

2000/08/16 CIA-RDP78-05867A000519230002-8

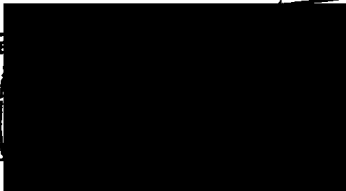
PHOTO NO. **1147584** LOT NO. **P41466** LATITUDE **44° 00' N** LONGITUDE **77° 12' E**

COUNTRY **WPC 440C**

| AREA NO        | SUBJECT        | SUBJECT        | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|----------------|----------------|-------------|---------|---------|---------|---------|---------|
| <b>IN</b>      | <b>CB B</b>    | <b>C 26</b>    | <b>C 26</b> |         |         |         |         |         |
| <b>NEW</b>     | <b>DELH</b>    | <b>I</b>       |             |         |         |         |         |         |
| <b>LE Y</b>    | <b>A T</b>     | <b>R E A R</b> |             |         |         |         |         |         |
| <b>B A G H</b> | <b>N U R S</b> | <b>E R Y</b>   |             |         |         |         |         |         |

**ICE**  
**J O R**  
**BAZAAR.**

(6.7) 25XTC

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE  |
|---------------|----------|----------|----------|--------------|---|
| <b>Aug 66</b> | <b>✓</b> | <b>2</b> | <b>3</b> | <b>3</b>     |  |

CLASSIFICATION **CONF** CAPTIONED BY **[Redacted]**

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8

**PHOTO ANALYSIS REPORT**

GPO 871-265

PHOTO ID: **147585**      LOT NO: **2412466**      MAP REFERENCE: **C**      LATITUDE: **27° 12' E**      LONGITUDE: **77° 12' E**

CIA-RDP78-05867A000519230002-8

| AREA NO.  | SUBJECT     | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT      | SUBJECT   | SUBJECT          |
|-----------|-------------|-----------|-----------|-----------|-----------|--------------|-----------|------------------|
| <b>1</b>  | <b>NEW</b>  | <b>DE</b> | <b>LH</b> | <b>1</b>  | <b>10</b> | <b>N</b>     | <b>A</b>  | <b>7</b>         |
| <b>5</b>  | <b>ERAT</b> | <b>VE</b> | <b>4</b>  | <b>30</b> | <b>N</b>  | <b>0</b>     | <b>F</b>  | <b>IND</b>       |
| <b>25</b> | <b>IA</b>   | <b>OF</b> | <b>PI</b> | <b>CE</b> | <b>50</b> | <b>(B G)</b> | <b>72</b> | <b>J.R BAGH.</b> |
| <b>45</b> |             |           |           |           |           |              |           |                  |

25X1C

(6,7)



| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE |
|---------------|----------|----------|----------|--------------|--------|
| <b>16/6</b>   | <b>✓</b> | <b>2</b> | <b>3</b> | <b>2</b>     |        |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8

**PHOTO ANALYSIS REPORT**

PHOTO NO. 1147586  
 LOT NO. P412466  
 PROVINCE WAC 4402  
 LONGITUDE 7712E  
 AREA NO IN  
 SUBJECT 5 DE L H I 10 TAX I 15  
 SUBJECT 25 L O D I 30 @ J C T 35 W I T 40  
 SUBJECT 45 H J O R B A G H 50 N U R S E R Y.

DATE OF PHOTO Aug 66  
 TYPE 4  
 QUALITY ✓  
 CLASS 3  
 NO. OF CARDS ✓  
 CAPTIONED BY [Redacted]  
 APPROVED FOR RELEASE 2000/08/16 : CIA-RDP78-05867A000519230002-8  
 PHOTO ANALYSIS REPORT  
 FORM NO. 174 USE PREVIOUS EDITIONS

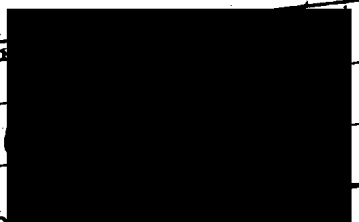
PHOTO NO. 1147587  
 LOT NO. P412466  
 PROVINCE WAC 440C  
 MAP REFERENCE CIA-RDP78-05867A000519230002-8  
 LONGITUDE 7712E

| AREA NO | SUBJECT          | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|------------------|---------|-----------------|---------|---------|---------|---------|---------|
| IN      | COA              | CPC     |                 |         |         |         |         |         |
| NEW     | <sup>5</sup> DIE | LH      | <sup>10</sup> I |         |         |         |         |         |
| LECT    | <sup>25</sup> ,  | ON      |                 |         |         |         |         |         |
| YAL     | <sup>45</sup> A  | INGH    | <sup>50</sup>   |         |         |         |         |         |

STUDENT @ SA  
 COLLEGE, LOSI ROAD.

25X1C 7

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 6/6           | 4    | ✓       | 3     | 2            |        |



APPROVED FOR RELEASE 2000/08/16 : CIA-RDP78-05867A000519230002-8

PHOTO ANALYSIS REPORT

PHOTO NO. 447588

LOT NO. P412466

CIA-RDP78-05867A000519230002-8

LONGITUDE 7712E

COUNTRY

AREA NO. IN

SUBJECT COT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

NEW  
GIA

SUBJECT DELHI

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT COLLEGE

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

25X1C

(7.9)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8

CLASSIFICATION

PHOTO ANALYSIS REPORT

2000/08/16 : CIA-RDP78-05867A000519230002-8

PHOTO NO. 1147589

LOT NO. P412466

PROVINCE WAC 440C

LONGITUDE 7712E

| COUNTRY | AREA NO | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|------------|---------|---------|---------|---------|---------|---------|---------|
|         | IN      | CO         |         |         |         |         |         |         |         |
|         | NEW     | 5 DELHI    | 10      |         | 15      | DAYAL   |         |         | 20      |
|         | G H     | 25 COLLEGE | 30 E    |         | 35      | LODI    |         |         | 40      |
|         | L K     | 45 E       |         |         |         |         |         |         |         |

25X1C

(7.9)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 66            | 4    | 2       | 3     | 1            |        |

APPROVED FOR RELEASE 2000/08/16 : CIA-RDP78-05867A000519230002-8

PHOTO ANALYSIS REPORT

FORM NO. 1-74 USE PREVIOUS EDITIONS

GPO 871-165

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8

PHOTO NO: 1147590  
 DATE: 19/12/66  
 LATITUDE: 8° 26' N  
 LONGITUDE: 77° 12' E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| IN      | CO      |         |         |         |         |         |         |         |
| NEW     | DEL     | H       | 10      | DAY     | 15      | AL      | S       | 20      |
| G       | C       | COLLEGE | 30      | E       | 35      | LOD     | RD      | 40      |
| L       | K       | G       | 45      | W       |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE     |
|---------------|------|---------|-------|--------------|------------|
| Aug 6/6       | 4    | 2       | 3     | 1            | [REDACTED] |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8

COUNTRY: PROVINCE: **WAC 440C**

| AREA NO    | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT      | SUBJECT  | SUBJECT    | SUBJECT    | SUBJECT      |
|------------|------------|------------|------------|--------------|----------|------------|------------|--------------|
| <b>IN</b>  | <b>CO4</b> |            |            |              |          |            |            |              |
| <b>NEW</b> | <b>D</b>   | <b>EL</b>  | <b>H I</b> | 10           | <b>D</b> | <b>A Y</b> | <b>A L</b> | <b>S I N</b> |
| <b>G H</b> | <b>C</b>   | <b>O</b>   | <b>L L</b> | <b>E G E</b> | 15       | <b>L</b>   | <b>O</b>   | <b>D I</b>   |
| <b>-</b>   | <b>E N</b> | <b>T R</b> | <b>A N</b> | <b>C E</b>   | 20       |            |            |              |

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE       |
|---------------|----------|----------|----------|--------------|--------------|
| <b>Aug 66</b> | <b>4</b> | <b>2</b> | <b>3</b> | <b>1</b>     | <b>25X1C</b> |

CLASSIFICATION: CAPTIONED BY: **791**





CIA-RDP78-05867A000549230002-8

PHOTO NO. 1147593

LOT NO. P41266

PROVINCE WAC 440C

COUNTRY

| AREA NO | SUBJECT | SUBJECT           | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT     |
|---------|---------|-------------------|---------|---------|-----------|---------|-------------|
| IN      | C6B     | C36               | COV     |         | L O D H I |         | H O T       |
| NEW     | D       | EL H I            |         |         |           |         |             |
| EL      | +       | C E N T E N A R Y |         |         |           |         | C H U R C H |
| H       | L K G   | EW                |         |         |           |         |             |

KITCHLEW MARG. PT (1) of 2 - PT PANAMA. See CIA

DATE OF PHOTO

TYPE 4 2

QUALITY 3

CLASS 3

NO. OF CARDS 3

SOURCE OF

25X1C

6.7.10

APPROVED FOR RELEASE 2000/08/16 : CIA-RDP78-05867A000549230002-8

CLASSIFICATION

PHOTO ANALYSIS REPORT

GPO 871-265

PHOTO NO. 14759A APPROVED FOR RELEASE 2000/08/16 : CIA-RDP78-05867A000519230002-8  
 LOT NO. 19/14/66 DATE REFERENCE 28 26 N LATITUDE 000519230002-8 LONGITUDE 77 2 E

COUNTRY \_\_\_\_\_ PROVINCE WAC 440C

| AREA NO    | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT                              | SUBJECT   |
|------------|------------|------------|------------|-----------|-----------|-----------|--------------------------------------|-----------|
| <u>IN</u>  | <u>C6B</u> | <u>C36</u> | <u>COV</u> |           |           |           |                                      |           |
| <u>NEW</u> | <u>5</u>   | <u>DEL</u> | <u>H I</u> | <u>10</u> | <u>L</u>  | <u>OD</u> | <u>H I</u>                           | <u>20</u> |
| <u>EL</u>  | <u>+</u>   | <u>25</u>  | <u>C</u>   | <u>30</u> | <u>E</u>  | <u>35</u> | <u>N</u>                             | <u>40</u> |
| <u>H</u>   | <u>↑</u>   | <u>L</u>   | <u>45</u>  | <u>6</u>  | <u>50</u> | <u>FX</u> | <u>CORNER OF</u>                     | <u>50</u> |
|            | <u>↓</u>   | <u>K</u>   | <u>G</u>   | <u>S</u>  | <u>W</u>  | <u>FR</u> | <u>LANE RD +</u>                     |           |
|            |            |            |            |           |           |           | <u>KITCHLEW MARG. PT 2 OF 2 - PT</u> |           |
|            |            |            |            |           |           |           | <u>PANORAMA. SEE CIA</u>             |           |
|            |            |            |            |           |           |           |                                      |           |

(LFT)

(6.7.10) 25X1C

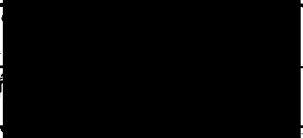
| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE  |
|---------------|----------|----------|----------|--------------|---|
| <u>Aug 66</u> | <u>4</u> | <u>2</u> | <u>3</u> | <u>3</u>     |  |

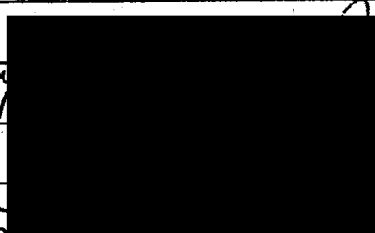


PHOTO NO. 147596 LOT NO. 00816: CIA-RDP78-05867A0005192300080001 APPROVED FOR RELEASE 2000/08/16: CIA-RDP78-05867A0005192300080001 LATITUDE 23°00'N LONGITUDE 77°12'E

|         |         |          |         |         |         |         |         |         |         |   |   |    |   |   |    |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|---------|---|---|----|---|---|----|
| COUNTRY |         | PROVINCE |         |         |         |         |         |         |         |   |   |    |   |   |    |
| AREA NO |         | WAC 440C |         |         |         |         |         |         |         |   |   |    |   |   |    |
| IN      | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |   |    |   |   |    |
| C36     | C6B     |          |         |         |         |         |         |         |         |   |   |    |   |   |    |
| NEW     | 5       | D        | E       | L       | H       | 1       | 10      | O       | B       | R | 1 | 15 | I | N | 20 |
| T       | 25      | E        | R       | C       | O       | N       | T       | I       | N       | E | N | T  | A | L | 35 |
| H       | 40      | O        | T       | E       | L       |         |         |         |         |   |   |    |   |   |    |
| L       | 45      | K        | G       | F       | R       | K       | 50      | I       | T       | C | H | L  | E | W | 40 |
|         |         |          |         |         |         |         |         |         |         |   |   |    |   |   |    |
|         |         |          |         |         |         |         |         |         |         |   |   |    |   |   |    |

25X1C

|               |      |         |       |              |    |
|---------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| Aug 66        | 4    | 2       | 3     | 2            |    |



CLASSIFICATION CAPTIONED BY APPROVED FOR RELEASE 2000/08/16: CIA-RDP78-05867A0005192300080001

PHOTO NO. 1147597  
 Approved For Release 2000/08/16 : CIA-RDP78-05867A00050230002-8  
 MAP REFERENCE  
 LATITUDE 23° 02' N  
 LONGITUDE 77° 12' E

COORDINATE 1147597  
 PROVINCE WAC 40 C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|-----------------|---------|---------|
| IN       | C36     | C68     |         |         |         |                 |         |         |
| NEW      | 5 DELHI |         | 10      |         | 15      | RO I            |         | 20      |
| TER      | 25 CONT |         | 30      |         | 35      | HOTEL           |         | 40      |
|          | 45      | FR      | 50      |         |         | WELLESLEY ROAD. |         |         |

(6.7) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE     |
|---------------|------|---------|-------|--------------|------------|
| Aug 66        | 4    | 2       | 3     | 2            | [REDACTED] |

CLASSIFICATION  
 CAPTIONED BY

Approved For Release 2000/08/16 : CIA-RDP78-05867A000540230002-8

PHOTO NO. 1147598

PROVINCE WAC 4400

LATITUDE 13° 35' N

LONGITUDE 77° 12' E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N       | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| NEW     | DELHI   | DELHI   | WELL    | LE      | LE      | LE      | LE      | LE      |
| RD      | @       | JCT     | W       | TH      | K       | I       | T       | CH      |
| LEW     | 15      | 50      | +       | DELHI   | MATHARA | CD,     | LKG     | SE.     |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| Aug 66        | 4    | 2       | 3     | 2            | (6.7)  |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000540230002-8





PHOTO NO. 1147600

LOT NO. P41246

PROVINCE WAC 440C

MAP REF. RDP78-05867A000519230002-8

LATITUDE 23° 36' N

LONGITUDE 77° 12' E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| NEW     | 5       | DELHI   | 10      | KING    | 15      | GEOR    | 20      |
| GE      | 25      | STATUE  | 30      | @       | 35      | INDIA   | 40      |
| GATE    | 45      | TRAFFIC | 50      | CIRCLE  |         |         |         |

25X1C

6.7.10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
|               | 4    | 2       | 3     | 2            |        |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8

PHOTO ANALYSIS REPORT

GPO 871-283

PHOTO NO. 1147601

LOT NO. P41M66

PROVINCE WAC 440C

LATITUDE 8 36 N

LONGITUDE 77 12 E

REF ID: A6000519230002-8

| AREA NO | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------------|---------|---------|---------|---------|---------|
| IN      | C6B     | C46             |         |         |         |         |         |
| NEW     | DELHI   |                 |         |         | INDIA   |         | GAT     |
| E       | W W I   | M E M O R I A L |         |         |         |         |         |

9/1

25X1C

(6.7.10)



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
|               | g    | 2       | 3     | 2            |        |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8

GPO 871-265

PHOTO ANALYSIS REPORT

PHOTO NO. 1147602  
 LOT NO. P41246  
 REFERENCE NO. RDP78-05867A000519230002-8  
 LATITUDE 28° 36' N  
 LONGITUDE 77° 12' E

|          |       |          |          |         |     |         |    |         |    |
|----------|-------|----------|----------|---------|-----|---------|----|---------|----|
| COUNTRY  | INDIA | PROVINCE | WAC 440C | SUBJECT |     | SUBJECT |    | SUBJECT |    |
| AREA NO. | IN    | SUBJECT  | C6B      | SUBJECT | C06 | SUBJECT | CH | SUBJECT |    |
|          | NEW   | 5        | DELHI    | 10      |     | RAJ     | 15 | PATH    | 20 |
|          | FR    | 25       | INDIA    | 30      |     | GATE,   | 35 | LK G    | 40 |
|          |       | 45       |          | 50      |     |         |    | W       |    |

DATE OF PHOTO: [REDACTED] (6.7.10)  
 TYPE: 4  
 QUALITY: 2  
 CLASS: 3  
 NO. OF CARDS: 3  
 SOURCE: [REDACTED]

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8  
 PHOTO ANALYSIS REPORT

25X1C  
 GPO 871-265

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8

PHOTO NO. 1147603      LATITUDE P 29 36-66      C      34 31 N      LONGITUDE 69 12 E

COUNTRY      PROVINCE 431A

| AREA NO | SUBJECT         | SUBJECT | SUBJECT           | SUBJECT | SUBJECT          | SUBJECT | SUBJECT | SUBJECT          |
|---------|-----------------|---------|-------------------|---------|------------------|---------|---------|------------------|
| AF      | AKU             | DID     | DIA               |         |                  |         |         |                  |
| RABUL   | <sup>5</sup> L  | (WR)    | <sup>10</sup>     | PARIT   | <sup>15</sup>    | OF      |         | <sup>20</sup> AS |
| IAN     | <sup>25</sup> H | IGH     | <sup>30</sup> WAY |         | <sup>35</sup> 15 | M       |         | <sup>40</sup> FR |
| OM      | <sup>45</sup> T | DOWN    |                   |         |                  |         |         |                  |

25X1C

1, 28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Apr 64        | 4    | 1       | 3     | 3            |



CLASSIFICATION Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8

LONGITUDE 7655E

COUNTRY PROVINCE WAC 7950

| AREA NO    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|---------|---------|---------|----------|---------|---------|---------|
| IN         | BL7     |         |         |         |          |         |         |         |
| TRIVANDRUM |         |         |         |         | THUMBANA |         |         |         |
| QUATORIAL  |         |         |         |         | RANGE    |         |         | LAUN    |
| CHING      |         |         |         |         | BTAT     |         |         |         |

U.S. NIKE-APACHE (FG) + FRENCH CENTAURE (86) LAUNCHERS

(4.20) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE     |
|---------------|------|---------|-------|--------------|------------|
| Mar 66        | 4    | 2       | 3     | 1            | [REDACTED] |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8

PHOTO NO. 1147605 Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8

COUNTRY: [ ] PROVINCE: WAC 7950

| AREA NO           | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT        | SUBJECT   | SUBJECT    | SUBJECT                  | SUBJECT | SUBJECT |
|-------------------|------------|------------|------------|----------------|-----------|------------|--------------------------|---------|---------|
| <u>IN</u>         | <u>BL7</u> | <u>BL9</u> | <u>BLA</u> |                |           |            |                          |         |         |
| <u>TRIVANDRUM</u> | <u>5</u>   | <u>10</u>  | <u>15</u>  | <u>THUMBA</u>  | <u>20</u> | <u>E</u>   |                          |         |         |
| <u>QUATORIAL</u>  | <u>25</u>  | <u>30</u>  | <u>35</u>  | <u>RANGE</u>   | <u>40</u> | <u>LAW</u> |                          |         |         |
| <u>CHINING</u>    | <u>45</u>  | <u>50</u>  | <u>55</u>  | <u>STATION</u> | <u>60</u> | <u>W</u>   | <u>U.S. MP8-19 RADAR</u> |         |         |

& COMPUTER VAN (COULD GO TO INDIA).

DATE OF PHOTO: Mar 66 TYPE: 4 QUALITY: 2 CLASS: 3 NO. OF CARDS: 3 SOU: (420) 25X1A

CLASSIFICATION: Conf Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8

PHOTO NO. **117605** For Release 2000/08/16 CIA-RDP78-05867A000519230002-8  
 LOT NO. **7999** MAP REFERENCE **2** LATITUDE **19230002-8** LONGITUDE **7756 E**

COUNTRY: \_\_\_\_\_ PROVINCE: **WAC 552A**

| AREA NO   | SUBJECT            | SUBJECT      | SUBJECT          | SUBJECT   | SUBJECT              | SUBJECT   | SUBJECT    | SUBJECT |
|-----------|--------------------|--------------|------------------|-----------|----------------------|-----------|------------|---------|
| <b>IN</b> | <b>D76</b>         | <b>DCF</b>   | <b>CR4</b>       |           |                      |           |            |         |
| <b>5</b>  | <b>K A N D A</b>   | <b>10</b>    | <b>J U M N A</b> | <b>15</b> | <b>R I V E</b>       | <b>20</b> |            |         |
| <b>25</b> | <b>R P L A I N</b> | <b>30</b>    | <b>E R</b>       | <b>35</b> | <b>A K B A R ' S</b> | <b>40</b> | <b>T O</b> |         |
| <b>45</b> | <b>M B</b>         | <b>L K G</b> | <b>50</b>        | <b>E</b>  |                      |           |            |         |

**(179C)** 25X1C

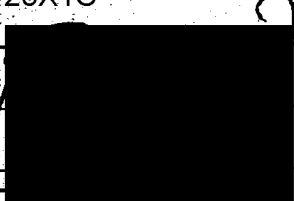
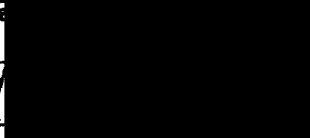
| DATE OF PHOTO  | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE  |
|----------------|----------|----------|----------|--------------|---|
| <b>July 66</b> | <b>4</b> | <b>✓</b> | <b>3</b> | <b>3</b>     |  |

PHOTO NO. 1147007 LOT NO. 2119 MAP REFERENCE 2119 LATITUDE 000519230002-8 LONGITUDE 7700

COUNTRY INDONESIA PROVINCE WAC 552A

| AREA NO.  | SUBJECT        | SUBJECT    | SUBJECT        | SUBJECT   | SUBJECT        | SUBJECT   | SUBJECT  | SUBJECT  |
|-----------|----------------|------------|----------------|-----------|----------------|-----------|----------|----------|
| <u>IN</u> | <u>D36</u>     | <u>DEF</u> | <u>CRG</u>     |           |                |           |          |          |
| <u>5</u>  | <u>KANDARA</u> | <u>10</u>  | <u>JUMNARA</u> | <u>15</u> | <u>RIVE</u>    | <u>20</u> |          |          |
| <u>25</u> | <u>PLAIN</u>   | <u>30</u>  | <u>ER</u>      | <u>35</u> | <u>AKBAR'S</u> | <u>40</u> | <u>T</u> | <u>0</u> |
| <u>45</u> | <u>LKG</u>     | <u>50</u>  | <u>50</u>      |           |                |           |          |          |

(174C)

| DATE OF PHOTO  | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE  |
|----------------|----------|----------|----------|--------------|---|
| <u>July 66</u> | <u>4</u> | <u>2</u> | <u>3</u> | <u>3</u>     |  |

25X1C

CLASSIFICATION SECRET CAPTIONED BY [Signature]



PHOTO NO. 147608 Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8  
 LOT NO. 221164 MAP REFERENCE 07193002-8 LONGITUDE 7756E

|   |    |                   |             |             |         |         |         |         |         |
|---|----|-------------------|-------------|-------------|---------|---------|---------|---------|---------|
| COUNTRY   |    | PROVINCE WAC 552A |             |             |         |         |         |         |         |
| AREA NO   | IN | SUBJECT D36       | SUBJECT D0F | SUBJECT e2G | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|   | 5  | 10                | 15          | 20          |         |         |         |         |         |
|   | 25 | 30                | 35          | 40          |         |         |         |         |         |
|   | 45 | 50                |             |             |         |         |         |         |         |
| AFK R A N D R A J U M N A R I V E<br>R P L A I N F R A K B A R ' S T O<br>M B , L K G N |    |                   |             |             |         |         |         |         |         |

Pt 1 of 8-PT PANORAMA  
 See CIA \_\_\_\_\_

(1.7.79, C)

|                |      |         |       |              |              |       |
|----------------|------|---------|-------|--------------|--------------|-------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE       | 25X1C |
| July 66        | 4    | 3       | 3     | 3            | [REDACTED]   |       |
| CLASSIFICATION |      |         |       |              | CAPTIONED BY |       |

PHOTO NO. 1147609  
 Approved For Release 2000/08/16 : CIA-RDP78-05867A000549230002-8  
 LOT NO. 2000/08/16 : CIA-RDP78-05867A000549230002-8  
 MAP REFERENCE 2779N  
 LATITUDE 000549230002-8  
 LONGITUDE 77.56 E

COUNTRY  
 PROVINCE WAC 552A

| AREA NO | SUBJECT         | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------------|---------|---------|-----------------|---------|---------|---------|---------|
| IN      | D36             | DOF     | C2G     |                 |         |         |         |         |
| 5       | S I K A N D R A |         | 10      | J U M N A       |         | 15      | R I V E |         |
| 25      | R A L A I N     |         | 30      | F R A K B A R A |         | 35      | T O     |         |
| 45      | M B , L K G     |         | 50      | N E             |         |         |         |         |

Pt 2 of v-PT PANORAMA  
 Sec CIA

(1.7.74, C)

| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE     |
|---------------------|------|---------|-------|--------------|------------|
| July 66             | 4    | 2       | 3     | 3            | [Redacted] |
| CLASSIFICATION Conf |      |         |       |              | 25X1C      |
| CAPTIONED BY        |      |         |       |              |            |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8

PHOTO NO. 1147610

MAP REFERENCE P2947

LATITUDE 051923

LONGITUDE 7801E

COUNTRY

PROVINCE WACISSVA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| IN      | D36     | CAV     |         |         |         |         |         |         |
| AGRA    | 5       | AGRA    | 10      | FONT    | 15      | FR      | 20      |         |
| UMNPA   | 25      | BRIDGE  | 30      | CKG     | 35      | SW      | 40      |         |
|         | 45      |         | 50      |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE     |
|---------------|------|---------|-------|--------------|------------|
| July 66       | 4    | 2       | 3     |              | [REDACTED] |

7.10.49

25X1C

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 571-285


Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8

PHOTO NO. 1147611 *P3947-66* LATITUDE *78° 01' E*

COUNTRY PROVINCE *WACISSVA*

| AREA NO     | SUBJECT    | SUBJECT        | SUBJECT   | SUBJECT              | SUBJECT   | SUBJECT      | SUBJECT   | SUBJECT   |
|-------------|------------|----------------|-----------|----------------------|-----------|--------------|-----------|-----------|
| <i>IN</i>   | <i>C60</i> | <i>C76</i>     |           |                      |           |              |           |           |
| <i>AGRA</i> | <i>5</i>   | <i>RA D</i>    | <i>10</i> | <i>H A F W A M I</i> | <i>15</i> | <i>e o m</i> | <i>20</i> |           |
| <i>MUN</i>  | <i>25</i>  | <i>ITY</i>     | <i>30</i> | <i>SHOPS</i>         | <i>35</i> | <i>DAY</i>   | <i>40</i> | <i>AL</i> |
| <i>BAGH</i> | <i>45</i>  | <i>R O A D</i> | <i>50</i> |                      |           |              |           |           |

*(6.7.10.0)*

| DATE OF PHOTO  | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE  |
|----------------|----------|----------|----------|--------------|---|
| <i>July 66</i> | <i>4</i> | <i>2</i> | <i>3</i> | <i>2</i>     |  |

25X1C

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8

PHOTO NO. 1147612

REF ID: A66557

LATITUDE 05192300

LONGITUDE 7801 E

COUNTRY

PROVINCE WACSSVA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| IN      | C6B     | C26     |         |         |         |         |         |         |
| AGRAA   | 5       | RAD     | 10      | HAFWAMI | 15      | COM     | 20      |         |
| MUNITY  | 25      | SHOPS   | 30      |         | 35      | DAYAL   | 40      |         |
| BAGH    | 45      | ROAD    | 50      |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE     |
|---------------|------|---------|-------|--------------|------------|
| July 66       | 4    | 2       | 3     | 2            | [REDACTED] |

(6.7.00.0)

25X1C

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8

PHOTO NO. 147613  
 Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8  
 LOT NO. 2711N  
 MAP REFERENCE  
 LONGITUDE 7801E

COUNTRY PROVINCE WACISSA

| AREA NO | SUBJECT | SUBJECT   | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------|---------|-----------|---------|---------|---------|---------|
| IN      | C67     | C26       | D36     |           |         |         |         |         |
| A G R A | 5       | L K G     | 10      | S W ' L Y | 15      | F R     | I T     | 20      |
| I M A D | 25      | - U D - D | 30      | A U L A   | 35      | T O M B |         | 40      |
| A G R A | 45      | C I T Y   | 50      |           |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| July 66       | 4    | 2       | 3     | 3            |        |

CLASSIFICATION Conf  
 CAPTIONED BY

25X1C

2000/08/16 : CIA-RDP78-05867A000510230002-8

PHOTO NO. 1147614

LOT NO. P3447 W

PROVINCE WACISSA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| IN      | AKW     | DZL     | CBZ     | CRG     |         |         |         |
| AGRA    | 5       | LK 6    | 10      | SWLY    | 15      | FR      | IT      |
| IMAD    | 25      | - UD    | 30      | DAULA   | 35      | TOMB    | 40      |
| YAMUNA  | 45      |         | 50      | BRIDGE  |         |         |         |

110 of 2-PT SERIES.  
See CID

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF  |
|---------------|------|---------|-------|--------------|------------|
| July 66       | 4    | 2       | 3     | 4            | [REDACTED] |

25X1C

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-245

Release 2000/08/16 : CIA-RDP78-05867A000519230002-8

|           |                      |         |                   |          |         |            |           |           |    |
|-----------|----------------------|---------|-------------------|----------|---------|------------|-----------|-----------|----|
| PHOTO NO. | 1147615              | LOT NO. | P3947-66          | PROVINCE | WACISSA | LATITUDE   | 78° 01' E | LONGITUDE |    |
| COUNTRY   |                      |         |                   |          |         |            |           |           |    |
| AREA NO.  | IN                   | SUBJECT | RKW DZ6           | SUBJECT  | CEV     | SUBJECT    | CV6       | SUBJECT   |    |
|           | AGRAA <sup>5</sup>   |         | LK6 <sup>10</sup> |          | S       | W'LY       | FR        | IT        | 20 |
|           | IMAD <sup>25</sup>   |         | D-D <sup>30</sup> |          | A       | ULA        | T         | M B       | 40 |
|           | YAMUNA <sup>45</sup> |         | B <sup>50</sup>   |          | R       | DGE (LABG) |           |           |    |

P1 v of 2-P1 series.  
See CIA

(6.728.29)

|               |         |      |   |         |   |       |   |              |   |           |            |       |
|---------------|---------|------|---|---------|---|-------|---|--------------|---|-----------|------------|-------|
| DATE OF PHOTO | July 66 | TYPE | 4 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 4 | SOURCE OF | [REDACTED] | 25X1C |
| CAPTIONED BY  |         |      |   |         |   |       |   |              |   |           |            |       |

CLASSIFIED For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8



Release 2000/08/16 : CIA-RDP78-05867A000519230002-8

|           |         |         |         |          |         |           |             |
|-----------|---------|---------|---------|----------|---------|-----------|-------------|
| PHOTO NO. | 1147616 | LOT NO. | P344766 | PROVINCE | WACISSA | LONGITUDE | 7801 E      |
| COUNTRY   |         |         |         |          |         |           |             |
| AREA NO.  | IN      | SUBJECT | AKG     | SUBJECT  | DR      | SUBJECT   | AKW         |
|           |         |         |         |          |         |           |             |
|           | 5       |         | RR      |          |         |           | BRIDGE      |
|           |         |         |         |          |         |           |             |
|           | 25      |         | FR      |          |         |           | AGRA        |
|           |         |         |         |          |         |           | FORT        |
|           | 45      |         |         |          |         |           | BRIDGE (80) |

PT ① of 2-PT series.  
See CIA

|                |         |      |   |         |   |       |   |              |   |           |            |       |
|----------------|---------|------|---|---------|---|-------|---|--------------|---|-----------|------------|-------|
| DATE OF PHOTO  | July 66 | TYPE | 4 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 4 | SOURCE OF | [REDACTED] | 25X1C |
| CAPTIONED BY   |         |      |   |         |   |       |   |              |   |           |            |       |
| CLASSIFICATION |         |      |   |         |   |       |   |              |   |           |            |       |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8

PHOTO ANALYSIS REPORT

2000/08/16 CIA-RDP78-05867A000509230002-8  
 LATITUDE 7801 E

|          |         |         |         |          |             |         |         |         |         |         |         |
|----------|---------|---------|---------|----------|-------------|---------|---------|---------|---------|---------|---------|
| PHOTO NO | 1147617 | LOT NO. | P394766 | PROVINCE | WAC ISVA    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO  | IN      | SUBJECT | AKG     | SUBJECT  | DR          | SUBJECT | AKW     | SUBJECT | CRG     | SUBJECT | SUBJECT |
|          | AGRA    | 5       | RR      | 10       | BRIDGE      | 15      |         |         |         | LRG     | 20      |
|          | N'LY    | 25      | FR      | 30       | AGRA        | 35      |         |         |         |         | 40      |
|          | AMUN A  | 45      |         | 50       | BRIDGE (80) |         |         |         |         |         | Y       |

Pt 2 of 2-pt series.  
 See CIA \_\_\_\_\_

7.27.28.29

|                |         |      |   |         |   |       |   |              |   |                 |            |
|----------------|---------|------|---|---------|---|-------|---|--------------|---|-----------------|------------|
| DATE OF PHOTO  | July 66 | TYPE | 4 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 4 | SOURCE OF PHOTO | [REDACTED] |
| CLASSIFICATION | 25X1C   |      |   |         |   |       |   |              |   |                 |            |

2000/08/16 : CIA-RDP78-05867A000519230002-8

PHOTO ANALYSIS REPORT

GFC 811-265

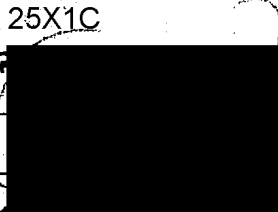
Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8

PHOTO NO. 117628 LOT NO. 79916 MAP REFERENCE LATITUDE 1923002-8 LONGITUDE 7801E

COUNTRY PROVINCE WACISSA

| AREA NO   | SUBJECT       | SUBJECT   | SUBJECT       | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT       |
|-----------|---------------|-----------|---------------|---------|---------|---------------|---------|---------------|
| IN        | DZ6           |           |               |         |         |               |         |               |
| A G R A   | <sup>5</sup>  | D H O     | <sup>10</sup> | B I     | G H A T | <sup>15</sup> | O N     | <sup>20</sup> |
| J U M N A | <sup>25</sup> | R I V E R | <sup>30</sup> | J U S T | B E L   | <sup>35</sup> |         | <sup>40</sup> |
| O W       | <sup>45</sup> | A G R A   | <sup>50</sup> | F O R T |         |               |         |               |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF |
|---------------|------|---------|-------|--------------|-----------|
| July 66       |      |         |       | 1            |           |



Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8

PHOTO NO. 1147619  
 LOT NO. P34476  
 MAP REFERENCE C  
 LATITUDE 7°14'N  
 LONGITUDE 78°1'E  
 CIA-RDP78-05867A000519230002-8

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| AGRA    | IN       | ASC     | WATER   | WORK    | 15      | KA      |         | 20      |
| KG      | FR       | 25      | AMAR    | S       | 35      | INGH    | GAT     | 40      |
| E       | OF       | 45      | AGRA    | FOOT    |         |         |         |         |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
|---------------|------|---------|-------|--------------|-----------------|
| July 66       | 4    | 2       | 3     | 1            | [REDACTED]      |

APPROVED BY [Signature]  
 CLASSIFICATION [Signature]  
 7-9-29

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8

PHOTO ANALYSIS REPORT

PHOTO NO. 1147620  
 LOT NO. P-4681-66  
 REF ID: A00043290002-8  
 LATITUDE BE  
 LONGITUDE 120 19E  
 25X1A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| ETW     | A16     |         |         |         |         |         |         |         |
| KAO-H   | 5       | SIUNG   |         |         | PET     | 15      | RFY,    | 20      |
| SO-Y    | 25      | ING     |         |         |         | 35      |         | 40      |
|         | 45      |         |         |         |         |         |         |         |

DATE OF PHOTO: 7, 16  
 TYPE: f  
 QUALITY: 1  
 CLASS: 3  
 NO. OF CARDS: 1  
 CAPTIONED BY: [REDACTED]

PHOTO NO. 1147620  
 LOT NO. P-4681-66  
 REF ID: A00043290002-8  
 LATITUDE BE  
 LONGITUDE 120 19E  
 25X1C

CLASSIFICATION: **PRIB**  
 Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8  
 PHOTO ANALYSIS REPORT  
 FORM NO. 4 USE PREVIOUS EDITIONS

PHOTO NO. 1147621  
 LOT NO. P-4667-66  
 REFERENCE 25X1A  
 MAP REFERENCE 2000/08/16  
 CIA-RDP78-05867A000519230002-8  
 LATITUDE 21°N  
 LONGITUDE 116-40E

COUNTRY [REDACTED]  
 AREA NO. CH  
 SUBJECT C62  
 SUBJECT AKA  
 SUBJECT AWA  
 SUBJECT D21  
 SUBJECT ALG  
 SUBJECT AFF  
 SUBJECT F1ACI  
 SUBJECT \$W  
 \$ HAIN - T O U  
 A T O W  
 # N E X T C I A N O . ]  
 (W)

DATE OF PHOTO July 66  
 TYPE (2,6,7,7A)  
 QUALITY 1  
 CLASS 3  
 NO. OF CARDS 6  
 CAPTIONED BY [REDACTED]

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8  
 CLASSIFICATION CONF

PHOTO ANALYSIS REPORT

PHOTO NO: 1147622  
 MAP REFERENCE: P-4667-66  
 LATITUDE: 28° 05' 19.2300028 N  
 LONGITUDE: 116° 40' 25X1A

|         |          |         |      |         |         |         |     |         |     |         |     |         |     |         |     |         |     |
|---------|----------|---------|------|---------|---------|---------|-----|---------|-----|---------|-----|---------|-----|---------|-----|---------|-----|
| COUNTRY | 25X1A B- |         |      |         | SUBJECT | SUBJECT |     |         |     |         |     |         |     |         |     |         |     |
| AREA NO | CH       | SUBJECT | C162 | SUBJECT | ALA     | SUBJECT | ALA | SUBJECT | D2I | SUBJECT | ALG | SUBJECT | AFP | SUBJECT | FAC | SUBJECT | SW  |
|         | \$HAN    | 5       | -TOU | 10      | P       | OR      | T   | 15      | F   | A       | C   | 20      |     |         |     |         |     |
|         | A        | T       | O    | W       | 25      | Y       | U   | 30      | E   | H       | A   | I       | 35  | #       | 303 | (F)     | (G) |
|         |          |         |      |         | 45      |         |     |         |     |         |     |         |     |         |     |         |     |

(1/2)

|                          |         |      |  |         |   |       |   |              |   |
|--------------------------|---------|------|--|---------|---|-------|---|--------------|---|
| DATE OF PHOTO            | July 66 | TYPE |  | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 6 |
| CAPTIONED BY: [Redacted] |         |      |  |         |   |       |   |              |   |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8

PHOTO ANALYSIS REPORT

PHOTO NO. 1147623  
 Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8  
 MAP REFERENCE P-4661-66  
 TITLE B- [REDACTED]  
 LENGTH 116. 1/2"

COUNTRY [REDACTED] PROVINCE B- [REDACTED] 25X1A

|         |         |         |         |         |            |
|---------|---------|---------|---------|---------|------------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT    |
| CH      | C62     | ALA     | AFF     | ALY     | [REDACTED] |
| S       | H       | A       | N       | 5       | -          |
| T       | O       | U       | 10      | P       | O          |
| R       | T       | 15      | F       | A       | C          |
| V       | E       | R       | L       | A       | Y          |
| T       | O       | 30      | C       | I       | A          |
| I       | N       | O       | J       | 45      | #          |
|         |         |         |         |         | S          |
|         |         |         |         |         | N          |
|         |         |         |         |         | E          |
|         |         |         |         |         | X          |
|         |         |         |         |         | T          |

(12)

(2, 6, 7, 30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JULY 66       | 0    | I       | 3     | 4            |

CLASSIFICATION [REDACTED] CAPTIONED BY [REDACTED]



Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8

PHOTO NO. 1147624

PROVINCE B- [REDACTED]

LATITUDE 116-40E

LONGITUDE 25X1A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| CH      | C62     | AWA     | AFF     | ALY     |         |         |         |
| \$      | HAN     | -       | T       | O       | U       | P       | O       |
| E       | E       | O       | D       | A       | T       | O       | V       |
| I       | A       | I       | 4       | 7       | 6       | 2       | 3       |
|         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JULY 66       | 4    | 2       | 3     | 4            |

(2,6,7,30)

25X1A

CAPTIONED BY [REDACTED]

2000/08/16 REF ID: A000519230002-8

PHOTO NO. 1147625

LOT NO. P-Halo 7-106

PROVINCE B-

LONGITUDE 116-41E

AREA NO. CH

SUBJECT 369 362 3CH

SUBJECT 10 N A V A L 15 B A \$ £

SUBJECT 20 T O U 30 T O C I A 35 # J N e

SUBJECT 25 O V E R L A Y 50

SUBJECT 45 X T N O J

25X1A

6,312,770

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JULY 66       | 0    | 2       | 3     | 3            |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8

### PHOTO ANALYSIS REPORT

PHOTO NO. 1/17626  
 Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8  
 LOT NO. C 23 2101  
 LONGITUDE 116 41E

COUNTRY [REDACTED] PROVINCE B- [REDACTED] 25X1A

AREA NO. CH SUBJECT 3CH SUBJECT ALA SUBJECT 3G9 SUBJECT [REDACTED] SUBJECT [REDACTED] SUBJECT [REDACTED]

\$ H A N - T O U N A V A L B A \$ E

5 \$ H A N G - H A L C L A \$ \$ P

G M ' b - P / N S T O 9 , 5 1 9 F G .

SEE PORT OVERLAY ON CIA 1147625 FOR IDENTIFICATION OF BLDG.  
 Correction

2, 3, 7, 23, 30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC         |
|---------------|------|---------|-------|--------------|------------|
| JUL 6 6       | 3    | 2       | 3     | 6            | [REDACTED] |

CLASSIFICATION Conf CAPTIONED BY LEB

**ILLEGIB**

**Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8**

**Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8**

PHOTO NO. 1147626 LOT NO. MAP REFERENCE APPROVED FOR RELEASE 2000/08/16 : CIA-RDP78-05867A000519230002-8 LONGITUDE 23 21N 116 41E

COUNTRY Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8 PROVINCE B- [REDACTED] AREA NO CH SUBJECT 3CH SUBJECT ALA SUBJECT 369 SUBJECT 362 SUBJECT AM9 SUBJECT 25X1A  
 \$ H A N - T O U N A V A L B A \$ E  
 5 \$ H A N G - H A I C L A \$ \$ P  
 G M ' \$ - P / N S T O 9 , 5 1 9 F G .

\$EE PORT OVERLAY ON CIA 1147625 FOR IDENTIFICATION OF BLDG\$.  
 Correction

DATE OF PHOTO 2, 3, 7, 23, 30 TYPE 3 QUALITY 2 CLASS 3 NO. OF CARDS 6  
 JUL 6 6 3 2 3 6  
 CLASSIFICATION Cmf CAPTIONED BY LEB

PHOTO NO. 1147626  
 REFERENCE 2000/08/16  
 LOT NO. P-41667-66  
 CIA REF ID: A78-05867A000519230002-8  
 B9  
 LATITUDE 116  
 LONGITUDE 118  
 25X1A

COUNTRY [REDACTED] PROVINCE B- [REDACTED] SUBJECT

| AREA NO         | SUBJECT | SUBJECT         | SUBJECT      | SUBJECT    | SUBJECT | SUBJECT         | SUBJECT   |
|-----------------|---------|-----------------|--------------|------------|---------|-----------------|-----------|
| CH              | 369     | 362             | 3CH          |            |         |                 |           |
| \$ HAN          | 5 - T   | 10 O U          | 15 N A V A L | 20 B A \$  | 25 \$   | 30              | 40        |
| S P O \$        | 25 \$   | 30 \$ W A T O W | 35 P I G M   | 40 S O I G | 45      | 50              | 55        |
| S I 9           | 45      | 50              | 55           | OTHER      | 50      | P E N N A N T S | P A R T - |
| TALLY OBSCURED. |         |                 |              |            |         |                 |           |

(2, 3, 23, 30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JULY 66       | 4    | 2       | 3     | 3            |

PHOTO NO. 1147627  
 DATE 2000/08/16  
 REFERENCE NO. CIA-RDP78-05867A000519230002-8  
 LATITUDE 23-22N  
 LONGITUDE 116-41E  
 SUBJECT 25X1A

COUNTRY [REDACTED] PROVINCE B  
 AREA NO CH  
 SUBJECT D21 ALA AL8  
 SUBJECT TO O U OVERLAY TO  
 SUBJECT CIA # T CIA #  
 SUBJECT PT 1 of 2 pt. PAN

~~See photo report overlay on~~

25X1A

(2, 30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 66       | ⊕    | 2       | 3     | 2            |

CAPTIONED BY NDC

PHOTO NO. 1147628  
 LOT NO. 2000/08/167-CIA-RDP78-05867A000519230002-8  
 MAP REFERENCE 25X1A  
 LATITUDE 13-22N  
 LONGITUDE 116-41E

|         |         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CH      | D21     | ALA     | AL8     |         |         |         |
| \$ HAN  | -       | T O U   |         | 10      | 15      | 20      |
|         | 25      |         | 30      |         | 35      | 40      |
|         | 45      |         | 50      |         |         |         |

PT 1 of 2 pt. PAN \$\$\$ CIA

(1, 2, 30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JULY 66       | 4    | 2       | 3     | 4            |

CLASSIFICATION: conf  
 CAPTIONED BY: JDC



Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8

PHOTO NO. 1147629

MAP REFERENCE P-H667-66

LATITUDE 2-41-18

LONGITUDE 116-41-18

|         |          |         |     |       |
|---------|----------|---------|-----|-------|
| COUNTRY | PROVINCE | SUBJECT |     | 25X1A |
| CH      | B        | D21     | ALA |       |
| 5       | 10       | 15      | 20  |       |
| 25      | 30       | 35      | 40  |       |
| 45      | 50       |         |     |       |

PT 2 of 2 PT. PAN \$\$\$ CIA

|               |      |         |       |              |       |
|---------------|------|---------|-------|--------------|-------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A |
| July 66       | 4    | 2       | 3     | 2            |       |
| CAPTIONED BY  |      |         |       |              |       |
| MAC           |      |         |       |              |       |

|  |                |                      |                |   |              |                              |  |                    |  |
|--|----------------|----------------------|----------------|---|--------------|------------------------------|--|--------------------|--|
| PHOTO NO.<br>117850  |                | LOT NO.<br>P-4667-66 |                | MAP REFERENCE<br>CIA-RDP78-05867A000519230002-8 |              | LATITUDE<br>116-41 E         |  | LONGITUDE<br>25X1A |  |
| COUNTRY  |                |                      |                | PROVINCE<br>B-                                  |              | [REDACTED]                   |  |                    |  |
| AREA NO.<br>CH   | SUBJECT<br>A68 | SUBJECT<br>ALA       | SUBJECT<br>D2I | [REDACTED]                                      |              | SUBJECT                      |  |                    |  |
| 5  | 10             | 15                   | 20             | OVERLAY   |              | TO                           |  |                    |  |
| 25   | 30             | 35                   | 40             | CIA #   |              | ( <del>PART</del> 2 PT. PAN) |  |                    |  |
| 45   | 50             |                      |                |   |              |                              |  |                    |  |
| 13   |                |                      |                |   |              |                              |  |                    |  |
|  |                |                      |                |   |              | (2, 7, 25)                   |  | 25X1A              |  |
| DATE OF PHOTO  |                | TYPE                 | QUALITY        | CLASS   | NO. OF CARDS | [REDACTED]                   |  |                    |  |
| July 66  |                | 0                    | 2              | 3   | 3            | [REDACTED]                   |  |                    |  |
| CLASSIFICATION<br>Conf   |                |                      |                | CAPTIONED BY<br>NOC                             |              |                              |  |                    |  |
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230002-8             |                |                      |                |   |              |                              |  |                    |  |
| FORM NO. 1 Jan 54 74 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 871-283 |                |                      |                |   |              |                              |  |                    |  |