

PHOTO NO. 1141348
 MAP REFERENCE 806W 1557W
 APPROVED FOR RELEASE 2000/05/02 CIA-RDP78-05867A000519110014-8

| | | | | | | | | | |
|---------|----------|-----------|-----|---------|-----|---------|--|---------|--|
| COUNTRY | PROVINCE | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | 658A | MT | DIF | COZ | AKK | | | | |
| AREA NO | | 5 | 10 | 15 | 20 | | | | |
| | | NOUAKCHOT | | LEG | E | | | | |
| | | 25 | 30 | 35 | 40 | | | | |
| | | WARD | OLD | CITY | | | | | |
| | | 45 | 50 | | | | | | |

25X1A

| | | | | |
|---------------|------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 1, 6, 7, 28 | (C) | 4 | 1 | 3 |
| CAPTIONED BY | [REDACTED] | | | |
| F-LH | | | | |

Approved For Release 2000/05/07 : CIA-RDP78-05867A000519110014-8

PHOTO NO. 1141349

MAP REFERENCE *658A* LATITUDE *8 06N* LONGITUDE *15 57W*

| | | | | | | | | | |
|---------|--------------------|--------------|-------------|-----------------|---------------|------------|-----------|-----------|-----------|
| COUNTRY | PROVINCE | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | <i>658A</i> | <i>DIR</i> | <i>DIF</i> | <i>C62</i> | <i>C16</i> | <i>C15</i> | | | |
| AREA NO | <i>MT</i> | <i>5</i> | <i>10</i> | <i>15</i> | <i>20</i> | <i>25</i> | <i>30</i> | <i>35</i> | <i>40</i> |
| | <i>MOUAKCHOTIT</i> | <i>LI</i> | <i>GE</i> | <i>NE</i> | <i>A</i> | | | | |
| | <i>T</i> | <i>25</i> | <i>30</i> | <i>35</i> | <i>40</i> | <i>45</i> | <i>50</i> | | |
| | <i>MARITANIAN</i> | <i>GOVT.</i> | <i>D</i> | | | | | | |
| | <i>FIFICE</i> | <i>?</i> | <i>PRES</i> | <i>IDENTIAL</i> | <i>PALACE</i> | | | | |

1,678 (C) 25X1A

| | | | | |
|----------------------------|----------|----------|----------|-------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| <i>Mar 64</i> | <i>4</i> | <i>1</i> | <i>3</i> | |
| CLASSIFICATION <i>CONF</i> | | | | CAPTIONED BY <i>FLH</i> |

PHOTO NO. 141250
 Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110014-8
 MAP REFERENCE
 LATITUDE 658A
 LONGITUDE 158 W

COUNTRY PROVINCE 658A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| MT | DIX | DIF | CGZ | AKU | EIS | | | |
| MOUAKCHOTT | | | | | LEG | | W | |
| | 25 | | 30 | | 35 | | | 40 |
| | 45 | | 50 | | | | | |

1,6,7,28

ILLEGIB

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Jan 64 | 4 | 1 | 3 | 4 |

CLASSIFICATION CAPTIONED BY

PHOTO NO: 1141351
 LOT NO: [blank]
 MAP REFERENCE: [blank]
 LATITUDE: 19°11'03.4" N
 LONGITUDE: 106°33'37" W
 COUNTY: Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110014-8
 PROVINCE: 658A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|----------|---------|---------|---------|---------|---------|---------|
| MT | DIG | DIF | C62 | | | | | |
| NOUAKCHOTT | | | | | LIK | G | N | T |
| WARD | | AMERICAN | | | | | | |
| YI | | | | | | EMBASSY | | |

1, 6, 8 (c)

ILLEGIB

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | CLASSIFICATION | CAPTIONED BY |
|---------------|------|---------|-------|--------------|----------------|--------------|
| MAR 64 | 4 | 1 | 3 | 3 | CONF | FLH |

PHOTO NO. 1141352 LOT NO. *PHOTO 114* MAP REFERENCE *121 110 10* LATITUDE *17 30 W*
 Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110014-8
 COORDINATE

PROVINCE 697A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| \$K | GGB | G62 | | | | | | |
| DIKAR | 5 | STR | 10 | RET | 15 | SCENE | 20 | |
| | 25 | | 30 | | 35 | | 40 | |
| | 45 | | 50 | | | | | |

67 (C) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAR 64 | 4 | 1 | 3 | 2 |

CLASSIFICATION CONF CAPTIONED BY FLH

PHOTO NO. 1140050 Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110014-8

| | | | | | | | | |
|---------|---------------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | PROVINCE 697A | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SK | C9A | C6B | | | | | | |
| D | A | K | A | R | G | W | A | R |
| E | W | H | E | R | D | I | G | M |
| A | R | E | L | U | N | C | H | I |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| | | | | |
|----------------|--------------|---------|-------|--------------|
| 678/9 | (C) | 25X1A | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MAR 64 | 4 | 1 | 3 | 2 |
| CLASSIFICATION | CAPTIONED BY | | | |
| CONF | FLH | | | |

PHOTO NO: 1141354
 APPROVED FOR RELEASE 2000/05/02 : CIA-RDP78-05867A000519110014-8
 REFERENCE: P4047-68 C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------|---------|------------|---------|---------|---------|---------|---------|
| SK | DIF | DYG | ATS | | | | | |
| DAKAR | (NR) | | EXPERIMENT | | | | | |
| AL | GUARDIENS | | STOCK | | | | | |
| AISSING | | | 10 MI | | | | | |

| 124 | (C) | 25X1A | | |
|----------------------|------|-------------------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MAR 64 | 4 | 1 | 3 | 3 |
| CLASSIFICATION: CONF | | CAPTIONED BY: FLH | | |

PHOTO NO. 1141355
 APPROVED FOR RELEASE 2000/05/02 : CIA-RDP78-05867A000519110014-8
 MAP REFERENCE 7404704
 LATITUDE
 LONGITUDE 736W

COUNTRY PROVINCE 697A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| SK | D45 | D48 | D46 | DIF | AMC | | | |
| DAKAR | (NR) | | | 50 MI | E | | | |
| TOWN | | BAO | BAB | | FOREST | | | |

1, 18

(C)

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAR 64 | 4 | 1 | 3 | 5 |

CLASSIFICATION CONF CAPTIONED BY FLH

APPROVED FOR RELEASE 2000/05/02 : CIA-RDP78-05867A000519110014-8
 PHOTO ANALYSIS REPORT

| | | | | | | | | |
|--|----------|---------------|--------------|--------------|---------|---------|---------|---------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | | | | |
| Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110014-8 | | | | | | | | |
| COUNTRY | PROVINCE | | | | | | | |
| | 696A | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SN | DIF | D46 | D43 | | | | | |
| KAYES | S | 4 | M | 1 | E | O | R | TOWA |
| TERRA | 25 | 1 | N | 30 | | | | 40 |
| | 45 | | | 50 | | | | |
| 1/2 (C) 25X1A | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| Mar 64 | 4 | 1 | 3 | 3 | | | | |
| CLASSIFICATION | | | CAPTIONED BY | | | | | |
| CONF | | | FLH | | | | | |

PHOTO NO. 1141357

LOT NO.

MAP REFERENCE

LATITUDE 13 57 N

LONGITUDE 112 48 W

COUNTRY Approved For Release 2000/05/02 : CIA-RDP78-05867A000519140014-8

696D

AREA NO.

SN

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|----|---|---|---|---|----|---|---|---|---|---|----|---|---|---|---|---|----|
| B | A | G | 0 | 5 | U | K | D | | 10 | S | N | A | L | L | 15 | S | T | R | E | A | 20 |
| M | | | | 25 | A | | M | E | 30 | A | | R | E | M | 35 | N | A | N | T | | 40 |
| | | | | 45 | | | | | 50 | | | | | | | | | | | | |

ILLEGIB

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

| | | | | | | |
|-----|---|---|---|---|---|---|
| Jan | 6 | 4 | 4 | 1 | 3 | 4 |
|-----|---|---|---|---|---|---|

CLASSIFICATION

CONF

CAPTIONED BY

FLH

FORM NO. 174
1 Jun 56

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519140014-8

PHOTO ANALYSIS REPORT

PHOTO NO. 1141098 Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110014-8

COUNTRY PROVINCE 696D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|---------|---------|-------------|---------|---------|---------|---------|
| SN | D46 | D48 | | | | | | | |
| T O U K O T O | | (N/R) | | | B A O B A B | | | | T |
| R E E S | | | | | | | | | |
| | | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------------|------|---------|------------------|--------------|
| 1, 18 | | | (C) | 25X1A |
| Mar 64 | 4 | 1 | 3 | 2 |
| CLASSIFICATION C O I F | | | CAPTIONED BY FLH | |

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110014-8 W

PHOTO NO. 1102706502 MAP REFERENCE LATTITUDE LONGITUDE

COUNTRY PROVINCE 693C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-------------------|---------|-----------------|---------|---------|-----------------|---------|---------|-----------------|
| SN | DIF | D48 | D43 | AH3 | A#N | | | | |
| KITA | ⁵ (NR) | | ¹⁰ S | H | E | ¹⁵ P | G | R | ²⁰ A |
| N | ²⁵ (C) | B | ³⁰ J | W | S | ³⁵ T | E | O | ⁴⁰ F |
| W | ⁴⁵ N. | | ⁵⁰ | | | | | | |

| 1,24 | (C) | 25X1A | | |
|---------------------|------|---------|------------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Mar 64 | 4 | 1 | 3 | 5 |
| CLASSIFICATION CONF | | | CAPTIONED BY FLH | |

PHOTO NO. 1141361
 MAP REFERENCE P4047 60
 LATITUDE 78°N
 LONGITUDE 08°00W
 Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110014-8

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| | 696C | D43 | D39 | DIF | ARM | REN | | | |
| AREA NO. SN | | 5 | 10 | | 15 | | 20 | | |
| BAMAKO | | KNY | | SOM | | W | OR | | |
| TOWN | | 25 | 30 | | 35 | | 40 | | |
| AR (L) | | | LEG | | FROM | | RR | | C |
| | | 45 | 50 | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|--------|---------|------------------|--------------|
| 1, 27, 29 | (C) | | 25X1A | |
| Mar 64 | 41 | 3 | | 5 |
| CLASSIFICATION | C DIVE | | CAPTIONED BY FLH | |

PHOTO NO. 1141362 LOT NO. PH 047-46 MAP REFERENCE 8 LATITUDE 05867 LONGITUDE 1005191100148
 COUNTY Approved For Release 2000/05/02 : CIA-RDP78-05867A0005191100148 PROVINCE ow

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|--------------|-------------|------------|----------|----------------|------------|-----------|-----------|
| <u>SN</u> | <u>D46</u> | <u>AH2</u> | <u>D48</u> | | | | | |
| <u>BAMAKO</u> | <u>KO</u> | <u>(UR)</u> | <u>10</u> | | <u>BREAD</u> | <u>FRU</u> | <u>15</u> | <u>20</u> |
| <u>T</u> | <u>TREES</u> | <u>25</u> | <u>30</u> | | <u>ANIMAL</u> | <u>35</u> | <u>40</u> | <u>45</u> |
| <u>S.</u> | <u>20</u> | <u>M.</u> | <u>50</u> | <u>W</u> | <u>OF TOWN</u> | | | |

1, 2, 4 (C) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <u>Mar 64</u> | <u>4</u> | <u>1</u> | <u>3</u> | <u>3</u> |

CLASSIFICATION CONF CAPTIONED BY FLH

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110014-8

| | | | |
|----------------------|-----------------------|------------------|----------------------|
| PHOTO NO. 1141363 | MAP REFERENCE 454B | LATITUDE 33°N | LONGITUDE 88°46'W |
| COUNTRY | PROVINCE | | |
| AREA NO. M 0 | SUBJECT AH3 | SUBJECT AHN | SUBJECT DIF |
| C | H | I | C |
| 5 | H | A | O |
| 10 | A | (N/A) | |
| 15 | C | A | M |
| 20 | E | L | |
| 25 | G | A | T |
| 30 | G | R | A |
| 35 | I | N | G |
| 40 | 2 | 1 | 7 |
| 45 | E | O | F |
| 50 | T | O | W |
| | N | | |

25X1A

1/24

(C)



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| APR 65 | 4 | 1 | 3 | 3 |

CAPTIONED BY

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110014-8

PHOTO NO: 1141364
 MAP REFERENCE: *PHU THU*
 LATITUDE: *17° 37' N*
 LONGITUDE: *108° 46' W*
 Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110014-8

| | | | | | | | | | | | | | | | |
|---------|------------|----------|------------|----------|------------|----------|------------|-------------|------------|-----------|------------|-----------|----------|----------|----------|
| COUNTRY | PROVINCE | | | | | | | <i>434B</i> | | | | | | | |
| AREA NO | <i>M 0</i> | SUBJECT | <i>AH3</i> | SUBJECT | <i>AHN</i> | SUBJECT | <i>DIF</i> | SUBJECT | <i>C72</i> | SUBJECT | | SUBJECT | | SUBJECT | |
| | <i>C</i> | <i>H</i> | <i>1</i> | <i>C</i> | <i>H</i> | <i>A</i> | <i>O</i> | <i>W</i> | <i>A</i> | <i>10</i> | <i>(M)</i> | <i>15</i> | <i>C</i> | <i>O</i> | <i>W</i> |
| | <i>A</i> | <i>B</i> | <i>25</i> | <i>O</i> | <i>Y</i> | <i>2</i> | <i>7</i> | <i>30</i> | <i>A</i> | <i>M</i> | <i>#</i> | <i>35</i> | <i>O</i> | <i>A</i> | <i>T</i> |
| | <i>N</i> | | <i>45</i> | | | | | <i>50</i> | | | | | | | |

1/8/24 (C) 25X1A

| | | | | |
|----------------|----------|----------|----------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| <i>APR 65</i> | <i>4</i> | <i>1</i> | <i>3</i> | <i>4</i> |
| CLASSIFICATION | | | | CAPTIONED BY |
| <i>SECRET</i> | | | | <i>ELH</i> |

PHOTO NO. 1141365 Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110014-8

COUNTRY PROVINCE ~~454~~ 454B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------------------|---------------|---------|---------|--------------------|---------|-------------------|---------|
| MO | D39 | DIF | | | | | | |
| MARR | ⁵ AKECH | ¹⁰ | SMR | | ¹⁵ QUED | | ²⁰ N | |
| FISS | ²⁵ STREAM | ³⁰ | | | ³⁵ LKIG | | ⁴⁰ UPS | |
| TRIAM | (S) | ⁴⁵ | | | | | | |

1/29 (C) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| APR 65 | 4 | 1 | 3 | 2 |

CLASSIFICATION CONF CAPTIONED BY FLH
 Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110014-8
 FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 875-265

PHOTO NO. 1141366
 LOT NO. 440005/02
 MAP REFERENCE 3 38 N 08 00 W
 COORDS: Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110014-8

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| MO | D39 | DIF | | | | | | | |
| MARRAKECH | | | | | | | | | |
| FISS | | STREAM | | | | | | | |
| STREAM | | (NW) | | | | | | | |

1,29 (C) 25X1A

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| APR 65 | 4 | 1 | 3 | 2 |

CLASSIFICATION: CONF
 CAPTIONED BY: FLH

FIELD NO. 1141367

LOT NO.

MAP REFERENCE

CONTAINER

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519140014-8

PROVINCE

45413

AREA NO

M0

SUBJECT

C72

SUBJECT

AKUAKX

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

MARRAKECH

HIGHWAY

CHILDREN

GATIOW

TROUGH A A T R

8,24,28

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

APR 65

4

1

3

CLASSIFICATION

CONF

CAPTIONED BY

FLH

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110014-8

ANALYSIS REPORT

APR 1968
 Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110014-8

PHOTO NO. LOT NO. MAP REFERENCE LATITUDE LONGITUDE

COUNTRY PROVINCE 454 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| MO | AHX | AHZ | | | | | | | |
| MAR | 5 | KECH | 10 | | IRRI | 15 | GATI | 20 | |
| W | 25 | TROUGH | 30 | 20 | KM | 35 | W | 40 | OF T |
| OWN | 45 | | 50 | | | | | | |

24 SC 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| APR 65 | 4 | 1 | 3 | 2 |

CLASSIFICATION CONF CAPTIONED BY FEH

PHOTO NO. 1141369 Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110014-8

COUNTRY [] PROVINCE 454 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|
| MO | DIF | DIB | | | | | | |
| MARR | 5 | KECH | 10 | LEG | 15 | NE | 20 | TO |
| WARD | 25 | TOWN | 30 | FROM | 35 | ROAD | 40 | |
| TO | 45 | CHICHONA | 50 | | | | | |

1 (C) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| APR 65 | 4 | 1 | 3 | 2 |

CLASSIFICATION CONF CAPTIONED BY ELH

PHOTO NO. 1141370 LOT NO. 2000/05/02 MAP REFERENCE 3138N 0800W
 COORDINATES Approved For Release 2000/05/02 : CIA-RDP78-05867A000519140014-8

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| MD | 62 | | | | | | | |
| MARR | 5 | AK | 10 | CH | | LE | 15 | FR |
| ROAD | 25 | OF | 30 | HOT | | EL | 35 | KO |
| BI | 45 | | 50 | | | | 40 | TI |
| | | | | | | | | OW |

| 6 | (C) | 25X1A | | |
|----------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| APR 65 | 4 | 1 | 3 | 4 |
| CLASSIFICATION | | | | CAPTIONED BY |
| CONF | | | | FLH |

PHOTO NO: 1141371
 LOT NO: 200010502
 MAP REFERENCE: CIA-RDP78-05867A000519110014-8
 COORDINATES: 37 38N 08 00W
 APPROVED FOR RELEASE 200010502 : CIA-RDP78-05867A000519110014-8

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| M0 | 62 | | | | | | | | |
| MARR | 5 | KECH | 10 | | LEG | 15 | | FROM | 20 |
| ROOF | 25 | OF | 30 | | HOTEL | 35 | | KIOWTOW | 40 |
| BI | 45 | | 50 | | | | | | |

6 (C) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| APR 65 | 4 | 1 | 3 | 1 |

CLASSIFICATION: CONF
 CAPTIONED BY: FLH

PHOTO NO. 1141372

LOT NO.

MAP REFERENCE

LATITUDE

COUNTRY Approved For Release 2000/05/02 : CIA-RDP78-05867A000519410014-8

PROVINCE

454 B

37 38 N 08 00 W

AREA NO.

M0

SUBJECT

62

SUBJECT

A+D

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

MARR

5 A K E C H 10

15 L E G

20 F R O M

25 R O O F

30 O F H O T E L

35 40 K O U T O U

45 B I A

50 N O T E

G A R A G E (C, M G).

6, 10

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

APR 65

4

1

3

2

ILLEGIB

CLASSIFICATION

O O M P

CAPTIONED BY

F 4 H

FORM NO.

1 Jun 56

174

USE PREVIOUS EDITIONS

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519410014-8

ANALYSIS REPORT

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110014-8

PHOTO NO. 1141374

PL4047-66

MAP REFERENCE

LATITUDE

LONGITUDE

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|-----------|---------|---------|
| | 420D | | | | | | | | |
| AREA NO | M O | SUBJECT | AKW | SUBJECT | D3G | SUBJECT | | SUBJECT | |
| | M | 5 | R A | | B E | 10 | N A B B O | 15 | U |
| | D G E | 25 | O U E R | | 30 | O U E D | 35 | U M | 40 |
| | R B I | 45 | A | | 50 | | | | |

28, 29

(C)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| APR 65 | 4 | 1 | 3 | 2 |



CAPTIONED BY

FCH

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110014-8

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110014-8

PHOTO NO. 1141375

PL 1047-66

LATITUDE 9° 07' 48" N
LONGITUDE 107° 48' W

| | | | | | | | | | | | | | | | | | | |
|---------|----------------|---------|-------|---------|-------|---------|-------|---------|-------|---------|---|---------|---|---------|---|---------|---|---|
| COUNTRY | PROVINCE 420 D | | | | | | | | | | | | | | | | | |
| AREA NO | M O | SUBJECT | A 4 Q | SUBJECT | A K M | SUBJECT | A K G | SUBJECT | A K U | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | |
| M | A | E | C | H | R | A | B | E | N | A | B | B | O | U | | S | O | U |
| T | H | E | R | N | M | O | S | T | O | F | 2 | R | R | C | R | | | |
| O | S | S | I | N | G | | | | | | | | | | | | | |

17, 27, 28

(C)

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARD |
|---------------|------|---------|-------|-------------|
| APR 65 | 4 | 1 | 3 | 4 |

CAPTIONED BY FELH

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110014-8

PHOTO NO. 1141377
 APPROVED FOR RELEASE 2000/05/02 : CIA-RDP78-05867A000519110014-8

COUNTRY: [] PROVINCE: 420D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| MO | AKC | AKG | AKM | A4Q | AKU | | | |
| S | E | T | A | T | W | R | R | O |
| S | S | J | U | S | T | \$ | O | F |
| I | G | H | T | E | N | S | I | O |
| E | L | E | C | T | R | I | C | R |
| | | | | | | | | |

17, 27, 28 (C) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| APR 65 | 4 | 1 | 3 | 5 |

CLASSIFICATION: COMP CAPTIONED BY: FLH

PHOTO NO 1141378
 Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110014-8
 MAP REFERENCE PL047-60
 LATITUDE 420D
 LONGITUDE 37W

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| MO | 420D | CGB | AKC | | | | | | |
| SIE | 10 | T | 15 | A | 20 | T | 25 | 30 | 35 |
| | 30 | | | | | | | | |
| | 35 | | | | | | | | |
| | 40 | | | | | | | | |
| | 45 | | | | | | | | |
| | 50 | | | | | | | | |

6/7/28

(C)

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| APR 65 | 4 | 1 | 3 | 2 |

CLASSIFIED BY
 CAPTIONED BY FCH

PHOTO NO. 1141380 **Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110014-8** LOT NO. MAP REFERENCE LATITUDE LONGITUDE

COUNTRY PROVINCE 420D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| M 0 | AFE | AKU | DIF | AHL | | | | | |
| CASA | 5 | ABL | ANC | 10 | A | (UR) | 15 | LF | 20 |
| E | 25 | FR | OM | 22 | 30 | KM | 35 | OR | 40 |
| N | 45 | | | | 50 | | | | |

7, 24, 28 (C) ILLEGIB

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| APR 65 | 4 | 1 | 3 | 4 |

CLASSIFICATION CONF CAPTIONED BY ELH

PHOTO NO: 1441381 Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110014-8

COUNTRY: PROVINCE: 420D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------------------|--------------------|-------------------|---------|---------|---------|---------|---------|---------|
| M O | AKU | AHV | DIF | | | | | | |
| CATS | A ⁵ BL | A ¹⁰ NC | A | (NR) | | 15 | L | K | G |
| | F ²⁵ ROM | 22 | K ³⁰ M | S | | 35 | D | F | TOWN |
| | | | | | | | | | |
| | | | | | | | | | |

1,24,28 (C) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| APR 65 | 4 | 1 | 3 | 3 |

CLASSIFICATION: CONF CAPTIONED BY: EKH

PHOTO NO: 1141382
 MAP REFERENCE: PH 404700
 LATITUDE: 3 05 867 A 000519110014-8
 LONGITUDE: 67 35 W

COUNTRY: PROVINCE: 420D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------|------------------|-------------------|-----------------|---------|-----------------|-----------------|-----------------|-----------------|-----------------|
| M 0 | AKZ | DIB | AHL | | | | | | |
| CASA | ⁵ ABZ | ¹⁰ ANC | ¹⁵ A | (NRJ) | ²⁰ D | ²⁵ I | ³⁰ V | ³⁵ I | ⁴⁰ D |
| ED | ²⁵ H | ³⁰ HW | ³⁵ A | J | ⁴⁰ W | ⁴⁵ S | ⁵⁰ T | B | K |
| RE | ⁴⁵ I | ⁵⁰ T | B | K | C | O | M | E | S |
| 2-LANE; 16km | | | | | | | | | |
| <u>\$</u> OF TOWN | | | | | | | | | |

| 1, 24, 28 | (C) | 25X1A | | |
|----------------------|------|---------|-------|-------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| APR 65 | 4 | 1 | 3 | 3 |
| CLASSIFICATION: CONF | | | | CAPTIONED BY: ECH |

PHOTO NO. 1141383
 Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110014-8

COUNTRY
 PROVINCE 420 D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------------|---------|---------|---------|---------|---------|---------|---------|
| M 0 | AMT | AMT | AMH | AED | AKU | | | |

C A S A B L A N C A (N R) T V T R

A M S M I T T I N G S T A T I O N

3 K M \$ O F T O W N O N R O A D T O

M E D I O U A

(C, BG)

10, 23, 28 (C) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| APR 65 | 4 | 1 | 3 | 34 |

CLASSIFICATION CONF CAPTIONED BY EKH

PHOTO NO. 1141384 APPROVED FOR RELEASE 2000/05/02 CIA-RDP78-05867A000519110014-8

COUNTRY PROVINCE 420D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|---------|---------|---------|---------|----------|---------|---------|
| M0 | CG2 | ALM | CIG | E9A | | | | |
| CASA | 5 | BLA | 10 | NCIA | LKG | 15 | E | 20 |
| DM | 25 | FRONT | 30 | | OF | 35 | POLIC | 40 |
| E | 45 | BUREAU | 50 | DE | ↓ | VOITURES | IN | |
| WATERFRONT AREA | | | | | | | | |

6/9/28

(C)

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| APR 65 | 4 | 1 | 3 | 4 |

CLASSIFICATION CONF CAPTIONED BY EKH

APPROVED FOR RELEASE 2000/05/02 CIA-RDP78-05867A000519110014-8

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110014-8

PHOTO NO. 441305 LOT NO. MAP REFERENCE 533M0935W

COUNTRY PROVINCE 420D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|----------------|---------|---------|---------|---------|---------|---------|
| MD | C62 | C34 | AKU | AKU | | | | | |
| CASA | 5 | BLANCA | 10 | A | | 15 | LEG | | 20 |
| ROOF | 25 | OF | 30 | N | | 35 | MAILLES | | 40 |
| TELL | 45 | NOTE | 50 | BANK | | | ATR | | |

PART 1 OF 2 PART PANSC E CIA - 4

6, 10/28

(C)

ILLEGIB

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| APR 65 | 4 | 1 | 3 | 3 |

CLASSIFICATION CAPTIONED BY

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110014-8

PHOTO ANALYSIS REPORT

FORM NO. 174
 1 Jan 56
 1141387
 LOT NO.
 MAP REFERENCE
 APPROVED FOR RELEASE 2000/05/02 : CIA-RDP78-05867A000519110014-8
 PROVINCE
 4200
 33 31N 07 35W

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| MO | CG2 | C34 | | | | | | | |
| CASA | 5 | BLANCA | 10 | CA | | 15 | LEG | | 20 |
| ROOF | 2 | OF | 30 | MO | | 35 | AILLES | | 40 |
| TEL | 45 | | | 50 | | | | | HO |

G.P. (C) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| APR 65 | 4 | 1 | 3 | 2 |

CLASSIFICATION: CONF
 CAPTIONED BY: F.H.

PHOTO NO. 1141388 LOT NO. 260705/02 MAP REFERENCE 3231N 0748W
 COUNTRY Approved For Release 2000/05/02 : CIA-RDP78-05867A000519140014-8

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| MO | AKU | DIF | DIB | D43 | AHV | | | |
| MELCH | RA | BE | NA | BB | 0 | W | (M) | R |
| LKG | NE | FR | OM | | 9 | KM | | |
| TOWN | N | | | | | | | |

1, 24, 28

(C)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAR 64 | 4 | 1 | 3 | 5 |

CLASSIFICATION CONF CAPTIONED BY FCH

PHOTO NO: 1141389

LOT NO:

MAP REFERENCE

LATITUDE

COUNTRY: Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110014-8

PROVINCE

420D

5237N 0748W

AREA NO

MO

SUBJECT

C72

SUBJECT

C78

SUBJECT

AH3

SUBJECT

D46

SUBJECT

SUBJECT

SUBJECT

SUBJECT

MELCHERA⁵

BEN¹⁰

ABBO LU¹⁵

(NR)

20

FARMER²⁵

HIS³⁰

CHILDREN³⁵

40

FA⁴⁵

BLACK⁵⁰

LAMB

1, 8, 24

(C)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

MAR 64

4

1

3

4

CLASSIFICATION

CONF

CAPTIONED BY

FLH

FORM NO. 174
1 Jun 56

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110014-8

PHOTO ANALYSIS REPORT

PHOTO NO. 1141290
 LOT NO. 116/2000/05/02
 AIRP REFERENCE 8-1075
 COUNTRY Approved For Release 2001/05/02 : CIA-RDP78-05867A000519140014-8
 PROVINCE 3214 N 0757 W

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|-------------------|------------|------------|---------|---------------|---------|---------|---------|---------|
| MO | AKU | DIF | D43 | | | | | | |
| B F W | 5 G U E R | 10 I R | (N A | 15 | L E G | 20 | | | |
| \$ E | 25 3 K M | N | 30 O F | 35 | T O W N | 40 | | | |
| | 45 | | 50 | | | | | | |

PART 1 OF 2 PART PAN SET CIA
 THRU

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAR 64 | 4 | 1 | 3 | |

(C) 25X1A

CLASSIFICATION CONF CAPTIONED BY FLH

| | | | | | |
|-----------|---------|-----------|-------------|-----------|------------|
| PHOTO NO. | 1141391 | REFERENCE | P4047-66 | LONGITUDE | 32 58 57.4 |
| COUNTRY | | PROVINCE | 420D | | |
| AREA NO | MO | SUBJECT | AKU DIF D43 | SUBJECT | |
| | BEN | SUBJECT | GUERIR | SUBJECT | 15 LKG |
| | 3 KM | SUBJECT | BOF | SUBJECT | 35 TOWN |
| | | SUBJECT | | SUBJECT | 40 |

PART 2 OF 2 PART PAN SEP CIA —
THRU —

(C) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| MAR 64 | 4 | 1 | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY |
| CONF | | | | ELH |

PHOTO NO. 1141352 Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110014-8

COUNTRY PROVINCE 420D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------------------|--------------------|----------------|--------------------|---------------------|---------|---------|---------------|
| M0 | DIB | DIF | DIF | D43 | AHX | | | |
| BEN | ⁵ GWER | ¹⁰ IR | (NA) | | ¹⁵ 20 | KM | | ²⁰ |
| E | ²⁵ OF | ³⁰ TOWN | | ³⁵ WIND | ⁴⁰ MILL | | | |
| ⁴⁵ 1 | ⁵⁰ WATER | ⁵⁵ ING | | ⁶⁰ T | ⁶⁵ ROUGH | | | |

1, 24 (C) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAR 64 | 4 | 1 | 3 | 4 |

CLASSIFICATION CONF CAPTIONED BY ELH

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110014-8

REF ID: A141393 LOT NO. 420D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 40 | DIF | AKU | D#3 | | | | | |
| EL | KE | LA | DES | S | RA | R | H | MA |
| (NR) | ONE | LANE | ROAD | | | | | |
| 15 | KM | W | OF | TOWN. | | | | |

1,28

ILLEGIB

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAR 64 | 4 | 1 | 3 | 3 |

PHOTO NO. **111334** APPROVED FOR RELEASE 2000/05/02 CIA-RDP78-05867A000519110014-8

COUNTRY: [] PROVINCE: **420D**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|------------|------------|------------|------------|------------|---------|---------|---------|
| MO | DIF | AHN | AH3 | DID | AHX | | | |

| | | | | | | | | |
|-----------|----------|-----------|-----------|------------|-----------|----------|-----------|------------------|
| EL | 5 | EL | 10 | DES | 15 | S | 20 | A R H N A |
|-----------|----------|-----------|-----------|------------|-----------|----------|-----------|------------------|

| | | | | | | | | |
|-------------|-----------|----------|-----------|------------------|-----------|-----------|-----------|------------------|
| (NR) | 25 | I | 30 | R I G A T | 35 | 10 | 40 | N D I T C |
|-------------|-----------|----------|-----------|------------------|-----------|-----------|-----------|------------------|

| | | | | | | | | |
|----------|-----------|--------------|-----------|------------------|-------------|--------------|--|--|
| H | 45 | (F G) | 50 | S H E E P | B G. | 14 KM | | |
|----------|-----------|--------------|-----------|------------------|-------------|--------------|--|--|

W OF TOWN.

1,24 (C) **ILLEGIB**

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| MAR 64 | 4 | 1 | 3 | 5 |

CLASSIFICATION: **CONF** CAPTIONED BY: **ELL**

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110014-8

PHOTO NO. [blank] LOT NO. [blank] MAP REFERENCE [blank] LATITUDE [blank] LONGITUDE [blank]

COUNTRY [blank] PROVINCE 420D

AREA NO MO SUBJECT D39 SUBJECT DIF SUBJECT AKW SUBJECT [blank] SUBJECT [blank] SUBJECT [blank] SUBJECT [blank] SUBJECT [blank]

DAR⁵ OULAD¹⁰ MESS¹⁵ OUK²⁰ (UK)

LK²⁵ AT³⁰ BRIDGE³⁵ OVER⁴⁰

OULAD⁴⁵ I⁵⁰ TEE⁵⁵ \$ \$ ABOUT FROM

STREAM BED.

28/29

(C)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAR 6 4 4 | 1 | 3 | 3 | [redacted] |

CLASSIFICATION CONF CAPTIONED BY FLH

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110014-8
 PHOTO NO. 1141396 REFERENCE NO. P4047-60 MI 29-16 LATITUDE 13N 07 16 W

| | | | | | | | | | |
|-----------|----------|-------------|--|---------|--|---------|--|---------|--|
| COUNTRY | PROVINCE | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | 420D | D39 DIF ALE | | C78 C72 | | AKU | | | |
| AREA NO | MD | DAR | | MESS | | OUR | | (N) (A) | |
| | | LARG | | DOWN | | STREAM | | FRID | |
| | | BRID | | GE | | OVER | | QUADI | |
| TESSAULT. | | | | | | | | | |

25X1A

| | | | | | |
|------------------|--|------------------|---------|-------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 1, 8, 28, 29 (C) | | 44 | 1 | 3 | 6 |
| MAR 6 | | CAPTIONED BY FCH | | | |

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110014-8

P404-60 NIS

LATITUDE _____ LONGITUDE _____

PHOTO NO. **1141397**

COUNTRY _____ PROVINCE **420D**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|------------|------------|------------|------------|-------------|-----------|----------|-----------|
| AD | AKU | SID | DIF | D43 | A11W | | | |
| 1 | M | D | A | H | A | N | E | 20 |
| L | O | N | G | 10 | (N | R) | L | 15 |
| | 25 | T | H | E | 30 | M | A | 10 |
| | 45 | | | | 50 | I | N | 35 |
| | | | | | | R | O | 40 |
| | | | | | | A | D | |

25X1A

1,24,28

(C)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| MAR 64 | 4 | 1 | 3 | 5 |

CAPTIONED BY **FLH**