | | | | | |

KENNEDY

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 8 June 66 | 1 | 1 | 3 | 3 | |

25X1C

CLASSIFICATION

CAPTIONED BY

PHOTO NO. 1149384
 MAP REFERENCE
 LATITUDE
 LONGITUDE
 Approved For Release 1999/09/08 : CIA-RDP78-05867A000519250002-6

COUNTRY
 PROVINCE 1378B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| UA | C3B | C94 | | | | | | | |
| DURBAN | | | TIN | | | HOUSE | | | B |
| WILT | | FOR | | | | COLORED | | | BY |
| DURBAN | | | CITY | | | COUNCIL | | | |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|------------|
| 27 July 66 | 4 | 1 | 3 | 2 | [REDACTED] |
| CAPTIONED BY | | | | | [REDACTED] |

PHOTO NO. 1140505 LOT NO. 2451506 MAP REFERENCE 1378B LATITUDE LONGITUDE
 Approved For Release 1998/09/08 : CIA-RDP78-05867A000519250002-6
 COUNTRY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------|---------|---------|-----------------|---------|---------|---------|---------|---------|
| UA | C73 | C19 | | | | | | |
| U R B A N | | | M E D I C A L | | | | S T U D | |
| E N T S | | I N | C H E M I C A L | | | | P A T | |
| H O L O G R A P H | | | | | | | | |

48-9 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| June 8 6614 | | 1 | 3 | 2 | |

CLASSIFICATION CAPTIONED BY

Approved For Release 1999/09/08 : CIA-RDP78-05867A000519250002-6

| | | | | | | | |
|--------------------|---------------------|---------------|---------------------|--------------------|---------|----------------|---------|
| PHOTO NO 149586 | LOT NO P-4848-66 | PROVINCE C | LATITUDE 13 51 N | LONGITUDE 101 E | | | |
| COUNTRY | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO WA | AOP | AIN | 1398B | | | | |
| DURBAN | | | BULK | | | 0 1 L | \$ TO |
| RANGE | | | | | | | GA |
| LONDON | | | DEPOT | | | (2 3 4, 0 0 0) | |
| | | | CAPACITY | | | | |

16 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 28 July 66 | 4 | 1 | 3 | 2 | [REDACTED] |

CLASSIFIED BY [REDACTED]
CAPTIONED BY [REDACTED]

PHOTO NO. 1149587 LOT NO. P-4848-66 C LATITUDE 1398B LONGITUDE 3101E
 Approved For Release 1999/09/08 : CIA-RDP78-05867A000519250002-6

| AREA NO | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|---------|---|---|---------|----|---------|----------------------|-----------|---|---------|---|---------|---|
| UA | | | AG6 | | AG8 | | BAY HEARD | | SHIP | | CO | |
| J | U | R | B | A | N | | | | | | | |
| B | L | D | G. | | | | | | | | | |
| R | P | | f | G. | J | A | M | E | B | R | O | W |
| | | | CENTER; | | | DORMAN LANG CO. YARD | | | BG. | | | |

| | | | | | | |
|---------------|----|------|---------|------------|--------------|------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 3 Aug | 66 | 8# | 1 | 3 | 2 | [REDACTED] |
| CAPTIONED BY | | | | [REDACTED] | | |

Approved For Release 1999/09/08 : CIA-RDP78-05867A000519250002-6

| | | | |
|-----------------------------|-------------------|----------------|-------------------------------|
| PHOTO NO. 1145388 | MAP REFERENCE | LATITUDE | LONGITUDE 103° 35' E |
| COUNTRY | PROVINCE 25 LB | | |
| AREA NO. RU | SUBJECT ADI | SUBJECT AG3 | |
| B | A | A | 5 |
| M | A | R | E |
| C | H | E | M |
| I | C | A | L |
| 15 | | | 20 |
| C | O | M | B |
| 25 | | | 30 |
| N | E | = | |
| N | E | W | |
| 35 | | | 40 |
| B | U | I | L |
| D | O | I | N |
| 45 | | | 50 |
| G | U | I | C |
| 15, 25 | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS |
| | 1 | 2 | 3 |
| | | | 2 |
| CLASSIFICATION CONF. | | | SOURCE OF PHOTOGRAPH 25X1C |
| CAPTIONED BY [Signature] | | | [Redacted] |

PHOTO NO. 1149589 REFERENCE P-4653-04 LATITUDE 13 30 S LONGITUDE 73 30 E
 Approved For Release 1999/09/08 : CIA-RDP78-05867A000519250002-6

| | | | | | | | | | | | | | | | | | | | | |
|---------|---------------|---------|-----|---------|---|---------|---|---------|----|---------|---|---------|---|---|---|---|----|----|----|----|
| COUNTRY | PROVINCE 2510 | | | | | | | | | | | | | | | | | | | |
| AREA NO | RU | SUBJECT | ADI | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | |
| B | A | I | M | 5 | M | A | R | E | 10 | C | H | E | M | I | C | A | L | 15 | 20 | |
| C | O | M | B | 25 | I | N | E | : | 30 | C | O | N | T | R | O | L | 35 | R | O | 40 |
| M | | | | 45 | | | | | 50 | | | | | | | | | | | |

15

| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 1 | 2 | 3 | 1 | 25X1C |
| CLASSIFICATION | | | | CAPTIONED BY | |
| CONF. | | | | JOB | |

PHOTO ID: 1149590
 Approved For Release 1999/09/08 : CIA-RDP78-05867A000519250002-6
 MAP REFERENCE: P-7603
 LATITUDE: 20 35 E
 LONGITUDE: 78 35 E

| | | | | | | | | | |
|---------|---|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| RU | | ADI | | | | | | | |
| B | A | A | M | A | R | E | C | H | E |
| C | O | M | B | I | N | E | L | E | A |
| P | L | A | N | T | | | O | X | I |
| | | | | | | | D | O | E |

| | | | | | | |
|----------------|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | 4 | 2 | 3 | 1 | 25X1C |
| CLASSIFICATION | | | | | CAPTIONED BY | |
| CONF. | | | | | JDF | |

PHOTO NO: 114891
 LIST NO: 780300
 MAP REFERENCE: CIA-RDP78-05867A000519250002-6
 LATITUDE: 23
 LONGITUDE: 25 E

COUNTRY: PROVINCE: 251B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | |
|---------|---------|----------------|-----------------|-----------------|---------|-----------------|---------|---------|-----------------|-----------------|---|---|---|-----------------|
| RU | ADI | | | | | | | | | | | | | |
| B | A | A ⁵ | M | A | R | E ¹⁰ | C | H | E ¹⁵ | M | I | C | A | L ²⁰ |
| C | O | M | B ²⁵ | I | N | E ³⁰ | L | E | A | D ³⁵ | O | X | I | D |
| P | L | A | N | T ⁴⁵ | | | | | | | | | | |

15

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| | 4 | 2 | 3 | 1 | 25X1C |

CLASSIFICATION: CONF. CAPTIONED BY: [Signature]

REPORT NO. : CIA-RDP78-05867A000519250002-6

PHOTO NO. 1149592
 LOT NO. P-4758-66
 PROVINCE 1421A
 LONGITUDE 2535E

| | | | | | | | |
|---------|-------------|-------------|-------------|-------------|---------|---------|-------------------------------------|
| COUNTRY | AREA NO. UA | SUBJECT C62 | SUBJECT CZG | SUBJECT AKZ | SUBJECT | SUBJECT | SUBJECT |
| PORT | | 5 | 10 | 15 | 20 | | K R A G |
| G A | | 25 | 30 | 35 | 40 | | I N T E R C H A N G E |
| O N | | 45 | 50 | | | | N E W O U T S K I R T S O F C I T Y |

25X1C

| | | | | | |
|------------------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| 66 | 8 | 1 | 3 | 3 | |
| CAPTIONED BY <i>sm</i> | | | | | |

Approved For Release 1999/09/08 : CIA-RDP78-05867A000519250002-6
 PHOTO ANALYSIS REPORT

Approved For Release 1999/09/08 : CIA-RDP78-05867A000519250002-6
STATINTL

Next 1 Page(s) In Document Exempt

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PHOTO NO. 1149594
 AREA NO. HU
 LOT NO. 4851-66
 MAP REFERENCE 79
 LATITUDE 17
 LONGITUDE 28E
 REF ID: A66-RDP78-05867A00051925000

| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|---------|---------|---------|--------|---------|--|---------|--|---------|--|
| 10 | 2JI | 2JM | TAKING | INDU | | | | | |
| 25 | RECRUIT | ITS | | | | | | | |
| 45 | ATION | 0ATH | | | | | | | |

TYPE 2
 QUALITY 3
 CLASS 3
 NO. OF CARDS 2
 SOURCE 3,8

PHOTO ANALYSIS REPORT
 Approved For Release 1999/09/08 : CIA-RDP78-05867A00051925000-6
 Prior to Sent potential

25X1C

490

Approved For Release 1999/09/08 : CIA-RDP78-05867A000519250002-6

STATINTL Next 1 Page(s) In Document Exempt

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PHOTO NO. *1170004* Approved For Release 1999/09/08 : CIA-RDP78-05867A000519250002-6
 REFERENCE *17051-06* LATITUDE *21° 20' N* LONGITUDE *117° 24' E*

COUNTRY _____ PROVINCE _____

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|------------|------------|-----------|----------|-----------|----------|-----------|----------|
| <i>HU</i> | <i>2JI</i> | <i>2JM</i> | | | | | | |
| | <i>5</i> | | <i>10</i> | | <i>15</i> | | <i>20</i> | |
| <i>R</i> | <i>E</i> | <i>C</i> | <i>R</i> | <i>U</i> | <i>I</i> | <i>T</i> | <i>S</i> | <i>T</i> |
| <i>A</i> | <i>C</i> | <i>T</i> | <i>I</i> | <i>O</i> | <i>N</i> | <i>O</i> | <i>A</i> | <i>T</i> |
| | <i>25</i> | | <i>30</i> | | <i>35</i> | | <i>40</i> | |
| | <i>45</i> | | <i>50</i> | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|-------------------------|------------|----------|----------|--------------|-------------------|
| <i>Prior to 22 Sept</i> | <i>664</i> | <i>2</i> | <i>3</i> | <i>2</i> | <i>3, 8 25X1C</i> |

CLASSIFICATION *Confidential* CAPTIONED BY *Ant*
 Approved For Release 1999/09/08 : CIA-RDP78-05867A000519250002-6
 FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

PHOTO NO. 1145885
 MAP REFERENCE 78-05867A000519250002-6
 APPROVED FOR RELEASE 1999/09/08 : CIA-RDP78-05867A000519250002-6

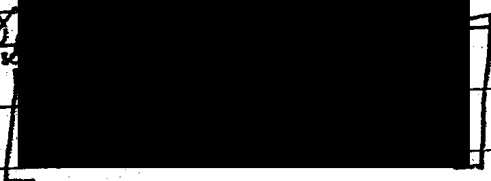
COUNTRY _____ PROVINCE _____

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| HU | A61 | D36 | 2J1 | AKW | 2HT | 2JP | | |
| | 5 | | 10 | | 15 | | 20 | |
| | 25 | | 30 | | 35 | | 40 | |
| | 45 | | 50 | | | | | |

TROOPS OF PEOPLES AR
 MY BUILT BRIDGE OVER
 DANUBE RIVER DURING
 MILITARY EXERCISES,
 PONTON

077

25X1C



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------------|------|---------|-------|--------------|
| Prior to 22 Sept | 664 | 2 | 3 | 6 |

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 CAPTIONED BY *Amst*
 APPROVED FOR RELEASE 1999/09/08 : CIA-RDP78-05867A000519250002-6

PHOTO NO. 1149596
 LOT NO. 24851
 MAP REFERENCE
 LATITUDE 47° 30' N
 LONGITUDE 17° 05' E
 COUNTRY Approved For Release 1999/09/08 : CIA-RDP78-05867A000519250002-6
 PROVINCE 251A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | | |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----|----|---|---|---|---|---|----|---|----|----|----|
| HU | 2JI | 2JP | 2JF | | | | | | | | | | | | | | | | | | |
| B | U | D | A | P | E | S | T | 10 | S | O | L | D | I | E | R | S | 15 | I | P | 20 | |
| R | A | C | T | I | C | E | 25 | F | O | R | 30 | M | I | L | I | T | A | R | 35 | Y | 40 |
| P | A | R | A | D | E | 45 | | | | 50 | | | | | | | | | | | |

LIBERATION DAY

3.8 25X1C

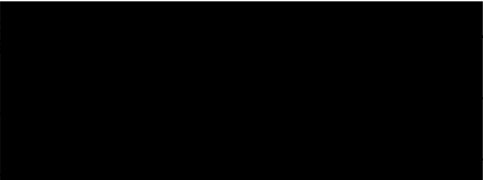
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------------|------|---------|-------|--------------|------------|
| Prior to 22 Sept | 66 | 4 | 2 | 3 | [REDACTED] |

CLASSIFICATION: Confidential
 CAPTIONED BY: Amt

PHOTO NO: 114997 Approved For Release 1999/09/08 : CIA-RDP78-05867A000519250002-6
MAP REFERENCE: P 4865-66 LATITUDE: 57 27 LONGITUDE: 25 00

| COUNTRY | | PROVINCE | | | | | | | |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| GE | ALH | ALA | | | | | | | |
| S | A | S | N | I | T | Z | C | A | R |
| E | L | T | I | M | E | N | D | O | R |
| T | | | | | | | | | |

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 11 Aug 66 | 4 | 2 | B | 2 |

CLASSIFICATION: *Secret/NED* CAPTIONED BY: *Amf*

PHOTO NO. 114588 APPROVED FOR RELEASE 1999/09/08 : CIA-RDP78-05867A000519250002-6
 D 48 100-106

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| GE | 301 | 302 | ALA | | | | | | |
| S | A | S | N | I | T | Z | U | / | V |
| S | A | T | L | & | I | N | B | E | E |
| E | X | T | I | N | G | U | S | H | I |
| E | - | 6 | 1 | , AT | C. | | | | |

80

2725X1A

3A-



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 11 Aug 66 | 4 | 2 | B | 3 |

CLASSIFICATION SECRET/ALFED APPROVED FOR RELEASE 1999/09/08 : CIA-RDP78-05867A000519250002-6
 CAPTIONED BY AMK

Approved For Release 1999/09/08 : CIA-RDP78-05867A000519250002-6

PHOTO NO. 149599

LOT NO. P4867-66

REFERENCE 5751

LATITUDE 57

LONGITUDE 192500026

COUNTRY

PROVINCE 169 A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| GE | 9D9 | 3D3 | 3DD | 3CH | ALA | 3GT | | |
| 5 | A | S | S | N | I | T | Z | |
| 10 | P | R | O | B | | Y | T | L |
| 15 | | | | | | | | A |
| 20 | T | L | | | | | | |
| 25 | | | | | | | | |
| 30 | | | | | | | | |
| 35 | | | | | | | | |
| 40 | | | | | | | | |
| 45 | | | | | | | | |
| 50 | | | | | | | | |

PIR O B

P - 6

P T

T W

TWO OSA PTFG BEHIND PTS; U/I TANKER IN C BG.

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 23 July 66 | 4 | 2 | B | 6 |

CAPTIONED BY *Amf*

140000
 COORDINATE 140000
 LOT NO. P4864466
 MAP REFERENCE 169 A
 APPROVED FOR RELEASE 1999/09/08 : CIA-RDP78-05867A0005192-3
 AREA NO. GE
 PROVINCE
 LONGITUDE 27 31 N 13 39 E

| | | | | | | | | |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5CH | BCG | 3CU | 3DD | 3D3 | 301 | ALA | | |
| 5 | NITZ | 10 | TWO | 15 | 50 | -1 | | 20 |
| 25 | PENIDS | 30 | 16 | 35 | 152 | 11N | | 40 |
| 45 | NAVAH | 50 | VESSELS | | | | | |

TWO OSA PTFG; SCHWALBE II - CLASS MSI, # PROB
 DELPHIN-CLASS WYP; & U/I TANKER

DATE OF PHOTO 16, 87

| | | | | |
|------|---------|-------|--------------|----------------------|
| TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 664 | 2 | B | 7 | 25X1A |

CLASSIFICATION Secret/NFO
 CAPTIONED BY AMH

FORM NO. 174
 1 Jun 56 USE PREVIOUS EDITIONS

Approved For Release PHOTOANALYSIS REPORT

PHOTO NO. 1149601

LOT NO. D4811166

MAP REFERENCE

CIA-RDP78-06867A000519250002-6

Approved For Release 1999/09/08

LATITUDE

27 31 N 13 39 E

AREA NO. GE

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

S A S E N I T Z

30 G A K N A L A

10

T W O

15

S O - 1

20

S

5

O P E N D S

25

1 5 2

30

1 6

35

40

(D)

DATE OF PHOTO

Late

TYPE

6 6 4

QUALITY

2

CLASS

B

NO. OF CARDS

3

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

Secret/NFO

CAPTIONED BY

NMF

FORM NO. 174

USE PREVIOUS EDITIONS

Approved For Release 1999/09/08 : CIA-RDP

PHOTO ANALYSIS REPORT

1149602

LOT NO.

P486466

MAP REFERENCE

CIA-RDP78-05867A000519250002-0

COUNTRY

Approved For Release 1999/09/08

AREA NO

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SUBJECT

SUBJECT

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SUBJECT

SUBJECT

SUBJECT

169 A

27 31 N 13 39 E

| | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|--|---|---|---|---|--|---|---|---|
| S | A | S | S | N | I | T | Z | | | | | | | | | | | | | |
| C | A | T | L | | | | | P | O | - | 2 | | S | O | - | 1 | | S | | |
| D | R | K | - | 3 | 3 | 9 | | A | T | | | | P | G | M | | | P | E | N |

(29)

DATE OF PHOTO

late

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

Secret/NFO

CAPTIONED BY

AMH

FORM NO. 174

1 Jul 56

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT